# Prasanta Chandra Mahalanobis Mahavidyalaya

## **Lesson Plan- 2019-20**

### Semester I Honours. & Programme Course

Name of the Department: BENGALI

| Period          | Hons/ Progra mme Course | Paper<br>Name and<br>Paper Code  | Topics                                    | Methods and materials                | Methods<br>of<br>Evaluation       | Number<br>of classes<br>allotted in<br>hours | Name of<br>the<br>Teacher<br>assigned                                |
|-----------------|-------------------------|--|---|--------------------------------------|-----------------------------------|--|--|
| March-<br>April | Hons.                   | বাংলা<br>সাহিত্যের<br>ইতিহাস<br>BNGACOR0<br>1T                                   | Unit -1 Unit - 2 Unit - 3 Unit - 4        | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1-S.G Unit 2- U.K Unit 3- M.B Unit 4-N.T                        |
|                 |                         | প্রাগাধুনিক<br>বাংলা সাহিত্য<br>পাঠ<br>BNGACOR0<br>2T                            | Unit -1 Unit - 2 Unit - 3 Unit - 4        | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1-<br>U.K<br>Unit 2-S.G<br>Unit 3-<br>S.M<br>Unit 4-<br>S.M     |
|                 | Program<br>me<br>Course | বাংলা সাহিত্য<br>এবং<br>বাঙ্গালীর<br>সংস্কৃতি চর্চার<br>ইতিহাস<br>BNGHGEC0<br>1T | Unit -1<br>Unit - 2<br>Unit -3<br>Unit -4 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit1 –<br>S.G<br>Unit2-<br>U.K<br>Unit3 –<br>M.B + N.T<br>Unit4-S.M |
| May-<br>June    | Hons.                   | বাংলা<br>সাহিত্যের   | Unit -1                                   | OFFLINE Discussion Question &        | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1-S.G<br>Unit 2-<br>U.K   |





|                    | ইতিহাস<br>BNGACOR0<br>1T  | Unit-2<br>Unit-3<br>Unit-4     | Answer                               |                                   |         | Unit 3-<br>M.B<br>Unit 4-N.T   |
|--------------------|---|--------------------------------|--------------------------------------|-----------------------------------|---------|--|
|                    | প্রাগাধুনিক<br>বাংলা সাহিত্য<br>পাঠ<br>BNGACOR0<br>2T                                 | Unit -1 Unit- 2 Unit -3 Unit-4 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | Unit 1-<br>U.K<br>Unit 2-S.G<br>Unit 3-<br>S.M<br>Unit 4-<br>S.M     |
| Prog<br>me<br>Coun | gram বাংলা সাহিত্য<br>এবং<br>বাঙ্গালীর<br>সংস্কৃতি চর্চার<br>ইতিহাস<br>BNGHGEC0<br>1T | Unit -1 Unit -2 Unit -3 Unit-4 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | Unit1 –<br>S.G<br>Unit2-<br>U.K<br>Unit3 –<br>M.B + N.T<br>Unit4-S.M |

- বাংলা সাহিত্যের ইতিবৃত্ত অসিতকুমার বন্দ্যোপাধ্যায়
   বাওলা সাহিত্যের ইতিহাস- সুকুমার সেন





Prasanta Chandra Mahalanobis Mahavidyalaya **Lesson Plan- 2019 -20** 

Semester III Honors. & Programme Course

Name of the Department: BENGALI

| Period             | Hons/ Program me Course | Paper Name and<br>Paper Code           | Topics                                    | Methods<br>and<br>materials          | Methods<br>of<br>Evaluatio<br>n   | Number<br>of<br>classes<br>allotted<br>in hours | Name of the<br>Teacher<br>assigned                           |
|--------------------|-------------------------|--|---|--------------------------------------|-----------------------------------|---|--|
| February-<br>April | Hons                    | ছন্দ-অলংকার<br>BNGACOR05T              | Unit -1 Unit -2 Unit -3 Unit-4            | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | Unit1 –S.G<br>Unit2- S.G<br>Unit3 –S.M<br>Unit-4-S.M         |
|                    |                         | বাংলা নাটক ও<br>রঙ্গমঞ্চ<br>BNGACOR06T | Unit -1<br>Unit - 2<br>Unit -3<br>Unit -4 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | Unit 1–N.T<br>Unit2- S.G<br>Unit3 –U.K<br>Unit4-S.M          |
|                    |                         | বাংলা গদ্য প্রবন্ধ<br>BNGACOR07T       | Unit -1<br>Unit - 2<br>Unit -3<br>Unit-4  | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | Unit 1–S.G<br>Unit2- U.K<br>Unit3 –S.M<br>Unit4-M.B          |
|                    | Program<br>me<br>Course | জীবনী সাহিত্য<br>BNGHGEC03T            | Unit -1<br>Unit - 2<br>Unit -3<br>Unit-4  | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | Unit1 –M.B<br>Unit2- U.K<br>Unit 3–M.B +<br>B.K<br>Unit4-B.K |
|                    | SEC                     | চলচ্চিত্র ও সাহিত্য<br>BNGSSEC01M      | Unit -1<br>Unit- 2                        | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | Unit1-M.B<br>Unit2-U.K                                       |
| May-June           | Hons                    | ছন্দ-অলংকার<br>BNGACOR05T              | Unit -1<br>Unit- 2<br>Unit -3             | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | Unit1 –S.G<br>Unit2- S.G<br>Unit3 –S.M                       |





|                         |  | Unit-4                                    |                                      |                                   |         | Unit-4-S.M   |
|-------------------------|--|---|--------------------------------------|-----------------------------------|---------|--|
|                         | বাংলা নাটক ও<br>রঙ্গমঞ্চ<br>BNGACOR06T | Unit -1 Unit - 2 Unit - 3 Unit - 4        | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | Unit 1–N.T<br>Unit2- S.G<br>Unit3 –U.K<br>Unit4-S.M          |
|                         | বাংলা গদ্য প্রবন্ধ<br>BNGACOR07T       | Unit -1 Unit- 2 Unit -3 Unit-4            | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | Unit 1–S.G<br>Unit2- U.K<br>Unit3 –S.M<br>Unit4-M.B          |
| Program<br>me<br>Course | জীবনী সাহিত্য<br>BNGHGEC03T            | Unit -1<br>Unit - 2<br>Unit -3<br>Unit -4 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | Unit1 –M.B<br>Unit2- U.K<br>Unit 3–M.B +<br>B.K<br>Unit4-B.K |
| SEC                     | চলচ্চিত্র গু সাহিত্য<br>BNGSSEC01M     | Unit -1<br>Unit- 2                        | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | Unit1-M.B<br>Unit2-U.K                                       |

- অলংকার চন্দ্রিকা –শ্যামাপদ চক্রবর্তী
- বাংলা ছন্দের মূলসূত্র- অমুল্যধন মুখোপাধ্যায়
- নাটকের কথা- অজিতকুমার ঘোষ
  সাহিত্যের রূপরীতি- কুন্তল চট্টোপাধ্যায়





| Period             | Hons/ Progra mme Course | Paper Name<br>and Paper<br>Code               | Topics                                   | Methods and materials                | Methods<br>of<br>Evaluatio<br>n   | Number<br>of classes<br>allotted in<br>hours | Name of the Teacher assigned                                |
|--------------------|-------------------------|---|--|--------------------------------------|-----------------------------------|--|---|
| February-<br>April | Hons                    | বাংলা<br>উপন্যাস                              | Unit -1<br>Unit- 2                       | OFFLINE Discussion Question          | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1-S.M<br>Unit2-M.B                                     |
|                    |                         | BNGACOR11<br>T                                | Unit -3<br>Unit-4                        | & Answer                             | Assessment                        |  | Unit 3-S.G<br>Unit4-U.K                                     |
|                    |                         | বাংলা ছোটগল্প                                 | Unit -1                                  | OFFLINE                              | Offline                           | 60 hrs.                                      | Unit 1–N.T  |
|                    |                         | BNGACOR12                                     | Unit -1 Unit -2 Unit -3 Unit-4           | Discussion Question & Answer         | Internal<br>Assessment            | oo ms.                                       | Unit2- U.K<br>Unit3 –S.G<br>Unit4-S.M                       |
|                    |                         | মধ্যয়ুগের<br>সাহিত্য পাঠ<br>BNGADSE01<br>T   | Unit -1 Unit - 2 Unit - 3 Unit - 4       | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1–U.K<br>Unit2- M.B<br>Unit3 –S.G<br>Unit4-S.M         |
|                    |                         | বাংলা গদ্য ও<br>প্রবন্ধ পাঠ<br>BNGADSE02<br>T | Unit -1 Unit - 2 Unit - 3 Unit - 4       | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1–S.M<br>Unit2- N.T<br>Unit3 –U.K<br>Unit4-S.G<br>+M.B |
|                    | Progra<br>mme<br>Course | বাংলা কাব্য ও<br>কবিতা<br>DSE1B               | Unit -1 Unit - 2 Unit - 3 Unit - 4       | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1–N.T<br>Unit2- U.K<br>Unit3 –M.B<br>Unit4-B.K         |
| May-June           | Hons                    | বাংলা<br>উপন্যাস<br>BNGACOR11<br>T            | Unit -1 Unit - 2 Unit - 3 Unit - 4       | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1-S.M<br>Unit2-M.B<br>Unit 3-S.G<br>Unit4-U.K          |
|                    |                         | বাংলা ছোটগল্প<br>BNGACOR12<br>T               | Unit -1<br>Unit - 2<br>Unit -3<br>Unit-4 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs.                                      | Unit 1–N.T<br>Unit2- U.K<br>Unit3 –S.G<br>Unit4-S.M         |

Period

Hons/

**Paper Name** 

**Topics** 

Methods and

Methods

Number

Name of t

|               | মধ্যয়ুগের     | Unit -1 | OFFLINE             | Offline                | 60 hrs. | Unit 1-U.K        |
|---------------|----------------|---------|---------------------|------------------------|---------|-------------------|
|               | সাহিত্য পাঠ    | Unit- 2 | Discussion Question | Internal<br>Assessment |         | Unit2- M.B        |
|               | BNGADSE01<br>T | Unit -3 | & Answer            |                        |         | Unit3 –S.G        |
|               |                | Unit-4  |                     |                        |         | Unit4-S.M         |
|               | বাংলা গদ্য ও   | Unit -1 | OFFLINE             | Offline                | 60 hrs. | Unit 1–S.M        |
|               | প্ৰবন্ধ পাঠ    | Unit- 2 | Discussion Question | Internal<br>Assessment |         | Unit2- N.T        |
|               | BNGADSE02<br>T | Unit -3 | & Answer            |                        |         | Unit3 –U.K        |
|               | -              | Unit-4  |                     |                        |         | Unit4-S.G<br>+M.B |
| <br>-         |                | YY '. 1 | OFFI DIE            | O.C.                   | c0.1    |                   |
| Progra        | বাংলা কাব্য ও  | Unit -1 | OFFLINE             | Offline                | 60 hrs. | Unit 1–N.T        |
| mme<br>Course | কবিতা          | Unit- 2 | Discussion Question | Internal<br>Assessment |         | Unit2- U.K        |
|               | DSE1B          | Unit -3 | & Answer            |                        |         | Unit3 –M.B        |
|               |                | Unit-4  |                     |                        |         | Unit4-B.K         |

- 1. শ্রীকুমার বন্দ্যোপাধ্যায়- বঙ্গসাহিত্যে উপন্যাসের ধারা
- 2. ক্ষেত্রগুপ্ত –বাংলা উপন্যাসের ইতিহাস
- 3. নারায়ণ গঙ্গোপাধ্যায় –সাহিত্যে ছোটগল্প
- 4. আশুতোষ ভট্টাচার্য –বাংলা মঙ্গলকাব্যের ইতিহাস
- 5. শশিভূষণ দাশগুপ্ত –বাংলা সাহিত্যের **ন**বযুগ





### **Lesson Plan- 2019-20**

#### **Semester II Honors. & Programme Course**

Name of the Department: \_\_BENGALI\_\_

| Period          | Hons/<br>Progra<br>mme<br>Course | Paper<br>Name and<br>Paper Code | Topics  | Methods<br>and<br>materials                   | Methods<br>of<br>Evaluation       | Numbe<br>r of<br>classes<br>allotted<br>in<br>hours | Name of<br>the<br>Teacher<br>assigned   |
|-----------------|----------------------------------|---------------------------------|---|---|-----------------------------------|---|---|
| March-<br>April | Hons.                            | BNGACOR<br>03T                  | 1. Unit - I<br>2.Unit-II<br>3.Unit-III<br>4.Unit-IV                               | OFFLINE Discussion Question & Answer          | Offline<br>Internal<br>Assessment | 60 hrs.   | 1. S.G<br>2.S.M<br>3.M.B<br>4. N.T      |
|                 |                                  | 04T<br>BNGACOR<br>04T           | আধুনিক বাংলা<br>সাহিত্যের ইতিহাস<br>1.Unit –I<br>Unit- II<br>Unit-III<br>Unit-IV  | OFFLINE<br>Discussion<br>Question &<br>Answer | Offline<br>Internal<br>Assessment | 60 hrs  | 1.S.G<br>2.U.K<br>3.M.B<br>N.T<br>4.S.M |
|                 | Program<br>me<br>Course          | BNGHGEC0<br>2T                  | বাংলা ভাষার<br>ইতিহাস ও ভাষাতত্ত্ব<br>1.Unit-I<br>Unit-III<br>Unit-III<br>Unit-IV | OFFLINE<br>Discussion<br>Question &<br>Answer | Offline<br>Internal<br>Assessment | 50hrs   | 1.S.G<br>2.S.M<br>3N.T<br>4.M.B         |
|                 |                                  | AECC<br>BNGSAEC0<br>1T          | বাংলা ব্যাকরণ গু<br>সহজ পাঠ   | OFFLINE                                       | PROJECT                           | 15hrs   | U.K<br>M.B                              |
| May-<br>June    | Hons.                            | 03T<br>BNGACOR<br>03T           | 1. Unit - I<br>2.Unit-II<br>3.Unit-III<br>4.Unit-IV                               | OFFLINE<br>Discussion<br>Question &<br>Answer | Offline<br>Internal<br>Assessment | 45 hrs  | 1. S.G<br>2.S.M<br>3.M.B<br>4. N.T      |

|                         | 04T<br>BNGACOR<br>04T  | আধুনিক বাংলা<br>সাহিত্যের ইতিহাস<br>1.Unit –I<br>Unit- II<br>Unit-III<br>Unit-IV | OFFLINE<br>Discussion<br>Question &<br>Answer | Offline<br>Internal<br>Assessment | 45hrs  | 1.S.G<br>2.U.K<br>3.M.B<br>N.T<br>4.S.M |
|-------------------------|------------------------|--|---|-----------------------------------|--------|---|
| Program<br>me<br>Course | BNGHGEC0<br>2T         | বাংলা ভাষার<br>ইতিহাস ও ভাষাতত্ত্ব<br>1.Unit-I<br>Unit-II<br>Unit-III<br>Unit-IV | OFFLINE<br>Discussion<br>Question &<br>Answer | Offline<br>Internal<br>Assessment | 30hrs  | 1.S.G<br>2.S.M<br>3N.T<br>4.M.B         |
|                         | AECC<br>BNGSAEC0<br>1T | বাংলা ব্যাকরণ ও<br>সহজ পাঠ   | Offline                                       | PROJECT                           | 15 hrs | U.K<br>M.B                              |

- ভাষার ইতিবৃত্তঃ সুকুমার সেন
- 2. ভাষাবিদ্যা পরিচয়ঃ পরেশচন্দ্র ভট্টাচার্য
- সাধারণ ভাষাবিজ্ঞান ও বাংলা ভাষাঃ রামেশ্বর শ





#### Prasanta Chandra MahalanobisMahavidyalaya

**Lesson Plan- 2019-20** 

Semester IV Honors. & Programme Course

Name of the Department: \_BENGALI\_\_\_\_\_

| Period             | Hons/<br>Programme<br>Course | Paper Name<br>and Paper<br>Code | Topics   | Methods<br>and<br>materials                   | Methods<br>of<br>Evaluation       | Number<br>of<br>classes<br>allotted<br>in hours | Name of<br>the<br>Teacher<br>assigned                            |
|--------------------|------------------------------|---------------------------------|--|---|-----------------------------------|---|--|
| February-<br>April | Hons                         | BNGACOR08T                      | বাংলা কাব্য ও<br>কবিতা<br>1.Unit -1<br>2.UInit-II<br>3.Unit-III<br>4.Unit-IV   | OFFLINE<br>Discussion<br>Question<br>& Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | 1.S.G<br>2.U.K<br>3.M.B<br>4.S.M                                 |
|                    |                              | 09T<br>BNGACOR09T               | রবীন্দ্র সাহিত্য<br>1.Unit -1<br>2.UInit-II<br>3.Unit-III<br>4.Unit-IV   | OFFLINE<br>Discussion<br>Question<br>& Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | 1.S.M<br>2.U.K<br>3.S.G<br>4.N.T                                 |
|                    |                              | BNGACOR10T                      | সাহিত্যের রূপরীতি ও ভারতীয় সাহিত্যতত্ত্ব 1.Unit -1 ক) কাব্যের রূপভেদ খ)নাটকের রূপভেদ 2.UInit-II ক)প্রবন্ধ- নিবন্ধের রূপভেদ খ) কথাসাহিত্যের রূপভেদ খ) ব্যানা-III 4.Unit-IV | OFFLINE<br>Discussion<br>Question<br>& Answer | Offline<br>Internal<br>Assessment | 60 hrs.   | 1. 本) S.G<br>**() U.K<br>2. 本) N.T<br>**() M.B<br>3.S.M<br>4.U.K |
|                    |                              | SEC BNGSSEC02M                  | প্রুফ রিডিং ও<br>কম্পিউটারে<br>বাংলা লিখন  | Offline                                       | Project                           | 15 hrs  | M.B<br>N.T   |
|                    | Programme<br>Course          | BNGGCOR04T                      | বাংলা শিশু ও<br>কিশোর  | OFFLINE<br>Discussion<br>Question             | Offline<br>Internal<br>Assessment | 40 hrs.   | 1.S.G<br>2.S.G<br>3.U.K  |

|          |      | MI                | পাঠ্যসাহিত্য<br>1.Unit -1<br>2.UInit-II<br>3.Unit-III<br>4.Unit-IV  | & Answer OFFLINE                              | Offline                           | 60 hrs  | 4.N.T   |
|----------|------|-------------------|---|---|-----------------------------------|---------|---|
|          |      | MIL<br>BNGLCOR02T | বিশ শতক<br>নাটক ও<br>কথাসাহিত্য<br>1.Unit -1<br>2.UInit-II<br>3.Unit-III<br>4.Unit-IV   | Discussion<br>Question<br>& Answer            | Internal<br>Assessment            | 60 hrs. | 2.U.K<br>2.U.K<br>3.M.B<br>N.T<br>4.M.B<br>N.T                    |
| May-June | Hons | 08T<br>BNGACOR08T | বাংলা কাব্য ও<br>কবিতা<br>1.Unit -1<br>2.UInit-II<br>3.Unit-III<br>4.Unit-IV  | OFFLINE<br>Discussion<br>Question<br>& Answer | Offline<br>Internal<br>Assessment | 45 hrs. | 1.S.G<br>2.U.K<br>3.M.B<br>4.S.M                                  |
|          |      | 09T<br>BNGACOR09T | রবীন্দ্র সাহিত্য<br>1.Unit -1<br>2.UInit-II<br>3.Unit-III<br>4.Unit-IV  | OFFLINE<br>Discussion<br>Question<br>& Answer | Offline<br>Internal<br>Assessment | 60 hrs. | 1.S.M<br>2.U.K<br>3.S.G<br>4.N.T                                  |
|          |      | BNGACOR10T        | সাহিত্যের<br>রূপরীতি ও<br>ভারতীয়<br>সাহিত্যতত্ত্ব<br>1.Unit -1<br>ক) কাব্যের<br>রূপভেদ<br>খ)নাটকের<br>রূপভেদ<br>2.UInit-II<br>ক)প্রবন্ধ-<br>নিবন্ধের<br>রূপভেদ<br>খ)<br>কথাসাহিত্যের<br>রূপভেদ<br>খ) | OFFLINE<br>Discussion<br>Question<br>& Answer | Offline<br>Internal<br>Assessment | 60 hrs. | 1. 本) S.G<br>**** U.K<br>2. 本) N.T<br>***** N.B<br>3.S.M<br>4.U.K |

|                     | SEC        | প্রুফ রিডিং ও                         | Offline                | Project                | 15 hrs  | M.B            |
|---------------------|------------|---------------------------------------|------------------------|------------------------|---------|----------------|
|                     | BNGSSEC02M | কম্পিউটারে                            |                        |                        |         | N.T            |
|                     |            | বাংলা লিখন                            |                        |                        |         |                |
|                     | MIL        | বিশ শতক                               | OFFLINE                | Offline                | 40 hrs. | 1.U.K          |
|                     | BNGLCOR02T | নাটক প্র                              | Discussion<br>Question | Internal<br>Assessment |         | 2.U.K<br>3.M.B |
|                     |            | কথাসাহিত্য                            | & Answer               |                        |         | N.T<br>4.M.B   |
|                     |            | 1.Unit -1<br>2.UInit-II<br>3.Unit-III |                        |                        |         | N.T            |
|                     |            | 4.Unit-IV                             |                        |                        |         |                |
| Programme<br>Course | BNGGCOR04T | বাংলা শিশু ও<br>কিশোর                 | OFFLINE<br>Discussion  | Offline<br>Internal    | 40 hrs. | 1.S.G<br>2.S.G |
|                     |            | পাঠ্যসাহিত্য                          | Question & Answer      | Assessment             |         | 3.U.K<br>4.N.T |
|                     |            | 1.Unit -1<br>2.UInit-II               |                        |                        |         |                |
|                     |            | 3.Unit-III<br>4.Unit-IV               |                        |                        |         |                |

- 1. মোহিতলাল মজুমদারঃ কবি মধুসূদন
- 2. দীপ্তি ত্রিপাঠীঃ আধুনিক বাংলা কাব্য পরিচয়
- 3. নীহাররঞ্জন রায়ঃ রবীন্দ্রসাহিত্যের ভুমিকা
- 4. সঞ্জয় ভট্টাচার্যঃ কবি জীবনানন্দ দাশ





### ${\bf Prasanta~Chandra~Mahalanobis Mahavidya laya}$

#### Lesson Plan- 2019-20

Semester VI Honors. & Programme Course

Name of the Department:

| Hons/     | Paper Name | Topics | Methods and materials | Methods    | Number      | Name o  |
|-----------|------------|--------|-----------------------|------------|-------------|---------|
| Programme | and Paper  |        |                       | of         | of classes  | the     |
| Course    | Code       |        |                       | Evaluation | allotted in | Teache  |
|           |            |        |                       |            | hours       | assigne |

| 7- | Hons      | 13T          | সংস্কৃত,ইংরেজি,হিন্দি     | OFFLINE Discussion Question &      | Offline<br>Internal    | 60 hrs.                | 1.U.K<br>2.N.T |
|----|-----------|--------------|---------------------------|------------------------------------|------------------------|------------------------|----------------|
|    |           | BNGACOR13T   | ও অসমিয়া                 | Answer                             | Assessment             |                        | 3.S.G          |
|    |           | 21.011001101 | সাহিত্যের ইতিহাস          |                                    |                        |                        | 4.S.M          |
|    |           |              | 1.Unit -1                 |                                    |                        |                        |                |
|    |           |              | 2.UInit-II                |                                    |                        |                        |                |
|    |           |              | 3.Unit-III                |                                    |                        |                        |                |
|    |           | 14T          | 4.Unit-IV                 | OEEI INE                           | Offline                | 60 hrs.                | 1.U.K          |
|    |           | 141          | ভ্রমণসাহিত্য<br>1.Unit -1 | OFFLINE Discussion Question &      | Internal               | ou nrs.                | 2.N.T          |
|    |           |              | 2.UInit-II                | Answer                             | Assessment             |                        | 3.S.G          |
|    |           | BNGACOR14T   | 3.Unit-III                |                                    |                        |                        | 4.S.M          |
|    |           |              | 4.Unit-IV                 |                                    |                        |                        |                |
|    |           | DSE 4        | বাংলার নাটক ও             | OFFLINE                            | Offline                | 60 hrs.                | 1.U.K          |
|    |           |              | নাট্যভাবনা                | Discussion Question &              | Internal               |                        | 2.S.G          |
|    |           | BNMGADSE04T  | 1.Unit -1                 | Answer                             | Assessment             |                        | 3.S.M          |
|    |           |              | 2.UInit-II                |                                    |                        |                        | 4.M.B          |
|    |           |              | 3.Unit-III                |                                    |                        |                        |                |
|    |           |              | 4.Unit-IV                 |                                    |                        |                        |                |
|    |           | DSE 5        | বাংলার কথাসাহিত্যঃ        | OFFLINE                            | Offline                | 60 hrs.                | 1.U.K          |
|    |           | BNGADSE05T   | মন্বন্তর, দাঙ্গা ও দেশভাগ | Discussion Question & Answer       | Internal<br>Assessment |                        | 2.M.B<br>3.S.M |
|    |           | DNGADSE031   | 1.Unit -1                 | Allswei                            | Assessment             |                        | 4.S.G          |
|    |           |              | 2.UInit-II<br>3.Unit-III  |                                    |                        |                        | 1.5.0          |
|    |           |              | 4.Unit-IV                 |                                    |                        |                        |                |
|    | Programme | BNGGDSE1DT   | বাংলা নাটক ও প্রহসন       | OFFLINE                            | Offline                | 60 hrs.                | 1.N.T          |
|    | Course    |              | 1.Unit -1                 | Discussion Question &              | Internal               |                        | S.G            |
|    |           |              | 2.UInit-II                | Answer                             | Assessment             |                        | 2.S.M          |
|    |           |              | 3.Unit-III                |                                    |                        |                        | 3.U.K          |
|    |           | 445          | 4.Unit-IV                 | <u> </u>                           |                        | O agri                 | 4.M.B          |
| e  | Hons      | 13T          | 13T                       | সংস্কৃত,ইংরেজি,হিন্দি<br>ও অসমিয়া | OFFLINE<br>Discussion  | Offline                | 60 hrs.        |
|    |           |              | DVG A GODIAT              | ও অসমিয়া                          | Question &             | Internal<br>Assessment |                |
|    |           |              | BNGACOR13T                | সাহিত্যের ইতিহাস                   | Answer                 | Assessment             |                |
|    |           |              |                           | 1.Unit -1                          |                        |                        |                |
|    |           |              |                           | 2.UInit-II                         |                        |                        |                |
|    |           |              |                           | 3.Unit-III                         |                        |                        |                |
|    |           |              |                           | 4.Unit-IV                          |                        |                        |                |
|    |           | 14T          | <u>ভ্রমণসাহিত্য</u>       | OFFLINE                            | Offline                | 60 hrs.                | 1.U.K          |
|    |           |              | 1.Unit -1                 | Discussion Question &              | Internal               |                        | 2.N.T          |
|    |           |              | 2.UInit-II                | Answer                             | Assessment             |                        | 3.S.G          |
|    |           |              | 3.Unit-III<br>4.Unit-IV   |                                    |                        |                        | 4.S.M          |
| H  |           | DSE 4        | বাংলার <b>না</b> টক গু    | OFFLINE                            | Offline                | 60 hrs.                | 1.U.K          |
|    |           | DOL 4        | l .                       | Discussion Question &              | Internal               | oo ms.                 | 2.S.G          |
|    |           |              | নাট্যভাবনা                | Answer                             | Assessment             |                        | 3.S.M          |
|    |           |              | 1.Unit -1<br>2.UInit-II   |                                    |                        |                        | 4.M.B          |
|    |           |              | 3.Unit-III                |                                    |                        |                        |                |
|    |           |              | 5.0IIIt-III               |                                    |                        | <u> </u>               |                |

|           |            | 4.Unit-IV  |                                      |                                   |         |                         |
|-----------|------------|--|--------------------------------------|-----------------------------------|---------|-------------------------|
|           | DSE 5      | বাংলার কথাসাহিত্যঃ<br>মন্বন্তর, দাঙ্গা ও দেশভাগ<br>1.Unit -1 | OFFLINE Discussion Question & Answer | Offline<br>Internal<br>Assessment | 60 hrs. | 1.U.K<br>2.M.B<br>3.S.M |
|           |            | 2.UInit-II<br>3.Unit-III<br>4.Unit-IV                        |                                      |                                   |         | 4.S.G                   |
| Programme | BNGGDSE1DT | বাংলা নাটক ও প্রহসন  | OFFLINE                              | Offline                           | 60 hrs. | 1.N.T                   |
| Course    |            | 1.Unit -1  | Discussion Question &                | Internal                          |         | S.G                     |
|           |            | 2.UInit-II   | Answer                               | Assessment                        |         | 2.S.M                   |
|           |            | 3.Unit-III<br>4.Unit-IV                                      |                                      |                                   |         | 3.U.K<br>4.M.B          |





### **Lesson Plan- 2019-20**

### Semester I/II Honors. & Programme Course

Name of the Department: **English** 

| Period                         | Hons/<br>Programme<br>Course | Paper<br>Name and<br>Paper<br>Code | Topics   |   | lethods and<br>materials  | Methods of<br>Evaluation  | Number<br>of<br>classes<br>allotted<br>in hours | Name<br>of the<br>Teache<br>r<br>assigne<br>d            |
|--------------------------------|------------------------------|------------------------------------|--|---|---|---|---|--|
| Septe<br>mber-<br>Novem<br>ber | Hons.                        | 01T                                | Group A. Background discussion on Indian epic, themes and recension, classical Indian drama, theory and praxis, alamkara and rasa, dharma and the heroic.  Group B. • Vyasa, —The Book of the Assembly Hall' in The Mahabharata • Sudraka, Mrcchakatika trans M.M. Ramachandra Kale.  Group C. • Banabhatta, Kadambari(Chp I & II) | • | Project based learning. Class Lecture method Formal and informal group discussion | • Grading and assessing student learning by means of assignme nts, exams, students's project works. | 12 hours  14 hours  12 hours                    | Nandi ta Bho wmi k Cho wdh ury, Chin moy De Isha Biswa s |
| Septe<br>mber-<br>Novem<br>ber | Hons.                        | 02T                                | Group A Background study- the epic, comedy and tragedy in classical drama, the Athenian  | • | Project<br>based<br>learning.<br>ICT<br>teaching.<br>Class                        | Grading<br>and<br>assessing<br>student<br>learning by<br>means of<br>assignment                     | 12 hours  | <ul><li>Anka na Das</li><li>Arka De Bar man</li></ul>    |

|                                |                     |     | city state, catharsis and mimesis, satire, literary cultures in Augustan Rome. Group B                                     | • | Lecture<br>method<br>Formal and<br>informal<br>group<br>discussion                 | s,<br>exams,stud<br>ents'sproje<br>ct works.  |          | <ul><li>Chan dram a Basu</li><li>Isha Bisw as</li></ul>                                  |
|--------------------------------|---------------------|-----|--|---|--|---|----------|--|
|                                |                     |     | • Homer, <i>The Illiad</i> , Bk I & II, trans. E.V. Rieu.  |   |  |   | 10 hours |  |
|                                |                     |     | • Sophocles, _Oedipus the Kingʻ in Sophocles: The Three Theban Plays, trans.   |   |  |   |          |  |
|                                |                     |     | Robert<br>Fagles.  |   |  |   | 10 hours |  |
|                                |                     |     | Group C  Ovid, Selections from Metamorphoses, Bacchus' (BK III) Plautus, Pot of Gold                                       |   |  |   | 12 hours |  |
|                                |                     |     |  |   |  |   | 8 hours  |  |
| Septe<br>mber-<br>Novem<br>ber | Programme<br>Course | 01T | Unit 1: Caste/Class Premchand, Deliverance, OmprakashValmi ki, Joothan Unit 2: Gender Virginia Woolf, Shakespeare's Sister | • | Project based learning. Class Lecture method Formal and informal group discussion. | Grading and assessing student learning by means of assignment s, exams, students's project works. | 9 hours  | <ul> <li>Chin moy De</li> <li>Nandi ta Bho wmi k Cho wdh ury</li> <li>Arka De</li> </ul> |

|       |       |     | Eunice De Souza,                    |   |                   |                      |          | Bar                     |
|-------|-------|-----|-------------------------------------|---|-------------------|----------------------|----------|-------------------------|
|       |       |     | Marriages Are                       |   |                   |                      |          | man                     |
|       |       |     | Made'                               |   |                   |                      |          | • Chan                  |
|       |       |     | Unit 3: Race                        |   |                   |                      |          | dram<br>a               |
|       |       |     | Langston                            |   |                   |                      |          | Basu                    |
|       |       |     | Hughes, Harlem                      |   |                   |                      |          |                         |
|       |       |     | Maya Angelou,                       |   |                   |                      |          |                         |
|       |       |     | _Still I Rise'                      |   |                   |                      | 9 hours  |                         |
|       |       |     | Unit 4: Violence                    |   |                   |                      |          |                         |
|       |       |     | and War                             |   |                   |                      |          |                         |
|       |       |     | 1. Wilfred Owen,<br>Dulce et        |   |                   |                      |          |                         |
|       |       |     | Decorum Est,                        |   |                   |                      |          |                         |
|       |       |     | Amitav Ghosh,                       |   |                   |                      | 9 hours  |                         |
|       |       |     | Ghosts of Mrs                       |   |                   |                      |          |                         |
|       |       |     | Gandhi                              |   |                   |                      |          |                         |
|       |       |     | Unit 5: Living in                   |   |                   |                      |          |                         |
|       |       |     | a Globalized                        |   |                   |                      |          |                         |
|       |       |     | World<br>Roland Barthes,            |   |                   |                      |          |                         |
|       |       |     | Toys,                               |   |                   |                      |          |                         |
|       |       |     | ImtiazDharkar,                      |   |                   |                      |          |                         |
|       |       |     | _At the Lahore<br>Karhai            |   |                   |                      | 9 hours  |                         |
|       |       |     | Kamai                               |   |                   |                      | 9 Hours  |                         |
|       |       |     |                                     |   |                   |                      |          |                         |
| Novem | Hons. | 01T | Group B                             | • | Project           | Grading              |          | <ul><li>Nandi</li></ul> |
| ber-  |       |     |                                     |   | based             | and                  |          | ta                      |
| Decem |       |     | • Vyasa, —The                       |   | learning.         | assessing            |          | Bho                     |
| ber   |       |     | Book of the Assembly Hall'          | • | Class             | student learning by  | 12 hours | wmi<br>k                |
|       |       |     | in The                              | • | Lecture<br>method | means of             | 12 Hours | Cho                     |
|       |       |     | Mahabharata                         | • | Formal and        | assignment           |          | wdh                     |
|       |       |     | 0.1.1                               |   | informal          | S,                   |          | ury,                    |
|       |       |     | • Sudraka, <i>Mrcchakatika</i> tran |   | group discussion. | exams,stud<br>ents's |          | • Chin moy              |
|       |       |     | s M.M.                              |   | uiscussioii.      | project              |          | De                      |
|       |       |     | Ramachandra                         |   |                   | works.               | 141      | • Isha                  |
|       |       |     | Kale.                               |   |                   |                      | 14 hours | Biswa                   |
|       |       |     | Group C                             |   |                   |                      |          | S                       |
|       |       |     |                                     |   |                   |                      |          |                         |
|       |       |     | • Banabhatta,                       |   |                   |                      |          |                         |
|       |       |     | <i>Kadambari</i> (Chp I & II)       |   |                   |                      |          |                         |
|       |       |     | Δ II)                               |   |                   |                      | 12 hours |                         |

|                               |                     |            | Kalidasa,<br>Abhijnana<br>Shakuntalam'   |   |  |   | 14 hours                  |  |
|-------------------------------|---------------------|------------|--|---|--|---|---------------------------|--|
| Novem<br>ber-<br>Decem<br>ber | Hons.               | 02T        | <ul> <li>Group B</li> <li>Homer, The Illiad, Bk I &amp; II, trans. E.V. Rieu.</li> <li>Sophocles, _Oedipus the King</li> <li>Group C</li> <li>Ovid, Selections from Metamorphoses, _Bacchus' (BK III)</li> <li>Plautus, Pot of Gold</li> </ul>                 | • | Project based learning. Class Lecture method Formal and informal group discussion. ICT teaching. | Grading and assessing student learning by means of assignment s, exams, students's project works. | 10 hours 9 hours 15 hours | <ul> <li>Anka na Das</li> <li>Arka De Bar man</li> <li>Chan dram a Basu</li> <li>Isha Bisw as</li> </ul> |
| Novem<br>ber-<br>Decem<br>ber | Programme<br>Course | <b>01T</b> | Unit 1: Caste/Class Premchand, Deliverance, OmprakashValmi ki, Joothan  Unit 2: Gender Virginia Woolf, Shakespeare's Sister Eunice De Souza, Marriages Are Made'  Unit 3: Race  Langston Hughes, Harlem Maya Angelou, _Still I Rise'  Unit 4: Violence and War | • | Project based learning. Class Lecture method Formal and informal group discussion.               | Grading and assessing student learning by means of assignment s, exams, students's project works. | 9 hours  9 hours          | Chin moy De Nandi ta Bho wmi k Cho wdh ury Arka De Bar man Chan dram a Basu                              |

| 1. Wilfred Owen, Dulce et Decorum Est, Amitav Ghosh, Ghosts of Mrs Gandhi                       | 9 hours |
|---|---------|
| Unit 5: Living in a Globalized World Roland Barthes, Toys, ImtiazDharkar, _At the Lahore Karhai | 9 hours |

- Bharata, *Natyashastra*, tr. Manomohan Ghosh, vol. I, 2nd edn (Calcutta:Granthalaya, 1967) chap. 6: \_Sentiments', pp. 100–18.
- ChaturvediBadrinath, *The Mahabharata: An Inquiry in the Human Condition* (Hyderabad: OBS, 2007)
- IravatiKarve, \_Draupadi', in *Yuganta: The End of an Epoch* (Hyderabad: Disha,1991)pp. 79–105.
- J.A.B. Van Buitenen, \_Dharma and Moksa', in Roy W. Perrett, ed., *Indian Philosophy*, vol. V, Theory of Value: A Collection of Readings (New York: Garland, 2000) pp. 33–40.
- VinayDharwadkar, \_Orientalism and the Study of Indian Literature', in Orientalism and the Postcolonial Predicament: Perspectives on South Asia, ed. Carol A.
   Breckenridge and Peter van der Veer (New Delhi: OUP, 1994) pp. 158–95.
- Sheldon Pollock, ed& trans, *A Rasa Reader: Classical Indian Aesthetics* (Hyderabad: OBS, 2017 Indian ed).
- Henry W. Wells, *The Classical Drama of India* (NY: Asia Publishing House, 1963)
- Aristotle, *Poetics*, translated with an introduction and notes by Malcolm Heath,(London: Penguin, 1996) chaps. 6–17, 23, 24, and 26.
- Plato, *The Republic*, Book X, tr. Desmond Lee (London: Penguin, 2007).
- Horace, ArsPoetica, tr. H. Rushton Fairclough, Horace: Satires, Epistles and Ars
- Poetica (Cambridge Mass.: Harvard University Press, 2005) pp. 451–73.

- Jawaharlal Nehru, 'The Variety and Unity of India' and 'The Epics, History, Tradition and Myth', in The Discovery of India (Bombay: Asia Publishing House, 1961) pp. 61–3, 99–106.
- U.R. Ananthamurthy, 'Tradition and Creativity', ed. A.J. Thomas, Literature and Culture (Calcutta: Papyrus, 2002).
- Shashi Deshpande, 'Where do we belong: Regional, National or International?', and 'Why Am I a Feminist', in Writing from the Margins andOther Essays (New Delhi: Viking, 2003) pp. 82–5.
- RustomBarucha, 'Thinking through Culture: A Perspective for the Millennium', and Gopal Guru, 'Dalits in Pursuit of Modernity', in India: Another Millennium, ed. RomilaThapar (New Delhi: Penguin, 2000) pp. 66–84, 123–36.
- VinayDharwadkar, 'Orientalism and the Study of Indian Literature', in
   Orientalism and the Postcolonial Predicament: Perspectives on South Asia, ed.
   Carol A. Breckenridge and Peter van der Veer (New Delhi: OUP, 1994) pp. 158–95.
- Sheldon Pollock, ed., Literary Cultures in History (New Delhi: OUP, 2003) pp.1–36.





### **Lesson Plan- 2019-2020**

#### Semester III/ IV Honours & Programme Course

Name of the Department: **English** 

| Period               | Hons/<br>Programme<br>Course | Paper<br>Name<br>and<br>Paper<br>Code | Topics   | Methods<br>and<br>materials   | Methods of<br>Evaluation   | Number<br>of<br>classes<br>allotted<br>in hours | Name of the<br>Teacher<br>assigned   |
|----------------------|------------------------------|---------------------------------------|--|---|--|---|--|
| August-<br>September | Hons                         | 05T                                   | Background Study- the American dream, social realism and the American novel, folklore and the American novel, Black women's writing, the question of form in American poetry.  Group A- Poetry  Anne BradstreetThe Prologue' Walt WhitmanPassage to India' (lines 1–68) Langston HughesThe Negro Speaks of Rivers' Alexie Sherman AlexieCrow Testament'; _Evolution'  Group B- Fiction Novel: Tonny Morrison- Beloved  Short Stories: Edgar Allan PoeThe Purloined | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussi on.</li> <li>ICT teaching.</li> </ul> | Grading and assessing student learning by means of assignments, exams, students's project works. | 7 hours  16 hours                               | <ul> <li>Arka De Barman</li> <li>Chandrama Basu</li> <li>Nandita Bhowmik Chowdhury</li> <li>Chinmoy De</li> <li>Ankana Das</li> <li>Isha Biswas</li> </ul> |

|                      |       |     | F. Scott FitzgeraldThe Crack-up' William FaulknerDry September' Nathaniel HawthorneThe Ambitious Guest'  Group C- Drama Tenesse Williams- A Street Car Named Desire                        |   |   |   | 10 hours          |   |
|----------------------|-------|-----|--|---|---|---|-------------------|---|
|                      |       | 06T | Background study—Coming of age, the canonical and the popular, caste, gender and identity, ethics and education in children's literature, sense and nonsense, the graphic novel.  Group A. | • | Project based learning. Class Lecture method Formal and informal group discussi on. ICT teachin | Grading and assessing student learning by means of assignments, exams,students's project works. | 7 hours           | <ul> <li>Arka De<br/>Barman</li> <li>Chandrama<br/>Basu</li> <li>Nandita<br/>Bhowmik<br/>Chowdhury</li> <li>Ankana das</li> </ul> |
|                      |       |     | Lewis Carroll— Through the Looking Glass  Group B. Agatha Christie— The Murder of Roger Ackroyd  Group C.  ShyamSelvadurai—  |   | g   |   | 14 hours 12 hours |   |
|                      |       |     | Funny Boy Herge-Tintin in Tibet  |   |   |   | 10 hours          |   |
| August-<br>September | Hons. | 07T | Group A. History, politics and socio-cultural background, religious & secular thought in the 17th century, its impact  | • | Project<br>based<br>learning.<br>Class<br>Lecture<br>method                                     | Grading and assessing student learning by means of assignments, exams,students's project works. | 13 hours          | <ul> <li>Chinmoy De</li> <li>Nandita     Bhowmik     Chowdhury</li> <li>Isha Biswas</li> <li>Ankana Das</li> </ul>                |

|            |     | on literature. Poetry with special reference to the change and the emergence of new forms and styles, verse satires, neoclassical norms, emergence of mock-epic. | • | Formal and informal group discussi on. |  |          |                    |
|------------|-----|--|---|--|--|----------|--------------------|
|            |     | John Milton - Paradise Lost Book I Alexander Pope - The Rape of the Lock (Cantos I & III)  |   |  |  | 12 hours |                    |
|            |     | Group B. Theatre of decadence; closing and restoration of the stage; court, stage and commercial theatre; women and the  |   |  |  |          |                    |
|            |     | theatre; comedy of manners and its detractors; beginning of stage reformation and the latter playwrights of the Restoration; Dryden and Heroic                   |   |  |  | 10 hours |                    |
|            |     | tragedy; domestic tragedies of Thomas Otway. John Webster -The White Devil AphraBehn -The Rover  |   |  |  |          |                    |
| Hons.+Gen. | SEC | ELT (2 credits equivalent to 25 marks)   | • | Project<br>based<br>learnin.           | Grading and assessing student learning | 8 hours  | Arka De     Barman |

| Course Charles Dickens based assessing learning.  Merchant of Venice Class by means of   | 20 hours                | • Arka<br>De<br>Barma<br>n                         |
|--|-------------------------|--|
| Programme 03T Oliver Twist by • Project Grading and  |                         |  |
| 1. Knowing the Learners i. Characteristics of a Good Language Learner ii. Factors behind Success/Failure behind Language Learning 2. Teaching and Learning Basic Language skills i. Listening, Speaking, Reading and Writing- Basics of Skill Development 3. Approaches and Methods of English Language Teaching i. Grammar- Translation Method iii. Communicative Approach 4. Materials for Language Teaching i. Materials for Teaching Four language Skills (LSRW) ii. Using the Textbook iii. Using the Textbook iii. Using authentic Materials iv. Using Teaching Aids | 8 hours 7 hours 6 hours | • Nandita<br>Bhowmik<br>Chowdhury<br>• Isha Biswas |

|                           |       |     |   | • | ICT<br>teaching   |  |                   |  |
|---------------------------|-------|-----|---|---|---|--|-------------------|--|
| November<br>-<br>December | Hons. | 05T | Group A- Poetry  Anne BradstreetThe Prologue' Walt WhitmanPassage to India' (lines 1–68) Langston HughesThe Negro Speaks of Rivers' Alexie Sherman AlexieCrow Testament'; _Evolution'                       | • | Project based learning. Class Lecture method Formal and informal group discussi on. ICT teaching. | Grading and assessing student learning by means of assignments, exams, students's project works. | 7 hours           | <ul> <li>Ankana Das</li> <li>NanditaBho<br/>wmik<br/>Chowdhury</li> <li>Chinmoy De</li> <li>Arka De<br/>Barman</li> <li>Chandrama<br/>Basu</li> <li>Isha Biswas</li> </ul> |
|                           |       |     | Group B- Fiction Novel: Tonny Morrison Beloved  Short Stories: Edgar Allan PoeThe Purloined Letter' F. Scott FitzgeraldThe Crack-up' William FaulknerDry September' Nathaniel HawthorneThe Ambitious Guest' |   |   |  | 12 hours 19 hours |  |
|                           |       |     | Group C- Drama<br>Tenesse Williams-<br>A Street Car<br>Named Desire   |   |   |  | 11 hours          |  |
|                           |       | 06Т | Group A. Lewis Carroll— Through the Looking Glass Group B.  | • | Project<br>based<br>learning.<br>Class<br>Lecture<br>method<br>Formal<br>and                      | Grading and assessing student learning by means of assignments, exams, students's project works. | 10 hours          | <ul> <li>Arka De     Barman</li> <li>Chandrama     Basu</li> <li>Nandita     Bhowmik     Chowdhury</li> </ul>  |

|                           |       |     | Agatha Christie—   |   | informal   |  |                 | Ankana das   |
|---------------------------|-------|-----|--|---|--|--|-----------------|--|
|                           |       |     | The Murder of<br>Roger Ackroyd   |   | group<br>discussi  |  |                 |  |
|                           |       |     | Group C.   | • | on. ICT teaching.  |  |                 |  |
|                           |       |     | ShyamSelvadurai—   |   | teaching.  |  | 10 hours        |  |
|                           |       |     | Funny Boy<br>Herge-Tintin in<br>Tibet  |   |  |  | 8 hours         |  |
| November - December       | Hons. | 07T | John Milton - Paradise Lost Book I   | • | Project based learning.  | Grading and assessing student learning   | 10 hours        | <ul><li>Chinmoy De</li><li>NanditaBho<br/>wmik</li></ul>   |
| December                  |       |     | Alexander Pope - The Rape of the   | • | Class Lecture  | by means of assignments,   |                 | Chowdhury  • Arka De   |
|                           |       |     | Lock (Cantos I & III)  | • | method<br>Formal   | exams,<br>students's<br>project works.   | 14 hours        | Barman • Isha De   |
|                           |       |     | John Webster -The<br>White Devil<br>Aphra Behn -The<br>Rover   |   | and informal group discussi on.  | project works.   | 10 hours        |  |
|                           |       |     |  |   |  |  | 12 hours        |  |
| November<br>-<br>December | Hons. | SEC | ELT (2 credits equivalent to 25 marks) 1. Knowing the Learners i. Characteristics of a Good Language Learner ii. Factors behind Success/Failure  | • | Project based learning. Class Lecture method ICT teaching. Class assignm | Grading and assessing student learning by means of assignments, exams, students's project works. | 7 hours         | <ul> <li>Arka De<br/>Barman</li> <li>Isha De</li> <li>Nandita<br/>Bhowmik<br/>Chowdhury</li> </ul> |
|                           |       |     | behind Language Learning 2. Teaching and Learning Basic Language skills i. Listening, Speaking, Reading and Writing- Basics of Skill Development 3. Approaches and Methods of English Language Teaching i. Grammar- Translation Method ii. Direct Method |   | ents.  |  | 7 hours 7 hours |  |

|                     |                     |     | iii. Communicative Approach 4. Materials for Language Teaching i. Materials for Teaching Four language Skills (LSRW) ii. Using the Textbook iii. Using authentic Materials iv. Using Teaching Aids |   |   |   | 8 hours           |  |
|---------------------|---------------------|-----|--|---|---|---|-------------------|--|
| November - December | Programme<br>Course | 03T | Oliver Twist by Charles Dickens  Merchant of Venice by William Shakespeare   | ı | Project based learning. Class Lecture method Formal and informal group discussi on. CT aching | Grading and assessing student learning by means of assignments, exams,students's project works. | 21 hours 22 hours | Arka De<br>Barman<br>Chandrama<br>Basu |

- Krishna Sen& Ashok Sengupta, A Short History of American Literature(Hyderabad: OBS, 2017)Page 14 of 38
- Hector St John Crevecouer, \_What is an American', (Letter III) in Letters from an American Farmer (Harmondsworth: Penguin, 1982) pp. 66–105.
- Frederick Douglass, A Narrative of the life of Frederick Douglass (Harmondsworth:Penguin, 1982) chaps. 1–7, pp. 47–87.
- Henry David Thoreau, \_Battle of the Ants' excerpt from Brute Neighbours, inWalden (Oxford: OUP, 1997) chap. 12.
- Ralph Waldo Emerson, \_Self Reliance', in The Selected Writings of Ralph
  WaldoEmerson, ed. with a biographical introduction by Brooks Atkinson (New York:
  TheModern Library, 1964).

- Toni Morrison, \_Romancing the Shadow', in Playing in the Dark: Whiteness andLiterary Imagination (London: Picador, 1993) pp. 29–39.
- Chelva Kanaganayakam, \_Dancing in the Rarefied Air: Reading Contemporary Sri Lankan Literature' (ARIE L, Jan. 1998) rpt, Malashri Lal, Alamgir Hashmi, and Victor J. Ramraj, eds., *Post Independence Voices in South Asian Writings* (Delhi: Doaba Publications, 2001) pp. 51–65.
- Sumathi Ramaswamy, \_Introduction', in *Beyond Appearances?: Visual Practices an Ideologies in Modern India* (Sage: Delhi, 2003) pp. xiii–xxix.
- Leslie Fiedler, \_Towards a Definition of Popular Literature', in *Super Culture:*American Popular Culture and Europe, ed. C.W.E. Bigsby (Ohio: Bowling Green University Press, 1975) pp. 29–38.
- *The Holy Bible*, Genesis, chaps. 1–4, The Gospel according to St. Luke, chaps. 1–7and 22–4.
- John Milton, The Doctrine & Discipline of Divorce (Ch. I & II)
- John Dryden, \_A Discourse Concerning the Origin and Progress of Satire, 'The Norton Anthology of English Literature and Progress of Satire', in, vol. 1, 9th edn, ed. Stephen Greenblatt (NewYork: Norton 2012) pp. 1767–8.
- Jeremy Collier, *A Short View of the Immorality and Profaneness of the English Stage*(London: Routledge, 1996).
- Daniel Defoe, \_The Complete English Tradesman' (Letter XXII), \_The Great Law of Subordination Considered' (Letter IV), and \_The Complete English Gentleman', in *Literature and Social Order in Eighteenth-Century England*, ed. Stephen Copley (London: Croom Helm, 1984).
- Bonamy Dobree, *Restoration Comedy 166901720* (Oxford: Clarendon Press, 1924)
- Edward Burns, Restoration Comedy: Crises of Desire and Identity (London & Hong Kong, 1987)
- Thomas Fujimura, *The Restoration Comedy of Wit* (Princeton, Princeton UP, 1952)
- Laura Brown, English Dramatic Form, 1660-1700 (New Haven, Yale UP, 1981)
- Christopher Hill, *Milton and the English Revolution*, (London & Boston: Faber & Faber, 1977).





## Prasanta Chandra MahalanobisMahavidyalaya

## **Lesson Plan- 2019-20**

### Semester I/II Honors. & Programme Course

Name of the Department: \_English\_

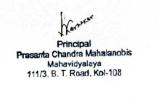
| Period      | Hons/     | Paper Name | Topics  | Methods and   | Methods of  | Number   | Name of  |
|-------------|-----------|------------|---|---|---|----------|--|
|             | Programme | and Paper  |   | materials   | Evaluation  | of       | the  |
|             | Course    | Code       |   |   |   | classes  | Teacher  |
|             |           |            |   |   |   | allotted | assigned   |
|             |           |            |   |   |   | in hours | 8  |
| March-April | Hons.     | 03T        | Group A- Poetry H.V. Derozio— 'Freedom to the Slave' Michael Madhusudan—'I Stood in Solitude, and as I looked'  Group B- Fiction Novel: R.K.Narayan— The Guide Short Stories: Salman Rushdie- 'The Free Radio' Group C— Drama | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussion</li> </ul>                        | Grading and assessing student learning by means of assignmen ts, exams, students's project works. |          | <ul> <li>Nandita         Bhowm         ik         Chowd         hury</li> <li>Arka De         Barman</li> <li>Isha         Biswas</li> <li>Dr.         Sukant         a Das</li> </ul> |
|             |           | 0.45       | Girish Karnad-<br>Tughlaq   |   |   |          | _  |
|             |           | 04T        | Group A.  Background:  The historical, political, sociocultural background, literary/intellectual details. The generic/social   | <ul> <li>Project based learning.</li> <li>ICT teaching.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussion</li> </ul> | Grading and assessing student learning by means of assignments, exams, students's project works.  |          | <ul> <li>Dr.     Sukant     a Das</li> <li>Nandita     Bhowm     ik     Chowd     hury</li> <li>Arka De     Barman</li> </ul>  |

|              |                     |     | history of poetry and poetic forms.  The development of English drama on the Elizabethan and Jacobean stage.  Renaissa nce Humanism  The Stage, Court and City  Religious and Political Thought  Ideas of Love and Marriage  The Writer in Society  Group B. Poetry Geoffrey Chaucer—  Prologue (lines 1-42) Spenser – 'One day I wrote her name' Shakespeare, Sonnets: 30, 129 Donne, 'Cannonization' |   |  | • Chandra ma Basu • Isha Biswas   |
|--------------|---------------------|-----|--|---|--|---|
|              | Programme<br>Course |     | Dalit Voices Writing in English Womanspeak: Examples from Kannada and Bangla   | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussion.</li> </ul> | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Nandita         Bhowm         ik         Chowd         hury</li> <li>Arka De         Barman</li> <li>Chandra         ma         Basu</li> <li>Isha         Biswas</li> </ul> |
| May-<br>June | Hons.               | 03T | Group A- Poetry<br>Kamala Das-<br>Introduction   | <ul><li>ICT teaching.</li><li>Class</li></ul>   | Grading and assessing student learning by  | • Chandra<br>ma Basu  |

|                     |     | K. Ramanujan— 'Another View of Grace' Nissim Ezekiel— 'The Night of the Scorpion' Jayanta Mahapatra- Hunger  Novel: R.K.Narayan— The Guide Short Stories:Sashi Despande—'The Intrusion' Ruskin Bond- 'Tiger, Tiger, Burning Bright' | <ul> <li>Lecture method</li> <li>Formal and informal group discussion</li> </ul>   | means of assignments, exams, students's project works.   | i<br>i<br>1     | Jandita Bhowm ik Chowd hury Dr. Sukant a Das                                     |
|---------------------|-----|---|--|--|-----------------|--|
|                     | 04T | Marvell, 'To His Coy Mistress' Herbert, 'Pulley' Group C . Drama William Shakespeare- Macbeth, William Shakespeare- Twelfth Night,  | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussion.</li> <li>ICT teaching.</li> </ul> | Grading and assessing student learning by means of assignments, exams, students's project works. | • N  1  • A  1  | Or. Sukant a Das Jandita Bhowm ik Chowd hury arka De Barman Chandra ma Basu      |
| Programme<br>Course |     | Dalit Voices Writing in English Womanspeak: Examples from Kannada and Bangla  | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussion.</li> </ul>                        | Grading and assessing student learning by means of assignments, exams, students's project works. | • A • N • I • A | sha Biswas Ankana Das Jandita Bhowm ik Chowd hury Arka De Barman Chandra ma Basu |

- Arvind K. Mehrotra, An Illustrated History of Indian Literature in English (Delhi & Ranikhet: Permanent Black, 2017)
- Bruce King, 'Introduction', in *Modern Indian Poetry in English* (New Delhi: OUP, 2nd edn, 2005) pp. 1–10.
- M.K. Naik, History of Indian English Literature (New Delhi: Sahitya Akademi, 1982)
- Mulk Raj Anand, *The Indian Theatre* (London: Dennis JIhnson, 1955)
- Krishna Sen, Critical Essays on R K Narayan's The Guide, With an Introduction to Narayan's Novels (Hyderabad: OBS, 2004)
- Philip Sidney, *An Apology for Poetry*, ed. Forrest G. Robinson (Indianapolis: Bobbs-Merrill, 1970) pp. 13–18.
- Jawaharlal Nehru, 'The Variety and Unity of India' and 'The Epics, History, Tradition and Myth', in The Discovery of India (Bombay: Asia Publishing House, 1961) pp. 61–3, 99–106.
- U.R. Ananthamurthy, 'Tradition and Creativity', ed. A.J. Thomas, Literature and Culture (Calcutta: Papyrus, 2002).
- Shashi Deshpande, 'Where do we belong: Regional, National or International?', and 'Why Am I a Feminist', in Writing from the Margins and Other Essays (New Delhi: Viking, 2003) pp. 82–5.





## **Lesson Plan- 2019-20**

## Semester III/IV Honors. & Programme Course

Name of the Department: \_English\_

| Period         | Hons/<br>Programme<br>Course | Paper<br>Name<br>and<br>Paper<br>Code | Topics   | Methods and materials  | Methods<br>of<br>Evaluation  | Number<br>of<br>classes<br>allotted<br>in hours | Name of the<br>Teacher assigned   |
|----------------|------------------------------|---------------------------------------|--|--|--|---|---|
| February-April | Hons                         | 08T                                   | Background topics—the 18th century as the age of prose and reason; the Enlightenment and Neoclassicism; the mock-epic and satire; the country and the city; rise of sensibility; the rise of the periodical press and the novel as a genre. Group A. Poetry. Gray, 'Elegy Written in a Country | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussion.</li> <li>ICT teaching.</li> </ul> | Grading and assessing student learning by means of assignments, exams, students's project works. |   | <ul> <li>Dr. Sukanta Das</li> <li>Arka De Barman</li> <li>Chandrama Basu</li> <li>Nandita Bhowmik<br/>Chowdhury</li> <li>Isha Biswas</li> </ul> |

|     |            | Churchyard';  |   |   |   |
|-----|------------|---|---|---|---|
|     |            | Blake,  |   |   |   |
|     |            | Introduction to   |   |   |   |
|     |            | Songs of  |   |   |   |
|     |            | Innocence, 'The   |   |   |   |
|     |            | Lamb', 'The   |   |   |   |
|     |            | Tyger' from   |   |   |   |
|     |            | Songs of  |   |   |   |
|     |            | Experience.   |   |   |   |
|     |            | Group B. Drama  |   |   |   |
|     |            | William   |   |   |   |
|     |            | Congreve, <i>The</i>  |   |   |   |
|     |            | Way of the World  |   |   |   |
|     |            | Group C.  |   |   |   |
|     |            | Fictional & Non-  |   |   |   |
|     |            | fictional Prose   |   |   |   |
|     |            | Jonathan Swift,   |   |   |   |
|     |            | Gulliver's  |   |   |   |
|     |            |   |   |   |   |
|     |            | Travels BK.3 &  |   |   |   |
|     |            | 4.  |   |   |   |
|     |            | Non-fictional   |   |   |   |
|     |            | Prose: Daniel   |   |   |   |
|     |            | Defoe, 'The   |   |   |   |
|     |            | Complete  |   |   |   |
|     |            | English   |   |   |   |
| İ   |            | Gentleman' in   |   |   |   |
| l l |            |   |   |   |   |
|     |            | Literature and  |   |   |   |
|     |            | Social Order in   |   |   |   |
|     |            | Social Order in<br>Eighteenth-  |   |   |   |
|     |            | Social Order in<br>Eighteenth-<br>Century England   |   |   |   |
|     | 09T        | Social Order in Eighteenth- Century England Backgrounds to  | • Project   | Grading   | • Dr. Sukanta Das   |
|     | 09T        | Social Order in Eighteenth- Century England Backgrounds to Romantic.  | based   | and   | <ul> <li>Arka De Barman</li> </ul>  |
|     | 09Т        | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian  | based<br>learning.  | and assessing   |   |
|     | 09Т        | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends,   | based   | and<br>assessing<br>student   | <ul> <li>Arka De Barman</li> </ul>  |
|     | 09T        | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and  | based<br>learning.  | and<br>assessing<br>student<br>learning by  | <ul><li>Arka De Barman</li><li>Chandrama Basu</li></ul>   |
|     | 09T        | Social Order in Eighteenth- Century England  Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a  | based learning.  Class  | and<br>assessing<br>student<br>learning by<br>means of                            | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09Т        | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview  | based learning.  Class Lecture method   | and<br>assessing<br>student<br>learning by  | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li></ul>                   |
|     | 09T        | Social Order in Eighteenth- Century England  Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their  | based learning.  Class Lecture method Formal and                              | and assessing student learning by means of assignments, exams,                    | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview  | based learning. Class Lecture method Formal and informal                      | and assessing student learning by means of assignments,                           | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09T        | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and  | based learning.  Class Lecture method Formal and informal group               | and assessing student learning by means of assignments, exams,                    | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09T        | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social,  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's         | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth- Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and  | based learning.  Class Lecture method Formal and informal group               | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth-Century England  Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual   | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth-Century England  Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09T        | Social Order in Eighteenth-Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth-Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature.   | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason &   | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination;  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth-Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Social Order in Eighteenth-Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of man and nature;  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09T        | Social Order in Eighteenth-Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of man and nature; literature &   | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of man and nature; literature & revolution; the  | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | <b>09T</b> | Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of man and nature; literature & revolution; the gothic; dramatic   | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09T        | Social Order in Eighteenth-Century England Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of man and nature; literature & revolution; the gothic; dramatic monologue, | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |
|     | 09T        | Backgrounds to Romantic, Victorian poetry—trends, traditions and techniques and a general overview of poets and their works. Social, political and intellectual developments and their impact on literature. Suggested topics are: reason & imagination; conceptions of man and nature; literature & revolution; the gothic; dramatic   | based learning.  Class  Lecture method  Formal and informal group discussion. | and assessing student learning by means of assignments, exams, students's project | <ul><li>Arka De Barman</li><li>Chandrama Basu</li><li>Nandita Bhowmik</li><li>Chowdhury</li></ul> |

| and the novelist in society; faith and doubt; marriage and sexuality.  Group A. Poetry William Wordsworth- 'Tintern Abbey'; Ode on Intimations of Immortality S.T. Coleridge- 'Kubla Khan,' Christabel I Fictions and Non-fictions- William Hazitt- 'On the Love of the Country' from Selected Essays as edited by Geoffrey Keynes (London: Nonsuch Press, 1930). Horace Walpole- The Castle of Otranto  10T Historical Background: Utilitarianism; The 19th Century Novel; Marriage and Sexuality; The Writer and Society; Faith and Doubt; The Dramatic Monologue Group A. Poetry Christina RossettiThe Goblin Market' Matthew Arnold-Dover Beach Group B. Novel Charles Dickens—David Copperfield Group C. Non- fictional Prose: Arnold - 'Modern' | exams,<br>students's |
|---|----------------------|
|---|----------------------|

|                     |     | Elements in Literature'   |   |   |  |   |
|---------------------|-----|---|---|---|--|---|
|                     | SEC | Knowing the Learners i i. Characteristics of a Good Language Learner ii ii. Factors behind Success/Failure behind Language Learning  3. Teaching and Learning Basic Language skills i. Listening, Speaking, Reading and Writing- Basics of Skill Development 4. Approaches and Methods of English Language Teaching i i. Grammar- Translation Method ii ii. Direct Method iii iii. Communicative Approach | • | Project based learning. Class Lecture method ICT teaching. Class assignments.                   | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Nandita Bhowmik<br/>Chowdhury</li> <li>Arka De Barman</li> </ul>   |
| Programme<br>Course |     | Essay: The Seaside- Robert Lynd Short Fiction- The Last Leaf- O. Henry Poetry- Goodbye Party for Miss Pushpa T.S Nissim Ezekiel A River- A. K. Ramanujan  | • | Project based learning. Class Lecture method Formal and informal group discussion. ICT teaching | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Isha Biswas</li> <li>Chandrama         Basu         Arka De         Barman         </li> <li>Nandita Bhowmik         Chowdhury         Dr. Sukanta         Das     </li> </ul> |

| May-June | Hons | 08T | Group A. Poetry. Gray, 'Elegy Written in a Country Churchyard'; Blake, Introduction to Songs of Innocence, 'The Lamb', 'The Tyger' from Songs of Experience. Non-fictional Prose: Joseph Addison, 'The Scope of Satire'   | • | Project based learning. Class Lecture method Formal and informal group discussion. ICT teaching. | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Dr. Sukanta Das</li> <li>Nandita Bhowmik<br/>Chowdhury</li> <li>Arka De Barman</li> <li>Chandrama Basu</li> </ul>                      |
|----------|------|-----|---|---|--|--|---|
|          |      | 09T | Poetry- P.B. Shelley- 'Ode to the West Wind', Ozymandias John Keats— 'Ode on a Grecian Urn', Ode to Autumn Group B: Fiction  Non-fiction: Charles Lamb- Dream Children, The Superannuated Man   | • | Project based learning. Class Lecture method Formal and informal group discussion. ICT teaching. | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Dr. Sukanta Das</li> <li>Nandita Bhowmik<br/>Chowdhury</li> <li>Arka De Barman</li> <li>Chandrama Basu</li> <li>Isha Biswas</li> </ul> |
|          |      | 10T | Group A. Poetry Tennyson- 'Ulysses'; 'The Lady of Shallot' Robert Browning - 'My Last Duchess'; 'The Last Ride Together' Group B. Novel Jane Austen - Pride and Prejudice Group C- Non- fictional prose Darwin- 'Introduction'. Origin of Species Carlyle- Heroes | • | Project based learning. Class Lecture method Formal and informal group discussion.               | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Dr. Sukanta Das</li> <li>Nandita Bhowmik<br/>Chowdhury</li> <li>Isha Biswas</li> </ul>   |

|                     | SEC S | Language<br>Teaching  | • | Project based learning. Class Lecture method ICT teaching. Class assignments.                  | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Arka De         Barman     </li> <li>Nandita Bhowmik         Chowdhury     </li> </ul>   |
|---------------------|-------|---|---|--|--|---|
| Programme<br>Course |       | Essay: Sir Roger At Home- Joseph Addison Short Fiction- Tiger in the Tunnel- Ruskin Bond Poetry- The Solitary Reaper- William Wordsworth Road Not Taken- Robert Frost | · | Project based learning. Class Lecture method Formal and informal group discussion. CT teaching | Grading and assessing student learning by means of assignments, exams, students's project works. | <ul> <li>Isha Biswas</li> <li>Chandrama         Basu         </li> <li>Arka De         Barman     </li> <li>Nandita Bhowmik         Chowdhury         </li> <li>Dr. Sukanta         Das     </li> </ul> |

- Krishna Sen & Ashok Sengupta, *A Short History of American Literature* (Hyderabad: OBS, 2017)
- Toni Morrison, 'Romancing the Shadow', in *Playing in the Dark: Whiteness and Literary Imagination* (London: P icador, 1993) pp. 29–39.
- Leslie Fiedler, 'Towards a Definition of Popular Literature', in *Super Culture: American Popular Culture and Europe*, ed. C.W.E. Bigsby (Ohio: Bowling Green University Press, 1975) pp. 29–38.
- The Holy Bible, Genesis, chaps. 1–4, The Gospel according to St. Luke, chaps. 1–7 and 22–4.

- Jeremy Collier, A Short View of the Immorality and Profaneness of the English Stage(London: Routledge, 1996).
- Creative writing: A Beginner's Manual by Anjana Neira Dev and Others (Delhi, 2009)
- Boris Ford. *From Dryden to Johnson*. The New Pelican Guide to English Literature (London: Penguine Books, 1957)
- William Wordsworth, 'Preface to *Lyrical Ballads*', in *Romantic Prose and Poetry*, ed.Harold Bloom and Lionel Trilling (New York: OUP, 1973) pp. 594–611.
- John Keats, 'Letter to George and Thomas Keats, 21 December 1817', and 'Letter to Richard Woodhouse, 27 October, 1818', in *Romantic Prose and Poetry*, ed. Harold Bloom and Lionel Trilling (New York: OUP, 1973) pp. 766–68, 777–78.
- M. H. Abrams, ed. English Romantic Poets: Modern Essays in Criticism (Oxford: OUP,1975)
- John Stuart Mill, 'The Subjection of Women' in *The Norton Anthology of English Literature*,8th edn, vol. 2, ed. Stephen Greenblatt (New York: Norton, 2006) chap. 1,pp. 1061–9.





| Period           | Hons/<br>Programme<br>Course | Paper<br>Name<br>and<br>Paper<br>Code | Topics   | Methods<br>and<br>materials   | Methods of<br>Evaluation  | Number<br>of<br>classes<br>allotted<br>in hours | Name of the<br>Teacher<br>assigned   |
|------------------|------------------------------|---------------------------------------|--|---|---|---|--|
| August-September | Hons                         | 05T                                   | Background Study- the American dream, social realism and the American novel, folklore and the American novel, Black women's writing, the question of form in American poetry.  Group A- Poetry  Anne BradstreetThe Prologue' Walt WhitmanPassage to India' (lines 1–68) Langston HughesThe Negro Speaks of Rivers' Alexie Sherman AlexieCrow Testament'; _Evolution'  Group B- Fiction | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussi on.</li> <li>ICT teaching.</li> </ul> | Grading and assessing student learning by means of assignments, exams, students' project works. | 7 hours  16 hours                               | <ul> <li>Dr. Sukanta         Das</li> <li>Arka De         Barman</li> <li>Chandrama         Basu</li> <li>NanditaBho         wmik         Chowdhury</li> <li>Chandrama         Basu</li> </ul> |
|                  |                              | l                                     | Group B- Fiction   |   |   | 12 HOUIS  |  |

|     | Novel: Tonny Morrison Beloved  Short Stories: Edgar Allan PoeThe Purloined Letter' F. Scott FitzgeraldThe Crack-up' William FaulknerDry September' Nathaniel HawthorneThe Ambitious Guest' |   |   |  | 10 hours |  |
|-----|--|---|---|--|----------|--|
|     | Group C- Drama<br>Tenesse Williams-<br>A Street Car<br>Named Desire  |   |   |  | 10 hours |  |
| 06T | Background study—Coming of age, the canonical and the popular, caste, gender and identity, ethics and education in children's literature, sense and nonsense, the graphic novel.           | • | Project based learning. Class Lecture method Formal and informal group discussi on. ICT | Grading and assessing student learning by means of assignments, exams, students's project works. | 7 hours  | <ul> <li>Dr. Sukanta Das</li> <li>Arka De Barman</li> <li>Chandrama Basu</li> <li>NanditaBho wmik Chowdhury</li> <li>Ankana das</li> </ul> |
|     | Group A. Lewis Carroll— Through the Looking Glass  Group B. Agatha Christie—   |   | teachin<br>g  |  | 14 hours |  |
|     | The Murder of Roger Ackroyd  Group C.  |   |   |  | 12 hours |  |
|     | ShyamSelvadurai—<br>Funny Boy<br>Herge-Tintin in<br>Tibet  |   |   |  | 10 hours |  |

| August-<br>September | Hons. | 07T | Group A. History, politics and socio-cultural background, religious & secular thought in the 17th century, its impact on literature. Poetry with special reference to the change and the emergence of new forms and styles, verse satires, neoclassical norms, emergence of mock-epic.   | • | Project based learning. Class Lecture method Formal and informal group discussi on. | Grading and assessing student learning by means of assignments, exams, students's project works. | 13 hours | <ul> <li>Dr. Sukanta         Das     </li> <li>NanditaBho         wmik         Chowdhury     </li> </ul> |
|----------------------|-------|-----|--|---|---|--|----------|--|
|                      |       |     | John Milton - Paradise Lost Book I Alexander Pope - The Rape of the Lock (Cantos I & III)  |   |   |  | 12 hours |  |
|                      |       |     | Group B. Theatre of decadence; closing and restoration of the stage; court, stage and commercial theatre; women and the theatre; comedy of manners and its detractors; beginning of stage reformation and the latter playwrights of the Restoration; Dryden and Heroic tragedy; domestic tragedies of Thomas Otway.  John Webster -The White Devil |   |   |  | 10 hours |  |

|                     |     | AphraBehn -The<br>Rover   |   |   |  |                                 |                                    |
|---------------------|-----|---|---|---|--|---------------------------------|------------------------------------|
|                     |     |   |   |   |  | 8 hours                         |                                    |
| Hons.+Gen.          | SEC | ELT (2 credits equivalent to 25 marks)  1. Knowing the Learners i. Characteristics of a Good Language Learner ii. Factors behind Success/Failure behind Language Learning 2. Teaching and Learning Basic Language skills i. Listening, Speaking, Reading and Writing- Basics of Skill Development 3. Approaches and Methods of English Language Teaching i. Grammar-Translation Method iii. Communicative Approach 4. Materials for Language Teaching i. Materials for Teaching Four language Skills (LSRW) ii. Using the Textbook iii. Using authentic Materials | • | Project based learnin. Class Lecture method ICT teaching. Class assignm ents. | Grading and assessing student learning by means of assignments, exams, students's project works. | 8 hours 8 hours 7 hours 6 hours | Arka De Barman     Dr. Sukanta Das |
|                     |     | iv. Using Teaching Aids   |   |   |  |                                 |                                    |
| Programme<br>Course | 03T | Oliver Twist by<br>Charles Dickens  | • | Project<br>based<br>learning.<br>Class  | Grading and assessing student learning by means of assignments,                                  | 20 hours                        | • Arka<br>De<br>Barma<br>n         |

|                     |       |     | by William<br>Shakespeare   | • | Lecture method Formal and informal group discussi on. ICT teaching                                | exams, students's project works.   | 20 hours                  | • Chand ramaB asu   |
|---------------------|-------|-----|---|---|---|--|---------------------------|---|
| November - December | Hons. | 05T | Anne BradstreetThe Prologue' Walt WhitmanPassage to India' (lines 1–68) Langston HughesThe Negro Speaks of Rivers' Alexie Sherman AlexieCrow Testament'; _Evolution'  Group B- Fiction Novel: Tonny Morrison Beloved  Short Stories: Edgar Allan PoeThe Purloined Letter' F. Scott FitzgeraldThe Crack-up' William FaulknerDry September' Nathaniel HawthorneThe Ambitious Guest'  Group C- Drama Tenesse Williams- A Street Car Named Desire |   | Project based learning. Class Lecture method Formal and informal group discussi on. ICT teaching. | Grading and assessing student learning by means of assignments, exams, students's project works. | 7 hours 12 hours 19 hours | <ul> <li>Dr. Sukanta         Das     </li> <li>NanditaBho         wmik             Chowdhury     </li> <li>Arka De             Barman</li> <li>Chandrama         Basu     </li> </ul> |
|                     |       |     |   |   |   |  |                           |   |

|                           |       | 06T | Group A. Lewis Carroll— Through the Looking Glass  Group B. Agatha Christie— The Murder of Roger Ackroyd  Group C.  ShyamSelvadurai— Funny Boy Herge-Tintin in Tibet  | • | Project based learning. Class Lecture method Formal and informal group discussi on. ICT teaching. | Grading and assessing student learning by means of assignments, exams, students's project works. | 10 hours 10 hours         | <ul> <li>Dr. Sukanta         Das     </li> <li>Arka De         Barman     </li> <li>Chandrama         Basu     </li> <li>NanditaBho         wmik         Chowdhury     </li> <li>Ankana das</li> </ul> |
|---------------------------|-------|-----|---|---|---|--|---------------------------|--|
| November<br>-<br>December | Hons. | 07T | John Milton - Paradise Lost Book I Alexander Pope - The Rape of the Lock (Cantos I & III) John Webster -The White Devil AphraBehn -The Rover  | • | Project based learning. Class Lecture method Formal and informal group discussi on.               | Grading and assessing student learning by means of assignments, exams, students's project works. | 8 hours 10 hours 14 hours | <ul> <li>Dr. Sukanta Das</li> <li>NanditaBho wmik Chowdhury</li> <li>Arka De Barman</li> </ul>   |
| November - December       | Hons. | SEC | ELT (2 credits equivalent to 25 marks) 1. Knowing the Learners i. Characteristics of a Good Language Learner ii. Factors behind Success/Failure behind Language Learning 2. Teaching and Learning Basic Language skills i. Listening, Speaking, Reading and Writing- Basics |   | Project based learning. Class Lecture method ICT teaching. Class assignm ents.                    | Grading and assessing student learning by means of assignments, exams, students's project works. | 7 hours 7 hours           | Arka De<br>Barman     Dr. Sukanta<br>Das   |

|                     |                     |     | of Skill Development 3. Approaches and Methods of English Language Teaching i. Grammar- Translation Method ii. Direct Method iii. Communicative Approach 4. Materials for Language Teaching i. Materials for Teaching Four language Skills (LSRW) ii. Using the Textbook |  |  | 7 hours<br>8 hours |  |
|---------------------|---------------------|-----|--|--|--|--------------------|--|
|                     |                     |     | iii. Using authentic<br>Materials<br>iv. Using Teaching<br>Aids  |  |  |                    |  |
| November - December | Programme<br>Course | 03T | Oliver Twist by Charles Dickens  Merchant of Venice by William Shakespeare   | <ul> <li>Project based learning.</li> <li>Class</li> <li>Lecture method</li> <li>Formal and informal group discussi on.</li> <li>ICT teaching</li> </ul> | Grading and assessing student learning by means of assignments, exams, students's project works. | 21 hours 22 hours  | Arka De<br>Barman<br>ChandramaBa<br>su |





## Prasanta Chandra MahalanobisMahavidyalaya

## Lesson Plan- 2019-20 (JAN- JUNE)

## Semester II Honors. Programme Course

**Department: EDUCATION** 

| Period          | Hons/               | Paper   | Topics   | Methods and   | Methods of   | Number                     | Name of                       |
|-----------------|---------------------|---|--|---|--|----------------------------|-------------------------------|
|                 | Programme           | Name  |  | materials   | Evaluation   | of                         | the                           |
|                 | Course              | and<br>Paper  |  |   |  | classes<br>allotted        | Teacher assigned              |
|                 |                     | Code  |  |   |  | in hours                   | J                             |
| March-<br>April | Hons.               | EDCAC<br>OR03T                                      | Educational Sociology Unit:1 Introduction to educational sociology Unit 2 Culture and education  | Text books,<br>Reference books,<br>Course related<br>various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 9hrs.<br>Unit2 7hrs. | Unit1&2<br>JP, MC, SC         |
|                 |                     | OR04T   | PEDAGOGY Unit:1 Introduction to pedagogy Unit:2 Pedagogy as the science of teaching  | Text books,<br>Reference books,<br>Course related<br>various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc  | Unit1 7hrs.<br>Unit2 8hrs. | Unit1&2<br>ID, RC, JP         |
|                 | Programme<br>Course | (EDCGCO<br>R01T) / GE<br>2(EDCHG<br>E02T)           | PSYCHOLOGICAL FOUNDATION OF EDUCATION Unit 1: Introduction to Educational Psychology Unit 2: Psychology of Human Development and Education | Text books,<br>Reference books,<br>Course related<br>various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc  | Unit1 8hrs.<br>Unit2 8hrs. | Unit1&2<br>JP, SC, MC,<br>ID, |
| May-<br>June    | Hons.               | EDCAC   | Unit 3 Education and social development Unit 4 Social issues and education   | Text books,<br>Reference books,<br>Course related<br>various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 8hrs.<br>Unit4 9hrs. | Unit 3 &4<br>JP,SC, MC        |
|                 |                     | EDCAC<br>OR04T                                      | Unit:3 Pedagogy of teaching  — learning  Unit:4 Applications of pedagogy in class room   | Text books,<br>Reference books,<br>Course related<br>various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 9hrs.<br>Unit4 9hrs. |                               |
|                 | Programme<br>Course | DSC 1B<br>(EDCGCO<br>R01T) / GE<br>2(EDCHG<br>E02T) | Unit 4: Personality &  | Text books,<br>Reference books,<br>Course related<br>various website    | Class Tests,   | Unit3 8hrs.<br>Unit4 8hrs  |                               |

#### **EDCACOR03T: EDUCATIONAL SOCIOLOGY**

- Aggarwal, J.C. (2008), Education for Values, Environment and Human Rights, Shipra Publication, New Delhi.
- Ahuja, R Social Problems in India; Rawat Publication; Jaipur.
- Ali, A.F.I, (2006), Samajtatta, NovelPublishingHouse, Dhaka.
- Banerjee, A Fundamentals of Educational Sociology, B.B Kundu Grandsons, Kolkata.
- Bhattacharya, D Siksha O Samajtatwa, Pearson, New Delhi.
- Bhattacharya, D. C Sociology; Vijoya Publishing House Kolkata.
- Brown, F.J. Educational Sociology; Prentice Hall Inc;
- Chakraborty, J.C. Educational Sociology, Publishers Distributers, New Delhi.
- Chattoraj, S. (2011), SikshamukhiSamajVigyan, Central Library, Kolkata.
- Ganguly, R and Mainuddin, S.A.H, (2008), Contemporary Indian Society, PHI Learning Pvt,Ltd, New Delhi.
- Gisbert, P. Fundamentals of sociology.
- Jayaram, N Sociology of Education in India; Rawat Publication; Jaipur.
- Madan, G.R, (1997), Indian Social Problem, Vol-1, AlliedPublishersLtd.
- Mahapatra, A.K BharaterSamajikSamashya; Suhrid Publication, Kolkata
- Mahapatra, A.K BishaySamajtatwa; Indian Book Concern, Kolkata.
- Sharma, S.N Philosophical and Sociological Foundations of Education; Kanishka
- Sharma, Y.K Sociological Philosophy of Education; Kanishka Publishers
- Talesra H- Sociological Foundations of Education, Kanishka Publishers Distributers,
- Tarafdar, M SikshaShrayeeSamajBigjnan; K Chakraborty Publication,

### **EDCACOR04T: PEDAGOGY**

- Chakraborty, P.K. (2012), SikshaManovigyan O SikhonPrakria, WestBengalStateBookCouncil.
- Chauhan, S.S. (1979). Innovations in Teaching-Learning Process, Vikash Publishing House Private Ltd., New Delhi.
- De Cecco, J.P. & Crawford, W (1977). The Psychology of Learning and Instruction: Educational Psychology; Prentice-Hall of India, New Delhi.
- Orlich, D.C., et.al. (1990). Teaching Strategies. D. C. Heath& Co., Lexington, Massachusetts.
- Walker, M. (2010). Educational Philosophy and Theory, Wiley-Blackwel





## ${\bf Prasanta~Chandra~Mahalanobis Mahavidya laya}$

## Lesson Plan- 2019-20

## Semester IV Honors. & Programme Course Name

of the Department: **EDUCATION** 

| Period             | Hons/<br>Programme<br>Course | Paper<br>Name<br>and<br>Paper<br>Code         | Topics   | Methods<br>and<br>materials   | Methods of<br>Evaluation   | Number<br>of classes<br>allotted<br>in hours | Name of<br>the<br>Teacher<br>assigned |
|--------------------|------------------------------|---|--|---|--|--|---------------------------------------|
| February-<br>April | Hons                         | 08T<br>EDCAC<br>OR08T                         | EDUCATIONAL MANAGEMENT Unit: 1 Educational Management Unit: 2 Leadership and management  | Text books,<br>Reference<br>books, Course<br>related various<br>website         | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 8hrs.<br>Unit2 9hrs.                   |                                       |
|                    |                              | EDCAC   | BASICS OF EDUCATIONAL RESEARCH AND EVALUATION Unit: 1 Preliminary concepts of research methodology Unit: 2 Sampling and hypothesis | Text books,<br>Reference<br>books, Course<br>related various<br>website         | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 9hrs.<br>Unit2 9hrs.                   |                                       |
|                    |                              | R10T<br>&<br>EDCAC                            | STATISTICS IN EDUCATION Unit:1 Statistics – Basic concept Unit:2 Descriptive Statistics  | Text books,<br>Reference<br>books and<br>chalk-board,<br>Data<br>collection,etc | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 7hrs.<br>Unit2 9hrs.                   |                                       |
|                    |                              | SEC2<br>EDCSSE<br>C02M                        | DEVELOPMENT OF OBSERVATIONAL SKILL Unit-1: Observation – Basic Concept   | Topic related<br>various<br>Website &<br>Field<br>experiences                   | Assignment ,<br>Student-<br>Teacher<br>Interaction,etc.                  | Unit1 5hrs.<br>Unit2 5hrs.                   |                                       |
|                    | Programme<br>Course          | (EDCGC<br>OR04T) /<br>GE 4<br>(EDCHG<br>E04T) | EVALUATION IN EDUCATION Unit 1: Evaluation Unit 2: Tools and Techniques of Evaluation  | Text books,<br>Reference<br>books and<br>chalk-board,<br>Data<br>collection,etc | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction,etc.  | Unit1 8hrs.<br>Unit2 8hrs.                   |                                       |
| May-June           | Hons                         | 08T<br>EDCAC<br>OR08T                         | Unit: 3 Agencies of educational management Unit: 4 Planning and Management   | Text books,<br>Reference<br>books, Course<br>related various<br>website         | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction,etc.  | Unit3 9hrs.<br>Unit4 9hrs.                   | Unit 3 &4<br>JP,SC, MC                |

|           | 09T          | Unit: 3 Evaluation and     | Text books,    | Class Tests,      | Unit3 | 8hrs. | Unit 3 &4    |
|-----------|--------------|----------------------------|----------------|-------------------|-------|-------|--------------|
|           | <b>EDCAC</b> | Measurement                | Reference      | Assignments,      | Unit4 | 8hrs. | JP,SC, MC,ID |
|           | OR09T        | Unit: 4 Standardization    | books and      | Student-          |       |       |              |
|           |              | of a test                  | Course related | Teacher           |       |       |              |
|           |              |                            | various        | Interaction, etc. |       |       |              |
|           |              |                            | website        |                   |       |       |              |
|           |              |                            |                |                   |       |       |              |
|           | 10T          | Unit:3 Inferential         | Text books,    | Class Tests,      | Unit3 | 9hrs. | Unit 3 &4    |
|           | EDCAC        | Statistics                 | Reference      | Assignments,      | Unit4 | 10hrs | JP,RC,MC     |
|           | OR10T        | STATISTICS IN              | books and      | Student-          |       |       |              |
|           |              | EDUCATION(practical)       | chalk-board,   | Teacher           |       |       |              |
|           | EDCAC        |                            | Data           | Interaction, etc. |       |       |              |
|           | OR10         |                            | collection,etc | Practical Copy    |       |       |              |
|           |              |                            |                |                   |       |       |              |
|           |              |                            |                |                   |       |       |              |
|           | SEC2         | <b>Unit-3</b> : Developing | Topic related  | Preparation of    |       |       |              |
|           |              | Observational Skill        | various        | Project copy      | Unit4 | 5hrs. | JP,RC        |
|           | C02M         |                            | Website &      |                   |       |       |              |
|           |              |                            | Field          |                   |       |       |              |
|           |              |                            | experiences    |                   |       |       |              |
| Programme | DSC 1D       | Unit 3: Educational tests  | Text books,    | Class Tests,      |       |       | Unit 3 &4    |
| Course    |              | Unit 4: Statistics         | Reference      | Assignments,      | Unit4 | 9hrs. | RC,SC, MC    |
|           | (EDCGC       |                            | books and      | Student-          |       |       |              |
|           | OR04T) /     |                            | chalk-board,   | Teacher           |       |       |              |
|           | GE 4         |                            | Data           | Interaction, etc. |       |       |              |
|           | (EDCHG       |                            | collection,etc |                   |       |       |              |
|           | E04T         |                            |                |                   |       |       |              |
|           |              |                            |                |                   |       |       |              |

#### **EDCACOR08T: EDUCATIONAL MANAGEMENT**

Aggarwal, J.C. (2007); Educational Administration and Management: Principles & Practices, DOABA House, New Delhi.

- ChakrabortyDilip, (2004), Sikshagata Babosthapana O Parikalpana, K. Chakraborty Publications.kolkata.
- Chakraborty, P.K., Sengupta, M. & Nag, S. (2007); Educational Management, Rita Publications, Kolkata.
- Chattopadhyay, Saroj, (2007), VidyalayaSangothan O SikshaPrasango, NewCentral Book Agency, Kolkata.
- Das, B.C., Sengupta, D., & Roy, P.R. (2005); SikshayBabostapana, West Bengal State Book Council, Kolkata.
- Dash, B.N. (2013); School Organisation Administration and Management, Neelkamal Publications, New Delhi.
- Mohanty, J. (2012); Educational Administration, Management, and School Organization, Deep & Deep Publication Pvt Ltd, New Delhi.
- Pal, D. (2014); SikshaBabostapana, Rita publications, Kolkata.
- Rahaman, M. (2009), Education of Administration, PravatiLibray, Dhaka.
- Roy Sushil, (2009), Sikshan O SikshaPrasanga, SomaBookAgency, Kolkata.

#### **EDCACOR09T&10T: BASICS OF EDUCATIONAL RESEARCH AND EVALUATION**

Ahmed, A.A.A. (2012); Sikshay Gabeshana Paddhati, Pravati Library, Dhaka.

- Best & Khan (2010); Research in Education, Pearson, Prentice Hall, Delhi.
- Chakrabarty, A. (2014); SikshayParimap O Mulyan, Classique Books, Kolkata.
- Chattopadhyay, K.D. (2009); Samajik Gabeshana O Prakriya, Arambag Book House, Kolkata.
- Dhali, S. (2009), SikshayParimap O Mullayan, Pravati Library, Dhaka.
- Jamaluddin, M and Chowdhury, M.S, (1998), SikshaMullayan O Nirdesana, Banglaacademy, Dhaka.

- Kaul, L. (2012); Methodology of Educational Research, Vikash Publishing House Pvt Ltd. New Delhi.
- Mangal&Mangal, (2013); Research Methodology in Behavioural Sciences, PHI Learning Pvt Ltd. New Delhi.
- Pal, D. (2015); Research Methodology And Statistical Technique, Rita Book Agency, Kolkata.
- Bhat, S, &Chakrabarty, S.C. (2013); Research Methodology AndStaitistics in Education, Aaheli Publishers, Kolkata.
- Das, N.G. (2011), Statistical Methods (Vol.II), Tata McGraw Hill Education Private Limited, New Delhi.
- Garrett, H.E. (1981), Statistics in Psychology & Education, VakilsFefferandSimonsLtd, Mumbai16
- Guilford, J.P. (1954). Psychometric Methods, Tata McGraw Hill Education Private Limited, New Delhi.
- Mangal, S.K. (2008); Statistics In Education & Psychology, PHI Learning Pvt Ltd. New Delhi.
- Rahaman, L, Khan, A. K. M. S, and Das, S. (2012), Research Methodology & Statistics, GranthaKutir, Dhaka.
- Roy, Sushil. (2005), Mullayan: Niti O Kousal, SomaBookAgency, Kolkata.
- S. Kaberi, (2012), Statistics In Education & Psychology, Asian Books Pvt Ltd. New Delhi.
- Sidhu, K.S. (2007); Statistics In Education & Psychology, Sterling Publishers Pvt Ltd. New Delhi

#### SEC-2: DEVELOPMENT OF OBSERVATIONAL SKILL (EDCSSEC02M)

- 1. Ahemed, AAA.: Sikshya Gabesana Padhati; Pravti Library, Dhaka.
- 2. Aggarwal, J. C.: Guidance and Counseling in Education; Vikash Publishing House. New Delhi.
- 3. JamalUddin, M. and Choudhury, M.S.: Sikshya Mulyayana O Nirdeshana; Bangla Academy, Dhaka.
- 4. Pal, D.: Nirdeshana O Paramarshadan; Central Library, Kolkata.
- 5. Kahn & Best,: Research in Education; Pearson Prentice hall of India, New Delhi.
- 6. Kochhar, S.K.: Guidance and Counseling in Colleges and University; Sterling Publishers, New Delhi.
- 7. Koul, Lokesh.: Methodology of Educational Research; Vikash Publishing, New Delhi.



Principal
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## Prasanta Chandra MahalanobisMahavidyalaya

## Lesson Plan- 2019-20

## Semester VI Honors. & Programme Course Name

of the Department: **EDUCATION** 

| Period             | Hons/<br>Programme<br>Course | Paper<br>Name<br>and<br>Paper | Topics   | Methods<br>and<br>materials   | Methods of<br>Evaluation   | Number<br>of<br>classes<br>allotted | Name of<br>the<br>Teacher<br>assigned |
|--------------------|------------------------------|-------------------------------|--|---|--|-------------------------------------|---------------------------------------|
|                    |                              | Code                          |  |   |  | in hours                            |                                       |
| February-<br>April | Hons                         | OR13T                         | CURRICULUM STUDIES Unit 1 Introduction to Curriculum Unit 2 Aims and objectives of curriculum Unit 3 Development of curriculum Unit 4 Evaluation of curriculum | related various<br>website  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 9hrs.<br>Unit2 8hrs.          | JP,RC,SC                              |
|                    |                              | 14T<br>EDCAC<br>OR14T         | SPECIAL EDUCATION Unit1 Introduction to Special Education Unit2 Development and organization of special education in India                                     | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 8hrs.<br>Unit2 8hrs.          |                                       |
|                    |                              | SE04T                         | VALUE EDUCATION Unit-1: An introduction to Values Unit-2: Values from different perspectives   | website   | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 9hrs.<br>Unit2 9hrs.          | JP,MC,ID                              |
|                    |                              | SE05T                         | PEACE EDUCATION Unit-1: An introduction to Peace Education Unit-2: Barriers of Peace Education   | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 8hrs.<br>Unit2 8hrs.          |                                       |

|          | Programme<br>Course | SE03T)                    | ANCIENT INDIAN EDUCATION & CONTEMPORARY ISSUES IN INDIAN EDUCATION Unit: 1 Development of education in Unit: 2 Social Issues: 1986 till date Ancient India | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. |                    | hrs. | Unit1&2<br>JP,MC,ID,<br>SC |
|----------|---------------------|---------------------------|--|---|--|--------------------|------|----------------------------|
|          |                     | GE 2:<br>(EDCG<br>GE02T)  | INCLUSIVE EDUCATION Unit: 1 Inclusive Education- Basic concept Unit: 2 Adult and Social Education  | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit2 9            | hrs. | Unit1&2<br>JP,MC,ID,<br>SC |
|          |                     | SEC 4:<br>(EDCSS<br>EC04M | DEVELOPMENT<br>OF<br>ENVIRONMENTAL<br>AWARENESS  | Topic related<br>various<br>Website & Field<br>experiences              | Assignment,<br>Student-<br>Teacher<br>Interaction, etc.                  | Unit2 5            |      | Unit1&2<br>RC,JP           |
| May-June | Hons                | 13T<br>EDCAC<br>OR13T     | Unit 3 Development of curriculum Unit 4 Evaluation of curriculum   | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 8<br>Unit4 9 |      | Unit 3 &4<br>JP,ID, MC     |
|          |                     | 14T<br>EDCAC<br>OR14T     | Unit 3 Gifted and slow learners Unit 4 Types of exceptionality w.s.r.t. definition, characteristics, classification, causes                                | Text books,<br>Reference<br>books, Course<br>related various            | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit4 9            |      | Unit 3 &4<br>SC, ID,JP     |
|          |                     | DSE4<br>EDCAD<br>SE04T    | Unit-3: Value Crises<br>Unit-4: Value<br>Education   | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 9<br>Unit4 8 | hrs. | Unit 3 &4<br>JP,ID,RC      |
|          |                     | SE05T                     | Unit-3: Factors Responsible for Disturbing individual Peace Unit-4: Role of Peace Education present context  | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 9<br>Unit4 8 |      | Unit 3 &4<br>ID,SC, MC     |

| Programme<br>Course | (EDCG                     | Unit: 3 Current Issues Unit 4: Contemporary Acts on Education   | Reference<br>books, Course  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. |                |       | Unit 3 &4<br>ID,SC, MC,<br>RC |
|---------------------|---------------------------|---|---|--|----------------|-------|-------------------------------|
|                     | GE 2:<br>(EDCG<br>GE02T)  | Unit: 3 Special Education Unit-4: Issues in Inclusive Education | Text books,<br>Reference<br>books, Course<br>related various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. |                | 8hrs. | Unit 3 &4<br>ID,SC, RC,<br>JP |
|                     | SEC 4:<br>(EDCSS<br>EC04M | ENVIRONMENTAL   | Topic related<br>various<br>Website & Field<br>experiences              | Preparation of<br>Project copy   | Unit3<br>Unit4 |       |                               |

#### **EDCACOR13T: CURRICULUM STUDIES**

- Bhattacharya, D. (2015); PathyakramCharcha O Mulyan, Alpana Enterprises, Kolkata.
- Chakrabarty, P.K. (2014); PathyakramNeeti O Nirman, Classique Books, Kolkata
  - Chakraborty, S. (2014); Curriculum Development, Shova, Kolkata.
  - Ehsan, M.A. (2010); SikshakramUnnayan : Neeti O Paddhati, Lipica Books, Dhaka.
- Samad, A.(2011); Curriculum Studies, Pravati Library, Dhaka.
- Srivastava, H.S. (2006); Curriculum & Method of Teaching, Shipra Publishers, New Delhi.
- Talla, M (2012), Curriculum Development: Perspective, Principles and Issues, Pearson, Dorling Kindersley Pvt.Ltd.
- Yadav, Y.P. (2006); Fundamentals of Curriculum Design, Sri SaiPrint

#### **EDCACOR14T: SPECIAL EDUCATION &DSE4/5**

- Aggarwal, R. &Rao, B.V.L.N. (2008); Education for Disabled Children, Shipra Publications, New Delhi.
- Debnath, D. &Debnath, A.K. (2010); ByatikramDharmiShishu O Tar Siksha, Rita Publications, Kolkata.
- Jaman, S.S, and Nanda, B.(2010), Exceptional Children, *Mowla Brothers*, Dhaka.
- Mangal&Mangal, (2015); Special Education, PHI Learning Pvt Ltd. New Delhi.
- Mithu, A. & Michael, B. (2005); Inclusive Education: From Rhetoric to Reality, Viva Books Pvt Ltd. New Delhi.
  - Nanda, B.P. (2013); BishesChahidaSampannaShishu, Classique Books, Kolkata.
- Nanda, B.P. (2014); SikshayEkibhaban, Classique Books, Kolkata.
- Panda, K.C. (2000), Education of Exceptional Children, VikashPublishingHousePvt.Ltd.





## Prasanta Chandra Mahalanobis Mahavidyalaya

# **Lesson Plan- 2019-20 (July - December)**

## Semester I Honors. & Programme Course

Name of the Department: EDUCATION

| Period | Hons/<br>Programme<br>Course | PaperName<br>and Paper<br>Code  | Topics  | Methods and materials  | Methods of<br>Evaluation   | Number<br>of classes<br>allotted in<br>hours  | Name<br>ofthe<br>Teacher<br>assigne<br>d       |
|--------|------------------------------|---|---|--|--|---|--|
|        | Hons (Part III)              | EDCA05<br>(Comparative<br>Education)<br>Group A   | UnitI: Introduction to comparative education Unit ii: Structure of comparative education Unit iii: System of comparative education Unit iv: Various Issues of Comparative Educatin.   | Reference books,<br>Course related<br>various<br>website                 | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 19<br>class-hrs.<br>Unit2 24<br>class-hrs<br>Unit3 18<br>class-hrs.<br>Unit4 14<br>class-hrs. | Unit1&2<br>MC, ID<br>Unit3&4<br>ID & MC        |
|        | Hons (Part III)              | EDCA05<br>(Curriculum<br>Studies)<br>Group B  | Unit i: Introduction to curriculum Unit ii: Aim and Objectives of curriculum Unit iii: Development of Curriculum Unit iv: Evaluation of Curriculum  | Reference books,<br>Course related<br>various<br>website                 | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 17<br>class-hrs.<br>Unit2 12<br>Class-hrs.<br>Unit3 26<br>Class-hrs.<br>Unit4 20<br>Class-hrs | Unit1&2<br>MC, ID<br>Unit3&4<br>SC & RC        |
|        | Hons (Part III)              | EDCA06 (Educational Guidance and Counselling and Special Education                                    | UnitI: Guidance and counselling- basic concept Unit ii: Adjustment and Maladjustment Unit iii: Testing and diagnos Unit iv: Special areas and skills  | Text books,<br>Reference books,<br>Course related<br>various<br>website  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 38<br>class-hrs.<br>Unit2 16<br>class-hrs.<br>Unit3 10<br>class-hrs.<br>Unit4<br>11class-hrs  | Unit1&2<br>MC, SC<br>Unit3&4<br>JP& RC         |
|        | Hons (Part III)              | EDCA06<br>GROP B<br>Special<br>Education  | UnitI: Introduction to special Education Unit ii: Development and organization of special education in India Unit iii: Unit 3 Gifted and slow learners Unit iv Types of exceptionality w.s.r.t. definition, characteristics, classification, causes | Reference books,<br>Course related<br>various<br>website                 | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 14<br>class-hrs.<br>Unit2 13<br>Class-hrs.<br>Unit3 12<br>Class-hrs.<br>Unit4 36<br>Class-hrs | Unit1&2<br>MC, SC<br>Unit3&4<br>JP& RC &<br>ID |
|        | Hons (Part III)              | Hons (Part<br>III)<br>EDCA07<br>GROP A<br>Evaluation with<br>Basic Research<br>methodony<br>Education | Unit i: Evaluation and Measurement Unit ii: Tools of Evaluation Unit iii: Standardization of a test Unit iv: Preliminary concept on research methodology  | Text books,<br>Reference books,<br>Course related<br>various<br>website  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 10hrs.<br>Unit2 15hrs.<br>Unit3 20hrs.<br>Unit4 30hrs   | Unit1&2<br>MC, SC<br>Unit3&4<br>JP& RC &<br>ID |
|        |                              | Hons (Part<br>III)<br>EDCA07<br>GROP B<br>Statistics in<br>Education                                  | UnitI: Statistic- Basic<br>Concept<br>Unit ii: Descriptive<br>Statistics<br>Unit iii: Inferential<br>statistics<br>Unit iv: Derived score   | Reference books,<br>Course related<br>various<br>website                 | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 10hrs   | Unit1&2<br>MC, RC & JP<br>Unit3&4<br>JP& RC    |
|        |                              | EDCA 08:<br>Practicum<br>Group A- ICT   | Unit i: Computer and its components Unit ii: DTP Operation Unit iii: Excel Operation  | Text books,<br>Reference books,<br>Course related<br>lvarious<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 9<br>class-hrs.<br>Unit2<br>27class-hrs.<br>Unit3 18  | Unit1&2<br>MC, RC & JP                         |

|                      |                       | based statistics                               | Unit iv: PPT Operation  |  |  | Class-hrs.  |                                   |
|----------------------|-----------------------|--|---|--|--|---|-----------------------------------|
|                      |                       | Practical Practical                            | Unit v: Report writing  |  |  | Unit4<br>21class-hrs  |                                   |
|                      |                       | PATR-II  | Unit ii: Data Analysis  | Text books,<br>Reference books,<br>Course related<br>various<br>website      | Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                                   | Unit1 5<br>class-hrs.<br>Unit2 20<br>Class-hrs.<br>Unit3 20<br>Class-hrs.<br>Unit4 10<br>Class-hrs<br>Part-ii | Unit1&2<br>MC, RC & JP            |
|                      |                       | Group B- Projec<br>Work                        | PART-I Field Study PART-II Uniti: Presentation with slide Unitii: Reporting   |  |  | Unit1 15<br>class-hrs.<br>Unit2 10<br>Class-hrs.  | Unit1&2<br>SS, ID,<br>MC, RC & JP |
|                      | GENERAL<br>(Part III) | EDCG04<br>GROUP A                              | Unit i: Evaluation and Measurement Unit ii: Standardization of a  | Text books,<br>Reference books,<br>Course related<br>various<br>website      | Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                                   | Unit1 15<br>class-hrs.<br>Unit2 30<br>Class-hrs.<br>Unit3 20<br>Class-hrs.<br>Unit4 10<br>Class-hrs           | Unit1&2<br>MC, RC & JP            |
|                      |                       | EDCG04<br>GROUP- B                             | Unit i: Guidance Unit ii: Counselling Unit iii: Adjustment and Maladjustment  | Text books,<br>Reference books,<br>Course related<br>various<br>website      | Class Tests,   | Unit1 15<br>class-hrs.<br>Unit2 30<br>Class-hrs.  | Unit1&2<br>MC, SC & JP            |
| JULY-<br>SEPTEMBER   |                       | EDCG04<br>GROUP- B                             | EDUCATIONAL PHILOSOPHY Unit1: Concept and scope of education Unit2: Philosophical bases in education  | Text books,<br>Reference books,<br>Course related<br>various<br>website      | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                   | Unit1 20hrs.<br>Unit2 34hrs.  | Unit1&2<br>JP, SC, RC             |
|                      |                       | 02T<br>EDCACOR02T                              | EDUCATIONAL PSYCHOLOGY Unit1: Introduction to educational psychology Unit2:Psychology of human development and education  |  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                   | Unit1 15hrs.<br>Unit2 20hrs.  | Unit1&2<br>JP,MC,ID               |
|                      | Programme<br>Course   | DSC 1A<br>(EDCGCOR01T)<br>/ GE<br>1(EDCHGE01T) | Education   | ,  | •  | Unit1 20hrs.<br>Unit2 20hrs.  | Unit1&2<br>SC,MC                  |
| OCTOBER-<br>DECEMBER | Hons                  | 01T<br>EDCACOR01T                              | Unit3: National values and role of education  Unit4: Contributions of great educators on philosophy of education (w.r.t. aims, curricula and methods of teaching) | Reference books,<br>Course related<br>various                                | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                   | Unit3 9hrs.<br>Unit4 12hrs.   | Unit 3 &4<br>JP,ID, RC            |
|                      |                       | 02T<br>EDCACOR02T                              | •   | Text books,<br>Reference books<br>and Course<br>related various<br>website   | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                   | Unit3 20hrs.<br>Unit4 20hrs.  | Unit 3 &4<br>JP,MC,SC,            |
|                      |                       | DSC 1A<br>(EDCGCOR01T)<br>/ GE<br>1(EDCHGE01T) |   | Text books,<br>Reference books<br>and chalk-board,<br>Data<br>collection,etc | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc.<br>Practical Copy | Unit3 15hrs.<br>Unit4 20hrs   | Unit 3 &4<br>JP,ID                |

## **EDCACOR01T**

- Aggarwal J.C and Gupta S (2008), Great Philosophers and Thinkers on Education, Shipra Publications, New Delhi.
- Aggarwal, J.C. (2008), Theory and Principles of Education, Vikash Publishing House, New Delhi.
- Bandyopadhyay, A (2005); SikshaDarshan O SikshaNeeti,B.B.KunduGrandson,Kolkata.
- Brubacher, J.S. (1969); Modern Philosophies of Education, McGraw Hill, New Delhi.
- Dewey, J. (1961); Philosophy of Education, Little Field- Adams & Co., New Jersey.
- Ghanta, R and Das, B.N (2006); Foundations of Education, Neelkamal Publishers Pvt.Ltd., New Delhi.
- Ghosh, S (2010); SiksharDarshanikBhitti, Banerjee Publishers,Kolkata.
- Halder, G.& Sharma, P. ShikshaTatta O ShikshaNiti, Banerjee Publishers,Kolkata
- Mondal, M. (2008); Sikshadarshan O Sikshabijnan, Calcutta University.
- Pal, A.K. (2013); SikshaDarshanarRuprekha, Classic Books; Calcutta

## **EDCACOR02T**

Adhikari, S.R. – SikshayMonobidya, Classique Books, Kolkata.

- Aggarawal. J.C.- Essentials of Educational Psychology, Vikash Publishing house Pvt. Ltd.
- ArunGhosh-Shiksha-ShraiMonobigyan; Educational Enterprises, Kolkata
- Chauhan. S.S. Advanced Educational psychology: Vikash Publishing House Pvt. Ltd.
- Dandapani, S. A text Book of Advanced Psychology, Anmol Publications. New Delhi.
- Diane. E., Papalia and Sally Wendkos Olds Human Development: McGraw-Hill.
- Elizabeth, B., Hurlock,- Child Development, McGraw-Hill Book Company.
- Fernandes, M.M. The Advanced Educational Psychology: Psychology of the Learner: Himalaya Publishing House, Mumbai.
- Hilgard, E.R. & Bower, G.H. Theories of Learning, Prentice-Hall of India, New Delhi.





## Prasanta Chandra Mahalanobis Mahavidyalaya

# **Lesson Plan- 2019-20**

## Semester III Honors. & Programme Course

Name of the Department: EDUCATION

| Period             | Hons/               | <b>PaperName</b>                               |  | Methods and   | Methods of   | Number                             | Name of                                   |
|--------------------|---------------------|--|--|---|--|------------------------------------|---|
|                    | Programme<br>Course | and Paper<br>Code                              | Topics   | materials   | Evaluation   | of classes<br>allotted in<br>hours | the<br>Teacher<br>assigned                |
| JULY-<br>SEPTEMBER | Hons                | 05T<br>EDCACOR05T                              | EDUCATION IN PRE-INDEPENDENCE INDIA  Unit1: Development of education in ancient and medieval India  Unit2: Development of education under East India Company | Text books,<br>Reference books,<br>Course related<br>various<br>website       | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 20hrs.<br>Unit2 20hrs.       | Unit1&2<br>JP,RC,ID                       |
|                    |                     | 06T<br>EDCACOR06T                              | EDUCATION IN POST- INDEPENDENCE INDIA  Unit1: Development of education from 1947- 1953  Unit2: Development of education from 1964- 1968                      | Text books, Reference books, Course related various website                   | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 15hrs.<br>Unit2 20hrs.       | Unit1&2<br>JP,MC,ID                       |
|                    |                     | 07T<br>EDCACOR07T                              | CONTEMPORARY ISSUES Unit1:Traditional issues Unit2:Social issues   | Text books,<br>Reference books,<br>Course related<br>various<br>website       | ,  | Unit1 10hrs.<br>Unit2 17hrs        | Unit1&2<br>JP,MC,ID                       |
|                    | Programme<br>Course | DSC 1C<br>(EDCGCOR03T) /<br>GE<br>3(EDCHGE03T) | Educational Policies Unit1: Development of   | Text books,<br>Reference books<br>and chalk-board,<br>Data collection,<br>etc | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 15hrs.<br>Unit2 20hrs.       | JP,SC,RC,MC,<br>ID<br>Unit1&2<br>SC,MC,RC |

|                      |                     |  | Education from 1947 to 1970   |  |  |                              |                        |
|----------------------|---------------------|--|---|--|--|------------------------------|------------------------|
|                      | SEC-1               | `  |   | Text books,<br>Reference books<br>and chalk-board,<br>etc  | Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                 | Unit1 6hrs.<br>Unit2 6hrs    | Unit1&2<br>JP          |
| OCTOBER-<br>DECEMBER | Hons                | 05T<br>EDCACOR05T                              | Unit3: Development of education under British rule Unit4: Development of education from 1917-1947   | Text books,<br>Reference books,<br>Course related<br>various<br>website  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 15hrs. | Unit 3 &4<br>JP,SC, MC |
|                      |                     | 06T<br>EDCACOR06T                              | Unit3: Development of education from 1986-1992 Unit4: Development of education from 1993 onwards  | Text books,<br>Reference books<br>and Course related<br>various<br>website   | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 20hrs. | Unit 3 &4<br>SC, RC,ID |
|                      |                     | 07T<br>EDCACOR07T                              | CONTEMPORARY ISSUES  Unit3: Educationa 1 issues   | Text books,<br>Reference books<br>and Course related<br>various<br>website   | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc  | Unit3 18hrs.                 | Unit 3<br>JP,ID        |
|                      |                     | EDCACOR07P                                     | Report Writing  | students write the report from there field experience  | Student-<br>Teacher<br>Interaction,                                      |                              | JP,RC                  |
|                      | Programme<br>Course | DSC 1C<br>(EDCGCOR03T) /<br>GE<br>3(EDCHGE03T) | Development of Education & Educational Policies Unit3: Development of Education from 1970 - 2000 Unit 4: Development of Education from 2000- 2016 | Text books, Reference books and chalk-board, Data collection, etc  | Class Tests, Assignments, Student- Teacher Interaction, etc.             | Unit3 20hrs.<br>Unit4 20hrs  | Unit 3 &4<br>JP, SC,ID |
|                      | SEC-1               |  |   | Students participate in a Social Awareness Programme conducted by NSS or by the College.  Make a project copy of above mentioned programme | Teacher-<br>students<br>Interaction.                                     |                              | JP                     |

## **CC5,CC6,CC7-**

- Aggarwal, J.C. (2013); Recent Development And Trends in Education, Shipra Publications, New Delhi.
- Banerjee, J.P. (2010); BharatiyaSiksharltihas, Central Library, Kolkata.
- Bhakta, B.B. (1996), BharatiyaSiksharRuprekha, A AA KaKhaPrakasani, Rita Book Agency, Kolkata
- Chaube, S. (2010); History And Problems of Indian Education, Agrawal Publication, Agra.
- Chauhan, C.P.S. (2010); Modern Indian Education: Policies, Progress, and Problems, Kanishka Publishers, New Delhi.
- Ghosh, R. (2012); AdhunikBharaterSiksharVikash, Soma Book Agency, Kolkata.
- Gupta, A.(2013); Education in the 21st Century, Shipra Publications, New Delhi.
- Halder, G.D. & Sharma, P. (2010); AdhunikBharatiyaSiksharVikash, Banerjee Publishers, Kolkata.
- Purkait, B.R. (1992), Milestone in Ancient & Medieval Indian Education, New Central Book Agency, Kol-9.
- Purkait, B.R. (1992), Milestone in Modern Indian Education, *NewCentralBookAgency*, Aggarwal, J.C. (2010); Educational Reforms in India, Shipra Publications, New Delhi.
- Ahuja, R. (2010); Social Problems in India; Rawat Publication; Jaipur.
- Halder, K & Nath, G. (2014); BharatiyaSiksharSamprotikBishoy, K. Chakraborty Publications, Kolkata.
- Mukhopadhaya, D., Sarkar, B., Halder, T., & Pal, A.K. (2014); BharaterSiksharChalamanGhatanaboli, Aheli Publishers, Kolkata.

• Pal, D. (2014); BharatiyaSikshaySamprotikGhatanaboli, Rita Publishers, KolkataKolkata

## SEC-1

- Ahemed, AAA.: Sikshya Gabesana Padhati; Pravti Library, Dhaka.
- Aggarwal, J. C.: Guidance and Counseling in Education; Vikash Publishing House. New Delhi.
- JamalUddin, M. and Choudhury, M.S.: Sikshya Mulyayana O Nirdeshana; Bangla Academy, Dhaka.
- Pal, D.: Nirdeshana O Paramarshadan; Central Library, Kolkata.
- Kahn & Best,: Research in Education; Pearson Prentice hall of India, New Delhi.
- Kochhar, S.K.: Guidance and Counseling in Colleges and University; Sterling Publishers, New Delhi.
- Koul, Lokesh.: Methodology of Educational Research; Vikash Publishing, New Delhi





#### Prasanta Chandra Mahalanobis Mahavidyalaya

## **Lesson Plan- 2019-20**

Semester V Honors. & Programme Course

Name of the Department: EDUCATION

| Period             | Hons/<br>Programme<br>Course | PaperName<br>and Paper<br>Code | Topics  | Methods and materials  | Methods of<br>Evaluation   | Number of<br>classes allotted<br>in hours | Name of<br>the<br>Teacher<br>assigned |
|--------------------|------------------------------|--------------------------------|---|--|--|---|---------------------------------------|
| JULY-<br>SEPTEMBER | Hons                         | CC11<br>EDCACOR11T             | Unit-1:<br>Guidance –   | Text books,<br>Reference books<br>and Course related<br>various<br>website | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit1 15hrs<br>Unit2 15hrs                | Unit1&2<br>SC,JP,ID                   |
|                    |                              | CC12<br>EDCACOR12T             | Unit-1:<br>Educational Technology                                   | Text books,<br>Reference books<br>and Course related<br>various<br>website | Assignments,   | Unit1 15hrs<br>Unit2 17hrs                | Unit1&2<br>SC,ID,RC                   |
|                    |                              | EDCACOR12P                     | BASIC ICT Unit 1: Computer and its components Unit 2: DTP Operation |  |  | Unit1 5hrs<br>Unit2 7hrs                  | Unit1&2<br>SC,MC                      |
|                    |                              | DSE01<br>EDCADSE01T            | Unit-1: Introduction to Women Education                             | Text books,<br>Reference books<br>and Course related<br>various<br>website | Assignments,   | Unit1 10hrs<br>Unit2 20hrs                | Unit1&2<br>JP,RC,MC                   |
|                    |                              | DSE02<br>EDCADSE02T            | Unit-1: An Introduction to Teacher Education                        | Text books,<br>Reference books<br>and Course related<br>various<br>website | Assignments,   | Unit1 15hrs<br>Unit2 15hrs                | Unit1&2<br>RC,MC,ID                   |
|                    | Programme<br>Course          | DSE 1A<br>(EDCGDSE01T)         | Unit – 1: Educational<br>Sociology                                  | Reference books<br>and Course related<br>various                           | Assignments,   | Unit1 20hrs<br>Unit2 20hrs                | Unit1&2<br>SC,JP,MC                   |

|                      | GE-1<br>(EDCGGECO1T)   | TEACHER EDUCATION IN INDIA Unit-1: Teacher Education – Basic   | Text books,<br>Reference books<br>and Course related<br>various<br>website               | Assignments,   | Unit1 20hrs<br>Unit2 20hrs   | Unit1&2<br>RC,ID,MC |
|----------------------|------------------------|--|--|--|------------------------------|---------------------|
|                      |                        | Concept Unit-2: Teacher Education in India   |  |  |                              | T. 1100             |
|                      |                        | Collection and Analysis of Statistical Data Unit-1 Data Collection Unit- 2 Data Analysis and Interpretation  | Text books,<br>Reference books<br>and chalk-board,<br>etc                                | Assignments,<br>Student-<br>Teacher<br>Interaction, etc.                 |                              | Unit1&2<br>JP,RC    |
| OCTOBER-<br>DECEMBER |                        | Guidance and Counselling Unit-3 Adjustment and Maladjustment   | Text books,<br>Reference books,<br>Course related<br>various<br>website                  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 23hrs.<br>Unit4 22hrs. | Unit3&4<br>JP,SC,MC |
|                      |                        | Unit-4:<br>Testing and Diagnosis   |  |  |                              | Unit3&4<br>MC,SC,ID |
|                      | CC12<br>EDCACOR12T     | Educational Technology Unit-3: Instructional Technology  | Text books,<br>Reference books,<br>Course related<br>various<br>website                  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 18hrs.                 | Unit3&4<br>RC,MC    |
|                      |                        | BASIC ICT Unit 3: Excel Operation Unit 4: Oral Presentation with PPT   |  |  | Unit3 6hrs.<br>Unit4 7hrs    | Unit3&4<br>SC,MC    |
|                      | EDCADSE01T             | WOMEN EDUCATION Unit-3: Problems of Women Education in India. Unit-4: Women Rights in India  | Text books, Reference books, Course related various website                              | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 25hrs. | Unit3&4<br>ID,RC,MC |
|                      |                        | TEACHER EDUCATION Unit-3: Historical Development of Teacher Education in India Unit-4: Trends in   | Text books,<br>Reference books,<br>Course related<br>various<br>website                  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 25hrs. | Unit3&4<br>MC,JP,ID |
|                      | DSE 1A<br>(EDCGDSE01T) | methodology of teaching  Sociological Foundation of Education Unit – 3: Social agency & Education Unit – 4: Administration of Teacher Education in India |  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 15hrs. | Unit3&4<br>RC,SC,JP |
|                      |                        | TEACHER EDUCATION IN INDIA Unit-3: Administration  | Text books,<br>Reference books,<br>Course related<br>various<br>website                  | Class Tests,<br>Assignments,<br>Student-<br>Teacher<br>Interaction, etc. | Unit3 20hrs.<br>Unit4 15hrs. | Unit3&4<br>JP,MC,RC |
|                      |                        | Collection and<br>Analysis of Statistical<br>Data  | Students participate in a Social Awareness Programme conducted by NSS or by the College. | Teacher-<br>students<br>Interaction.                                     | Unit2 5hrs                   | Unit3&4<br>RC,JP    |
|                      |                        |  | Make a project copy of above   |  |                              |                     |

|  |  | mentioned<br>programme |  |  |
|--|--|------------------------|--|--|
|  |  |                        |  |  |
|  |  |                        |  |  |
|  |  |                        |  |  |

# Recommended Text books CC11,CC12,DSE

Dutta, G & Nag, S. (2014); SangatibidhaneNirdeshana O Paramarshadan, Rita Publications, Kolkata.

- Ghosh, S.K. (2013); SikshaySangatiApasangati O Nirdeshana, Classique Books, Kolkata.
- Kochhar, S.K. (2000), Guidance and Counselling in College & Universities, Sterling Publishers Pvt. Ltd. New Delhi.
- Pal, A.K. (2014); Guidance & Counseling, Abhijeet Publications, New Delhi.
- Pal, D. (2010); Nirdeshana O Paramarsha, Central Library, Kolkata.
- Roychowdhury, A. (2001), Manuser Mon, West Bengal State Book Council.
- Rao, N.(2000) Guidance & Counselling. Tata McGraw Hill, New Delhi.

Aggarwal, J.C. (2002), Essentials Of Educational Technology, Vikash Publishing House Pvt.Ltd. New Delhi-110032.

- Chattaraj, S.P, (2005); SikshaPrajuktividya, Cental Library, Kolkata.
- Mangal&Mangal, (2009); Essential of Educational Technology, PHI Learning Pvt. Ltd, New Delhi.
- Rao, U. (2005); Educational Technology, Himalaya Publishing House, Mumbai.
- Sen, M.K. (2010); SikshaPrajuktiBijnan, Soma Book Agency, Kolkata.
- Sharma, Y.K. (2010); Fundamental Aspect of Educational Technology, Kanishka Publishers, Nw Delhi. **GE,DSE**
- Bhattacharya, D. (2015); PathyakramCharcha O Mulyan, Alpana Enterprises, Kolkata.
- Chakrabarty, P.K. (2014); PathyakramNeeti O Nirman, Classique Books, Kolkata
- Chakraborty, S. (2014); Curriculum Development, Shova, Kolkata.
- Ehsan, M.A. (2010); SikshakramUnnayan :Neeti O Paddhati, Lipica Books, Dhaka.
- Samad, A.(2011); Curriculum Studies, Pravati Library, Dhaka.
- Srivastava, H.S. (2006); Curriculum & Method of Teaching, Shipra Publishers, New Delhi.
- Talla, M (2012), Curriculum Development: Perspective, Principles and Issues, Pearson, Dorling Kindersley Pvt.Ltd.
- Yadav, Y.P. (2006); Fundamentals of Curriculum Design, Sri SaiPrintographers, New Delhi
  - SEC3
  - Ahemed, AAA.: Sikshya Gabesana Padhati; Pravti Library, Dhaka.
  - Aggarwal, J. C.: Guidance and Counseling in Education; Vikash Publishing House.
     New Delhi.
  - JamalUddin , M. and Choudhury, M.S.: Sikshya Mulyayana O Nirdeshana; Bangla Academy, Dhaka.
  - Pal, D.: Nirdeshana O Paramarshadan; Central Library, Kolkata.
  - Kahn & Best,: Research in Education; Pearson Prentice hall of India, New Delhi.
  - Kochhar, S.K.: Guidance and Counseling in Colleges and University; Sterling Publishers, New Delhi.
  - 7. Koul, Lokesh.: Methodology of Educational Research; Vikash Publishing, New Delhi.





## Prasanta Chandra MahalanobisMahavidyalaya

## Lesson Plan- 2019

## **Semester II Programme Course**

Name of the Department: HISTORY

| Period          | Hons/<br>Program<br>me<br>Course | Pap er Na me and Pap er Co de | Topics  | Methods<br>and<br>materials   | Methods<br>of<br>Evaluatio<br>n                              | Numbe<br>r of<br>classes<br>allotte<br>d in<br>hours               | Name<br>of the<br>Teache<br>r<br>assigne<br>d |
|-----------------|----------------------------------|-------------------------------|---|---|--|--|---|
| March-<br>April | Programm<br>e Course             | HISG<br>COR0<br>2T            | History of India from. c. 300 to 1206 CE. Unit: 1 The Rise & Growth of the Guptas: Unit: 2 Harsha & His Times: Unit:3 South India: Unit:4 Towards the Early Medieval:   | Text books,<br>Reference<br>books,<br>Course<br>related<br>various<br>website   | Class Tests, Assignments, Student- Teacher Interaction,et c. | Unit1<br>8hrs.<br>Unit2<br>9hrs.<br>Unit3<br>7hrs<br>Unit4<br>8hrs | Unit1-4<br>PB                                 |
| May-<br>June    | Programm<br>e Course             | HISG<br>COR0<br>2T            | History of India from. c. 300 to 1206 CE.  Unit:5 Evolution of Political structures of Rashtakutas, Pala &Pratiharas. Unit:6 Emergence of Rajput States in Northern India: Unit: 7 Arabs in Sindh: Unit: 8 Struggle for power in Northern India and establishment of Sultanate. | Text books,<br>Reference<br>books and<br>chalk-board,<br>Data<br>collection,etc | Class Tests, Assignments, Student- Teacher Interaction,et c. | Unit5 7hrs. Unit6 9hrs Unit7 8hrs. Unit8 7hrs.                     | Unit5-8 PM                                    |

## HISGCOR02T: History of India from. c. 300 to 1206 CE.

R.S. Sharma, *Indian Feudalism (circa 300 - 1200)* 

B.D. Chattopadhyaya, The Making of Early Medieval India

R.S. Sharma and K.M. Shrimali, eds, Comprehensive History of India, Vol. IV (A & B)

Mohammad Habib and K.A. Nizami, eds, Comprehensive History of India, Vol. V, The Delhi Sultanate

Hermann Kulke, ed., The State in India (AD 1000 - AD 1700)

Irfan Habib, Medieval India: The Study of a Civilization

Richard Davis, Lives of Indian Images

Romila Thapar, Somanatha: The Many Voices of a History

John S. Deyell, Living Without Silver: The Monetary History of Early Medieval North India

Vijaya Ramaswamy, Walking Naked: Women, Society, and Spirituality in South India

Burton Stein, Peasant State and Society in Medieval South India

R. Champakalakshmi, Trade, Ideology and Urbanization: South India, 300 BC to 1300 AD

Al. Beruni's India, NBT edition.

Ali Hujwiri, KashfulMahjoob, Trnsl. R.Nicholson.

S. C. Mishra, Rise of Muslim Communities in Gujarat

J. Schwartzberg, Historical Atlas of South Asia

Sukumari Bhattacharya, *Prachinbharat*, *Samaj o sahitya*, Ananda, 2001 (in Bengali)

Bratindranath Mukhopadhyay, Banga, Bangla o Bharat (in Bengali)

Niharanjan Ray, BangalirItihas(in Bengali)





#### Prasanta Chandra MahalanobisMahavidyalaya

#### Lesson Plan- 2019

Semester I&III Honors. & Programme Course

Name of the Department: HISTORY

| Period Hons/ Pap Topics Methods Methods Numb Normal Research Na Research Numb Normal Na Research Numb |
|---|
|---|

| Septemb<br>er-<br>October | Ho<br>ns | HISA<br>COR0<br>1T | History of India –I (From Earliest Times to c.300 BCE) Unit:1 Reconstructing Ancient Indian History Unit: 2 Pre-historic hunter-gatherers Unit: 3 Food production   | Text books,<br>Reference<br>books, Course<br>related<br>various<br>website | Class Tests, Assignment s, Student- Teacher Interaction,e tc. | Unit1<br>9hrs.<br>Unit2<br>8hrs<br>Unit3<br>8hrs | Unit1-2<br>AB<br>Unit3<br>MDG |
|---------------------------|----------|--------------------|---|--|---|--|-------------------------------|
|                           | Hons     | HISA<br>COR0<br>2T | Social Formations and the Cultural Patterns of the Ancient World. Unit1: Evolution of humankind; Unit2: Food production: Beginnings of agriculture and animal husbandry. Unit3: Bronze Age Civilizations, with reference to any one of the following: | Text books, Reference books, Course related various website                | Class Tests, Assignment s, Student-Teacher Interaction,e tc.  | Unit1 9hrs. Unit2 8hrs Unit3 8hrs                | Unit1-2<br>AB<br>Unit3<br>MDG |





| Programme<br>Course | HISG<br>COR0<br>1T | History of India from Earliest Times up to 300 CE Unit 1: Sources & Interpretation of ancient Indian history Unit 2: A broad survey of Palaeolithic, Mesolithic, Mesolithic, Neolithic, and Chalcolithic Cultures. Unit 3: Harappan Civilization; Origin, Extent, dominant features & Decline, Unit 4: The Vedic Period: Polity, Society, Economy, and Religion Unit 5: Territorial States and the Rise of Magadha- Conditions for the Rise of | Text books,<br>Reference<br>books, Course<br>related<br>various<br>website | Class Tests, Assignment s, Student-Teacher Interaction,e tc. | Unit1<br>8hrs.<br>Unit2<br>8hrs.<br>Unit3<br>7hrs<br>Unit4<br>8hrs<br>Unit5<br>7hrs | Unit1-3<br>AB<br>Unit 4-5<br>MDG |
|---------------------|--------------------|--|--|--|---|----------------------------------|
| Programme<br>Course | HISG<br>COR0<br>3T | Mahajanapadas and the Causes of Magadha's Success  History of India from 1206 CE to1707 CE. Unit1: Foundation, Expansion & consolidation of the Delhi Sultanate; Unit2: Miltary, administrative & economic reforms under the Khiljis&the Tughlaqs. Unit3: Bhakti & Sufi Movements. Unit4: Provincial kingdoms Unit5: Second Afghan State   | Text books,<br>Reference<br>books, Course<br>related<br>various<br>website | Class Tests, Assignment s, Student-Teacher Interaction,e tc. | Unit1<br>8hrs.<br>Unit2<br>8hrs.<br>Unit3<br>7hrs<br>Unit4<br>8hrs<br>Unit5<br>7hrs | Unit1-3<br>AB<br>Unit 4-5<br>MDG |

| Novembe<br>r- | Ho<br>ns | HISSS<br>EC01M<br>HISA<br>COR0 | Archives and Museums in India: Unit1: Definition and history of development. Unit2: Types of archives and museums. History of India –I (From Earliest   | Text books, Reference books, Course related various website  Text books, Reference | Class Tests,  Assignment s, Student-Teacher Interaction,e tc. Class Tests, | Unit1<br>8hrs.<br>Unit2<br>8hrs.<br>Unit4<br>9hrs. | Unit1<br>AB<br>Unit 2<br>MDG  |
|---------------|----------|--------------------------------|---|--|--|--|-------------------------------|
| Decembe<br>r  |          | 1T                             | Times to c.300 BCE) Unit 4: The Harappan civilization Origins Unit5: Cultures in transition Settlement patterns, technological and economic developments; social stratification;  | books, Course<br>related<br>various<br>website                                     | Assignment s, Student- Teacher Interaction,e tc.                           | Unit5<br>8hrs                                      | Unit5<br>MDG                  |
|               | Ho<br>ns | HISA<br>COR0<br>2T             | Social Formations and the Cultural Patterns of the Ancient World. Unit4: Nomadic groups in Central and West Asia; Debate on the advent of iron and its implications Unit5: Slave society in ancient Greece: Unit6: Polis in ancient Greece: | Text books,<br>Reference<br>books, Course<br>related<br>various<br>website         | Class Tests, Assignment s, Student-Teacher Interaction,e tc.               | Unit4<br>9hrs.<br>Unit5<br>8hrs<br>Unit6<br>8hrs   | Unit4<br>AB<br>Unit5&6<br>MDG |





| IT Invasions, Alexander's Invasion related various website Unit 7: Jaimism and Buddhism: Causes, Doctrines, Spread,, and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  Programme Course  Programme Course  Class Tests, Reference books, Course related various website  Teacher Interaction, etc.  Unit 7: Albar to Aurangzeb: administrative   |  | Programme | HISG       | Unit 6: Iranian and | Text books, | Class Tests,  | Unit6 | Unit6-7 |
|--|--|-----------|------------|---------------------|-------------|---------------|-------|---------|
| Alexander's Invasion and Impact Unit 7: Jainism and Buddhism: Causes, Doetrines, Spread, and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Religion, Arts& Crafts, Commerce, Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  Programme Course  Programme Course  Onto 1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  | Course    | COR0       | Macedonian          | Reference   |               | 7hrs  | AB      |
| and Impact Unit 7: Jainism and Buddhism: Causes, Doctrines, Spread,, and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion, The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce, Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG COR0 3T  History of India from 1206 CE to 1707 CE, Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           | 1T         |                     |             | Assignment    |       | Unit8-9 |
| Unit 7: Jainism and Buddhism: Causes, Doctrines, Spread, and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Politity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  Programme Course  Programme Course  ORD  ORD  ORD  ORD  ORD  ORD  ORD  OR  |  |           |            |                     |             | '             |       | MDG     |
| Buddhism: Causes, Doctrines, Spread, and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  Programme Course  Interaction,e te.  Unit6.  Interaction,e te.  Unit6.  Interaction,e te.  Unit6.  Interaction,e te.  Unit6.  Interaction,e te.  Interaction,e te.  Unit6.  Interaction,e te.  Interaction,e te.  Interaction,e te.  Interaction,e te.  Interaction,e te.  Unit6.  Interaction,e te.  Interaction,e te.  Interaction,e te.  Interaction,e te.  Unit6. Interaction,e te.  Unit6. Interaction,e te.  Interaction,e te.  Unit6. Interaction,e te.  Unit6. Interaction,e te.  Unit6. Interaction,e te.  Unit6. Interaction,e te.  Interaction,e te.  Unit6. Interaction,e te.  Unit7 Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
| Doctrines, Spread, and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  Programme Course  Programme Course  OR0 3T  HISG COR0 3T  History of India from 1206 CE to 1707 CE. Unit6: Emergence and consolidation of Mughal State, C. 16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     | website     |               | 9hrs  |         |
| and Contributions Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans — Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  COR0  Truit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            | -                   |             | Interaction,e |       |         |
| Unit 8: Emergence and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans — Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG COR0 3T to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             | tc.           |       |         |
| and Growth of Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans — Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms    Programme   HISG   Course   Corol of Tourist   Course   Corol of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   Architecture   Architecture   Unit of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   Architecture   Architecture   Unit of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   Architecture   Architecture   Unit of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   Architecture   Architecture   Unit of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   Architecture   Architecture   Unit of State   Architecture   Unit of State   Unit of Order   Unit of Or |  |           |            |                     |             |               |       |         |
| Mauryan Empire; State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  Programme Course  Programme Course  Unit 6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| State, Administration, Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG COR0 from 1206 CE 3T to 1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
| Economy, Ashoka's dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG COR0 3T  History of India from 1206 CE to1707 CE. Unit6: Emergence and consolidation of Mughal State, C. Iofth century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            | 1 .                 |             |               |       |         |
| dhamma, Art & Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG COR0 3T  to1707 CE. Unit6: Emergence and consolidation of Mughal State, C. 16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Architecture Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 3T  HISG COR0 3T  Total Total CE Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
| Unit 9: The Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG COR0 3T to 1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Satvahana Phase; Aspects of Political History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Programme Course  HISG Ton 1206 CE to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
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| History, Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  HISG COR0 Tom 1206 CE Sto 1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Administration, Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 from 1206 CE 3T to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
| Religion; The Age of Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  Refigion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  COR0 from 1206 CE To 1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Shakas: Parthians and Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 3T  History of India from 1206 CE to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Kushans – Aspects of Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 3T  History of India from 1206 CE to 1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
| Polity, Society, Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  HISG Course  HISG Course  HISG Course  HISG Course  HISG Course  Text books, Reference books, Course related various website  Assignment Student- Teacher Interaction,e tc.  HISG History of India from 1206 CE to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             |               |       |         |
| Religion, Arts& Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 3T  History of India from 1206 CE Unit6: Emergence and consolidation of Mughal State, C. 16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            | -                   |             |               |       |         |
| Crafts, Commerce. Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 3T  History of India from 1206 CE to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Unit 10: The Sangam Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG Course  COR0 Tom 1206 CE Unit6: Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Age: Sangam Literature, The Three Early Kingdoms  Programme Course  HISG COR0 3T  to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  Age: Sangam Literature, The Three Early Kingdoms  Text books, Class Tests, Unit6 Reference books, Course related various Student- Unit7 website  Teacher Thrs Unit7 Teacher Thrs Unit9 Thrs Ohrs  Assignment Unit7 Teacher Thrs Unit9 Thrs Ohrs  Teacher Thrs Unit9 Thrs Ohrs  Teacher Thrs Ohrs Ohrs  |  |           |            | 1                   |             |               |       |         |
| Literature, The Three Early Kingdoms   |  |           |            | _                   |             |               |       |         |
| Programme Course  HISG From 1206 CE to 1707 CE.  Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century.  Unit7: Akbar to Aurangzeb: administrative  HISG COR0 from 1206 CE to 1707 CE.  Text books, Reference books, Course related various website  Text books, Reference books, Course related various website  Teacher Interaction, tc.  Unit6 This AB  Unit7 AB  Assignment various website  Teacher Interaction, tc.  HISG COR0 from 1206 CE Reference books, Course related various website  Teacher Interaction, tc.  Unit9 Ghrs   |  |           |            |                     |             |               |       |         |
| Programme Course  HISG From 1206 CE to 1707 CE.  Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century.  Unit7: Akbar to Aurangzeb: administrative  HISG COR0 from 1206 CE to 1707 CE.  Text books, Reference books, Course related various website  Text books, Reference books, Course related various website  Teacher Interaction, tc.  Unit6 This AB  Unit7 AB  Assignment various website  Teacher Interaction, tc.  HISG COR0 from 1206 CE Reference books, Course related various website  Teacher Interaction, tc.  Unit9 Ghrs   |  |           |            |                     |             |               |       |         |
| to1707 CE. Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative   |  | Programme |            |                     |             | Class Tests,  |       | Unit7-8 |
| Unit6: Emergence and consolidation of Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  | Course    |            |                     |             |               |       |         |
| Emergence and consolidation of Mughal State, C.16th century to mid 17th century.  Unit7: Akbar to Aurangzeb: administrative  |  |           | <b>3</b> T |                     |             |               |       |         |
| consolidation of Mughal State, C.16th century to mid 17th century.  Unit7: Akbar to Aurangzeb: administrative  Website  Teacher Interaction,e tc.  7hrs Unit9 6hrs   |  |           |            | Unit6:              |             | *             |       | MDG     |
| Mughal State, C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            | C                   |             |               |       |         |
| C.16th century to mid 17th century. Unit7: Akbar to Aurangzeb: administrative  |  |           |            | consolidation of    | website     |               |       |         |
| mid 17th century.  Unit7: Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Unit7: Akbar to Aurangzeb: administrative  |  |           |            |                     |             | ic.           | onrs  |         |
| Akbar to Aurangzeb: administrative   |  |           |            |                     |             |               |       |         |
| Aurangzeb: administrative  |  |           |            | Unit7:              |             |               |       |         |
| administrative   |  |           |            | Akbar to            |             |               |       |         |
|  |  |           |            |                     |             |               |       |         |
| structure Mansah   |  |           |            | administrative      |             |               |       |         |
| Structure, ivialisate  |  |           |            | structure. Mansab   |             |               |       |         |
| and Jagirs, State  |  |           |            | and Jagirs, State   |             |               |       |         |
| &Religion, Socio-  |  |           |            |                     |             |               |       |         |
| Religious  |  |           |            |                     |             |               |       |         |
| Movements.   |  |           |            |                     |             |               |       |         |
| Unit8:   |  |           |            | Unit8:              |             |               |       |         |
| Economy, Society   |  |           |            | Economy, Society    |             |               |       |         |
| and Culture under  |  |           |            |                     |             |               |       |         |
| the Mughals.   |  |           |            |                     |             |               |       |         |
| Unit9:   |  |           |            | · ·                 |             |               |       |         |
| Emergence of   |  |           |            |                     |             |               |       |         |
| Maratha Power.   |  |           |            |                     |             |               |       |         |
|  |  |           |            |                     |             |               |       |         |

|  |       | Archives and      | Text books,   | Class Tests,  |       | Unit3  |
|--|-------|-------------------|---------------|---------------|-------|--------|
|  | HISSS | Museums in India: | Reference     |               | Unit3 | AB     |
|  | EC01M | Unit3: Museum     | books, Course | Assignment    | 7hrs  | Unit 4 |
|  |       | Presentation and  | related       | s,            | Unit4 | MDG    |
|  |       | Exhibition.       | various       | Student-      | 8hrs  |        |
|  |       | Unit4: Museums,   | website       | Teacher       |       |        |
|  |       | Archives and      |               | Interaction,e |       |        |
|  |       | Society:          |               | tc.           |       |        |

#### **HISACOR01T:** History of India –I (From Earliest Times to c.300 BCE)

R.S.Sharma, India's Ancient Past

R.S.Sharma, Material Culture and Social Formations in Ancient India

D. P. Agrawal, The Archaeology of India Bridget & F. Raymond Allchin, The

Rise of Civilization in India and Pakistan

A. L. Basham, The Wonder That Was India

D. K. Chakrabarti, The Archaeology of Ancient Indian Cities

Upinder Singh, A History of Ancient and Early Medieval India

Romila Thapar, EarlyIndiafromtheBeginningsto1300

D. N. Jha, Ancient India in Historical Outline

R. M. Wheeler, The Indus Civilization

D.K. Chakrabarti, India, an Archaeological History, Paleolithic Beginnings to

Early Historic Foundations

B. D. Chattopadhyay, A Survey of Historical Geography of Ancient India

Ranabir Chakraborty, Bharat ItihasercAdiparba

Shereen Ratnagar, The Harappan Civilization

H.C. Raychaudhuri, Political History of Ancient India (Prachinbharater Rajnaitik

Itihas (in Bengali).

R. S. Sharma, Perspectives in Economic and Social History of Early India (Prachin

Bharater Samajik O Arthanaitik Itihas (in Bengali).

A.L.Basham, Atiter Ujjwal Bharat (in Bengali)

HISACOR02T: Social Formations and the Cultural Patterns of the Ancient World.

#### HISGCOR01T: History of India from Earliest Times up to 300 CE

R. S. Sharma, Indian Feudalism -India's Ancient Past

B. D. Chattopadhaya, Making of Early Medieval India

Derryl N. Maclean, Religion and Society in Arab Sindh

K. M. Ashraf, Life and Conditions of the People of Hindustan

M. Habib and K.A. Nizami, A Comprehensive History of India. Vol. V

Tapan Ray Chaudhary and Irfan Habib (ed.), The Cambridge Economic History of India, Vol. I

Peter Jackson, Delhi Sultanate: A Political and Military History

Tara Chand, Influence of Islam on Indian Culture Satish Chandra, A History of Medieval India, 2 Volumes Percy Brown, Islamic Architecture

Ranabir Chakraborty, Bharat ItihaserAdiparba

 $Ranabir\ Chakraborty,\ PrachinBharater Arthanaitiki tihasers and hane\ (in\ Bengali)\ Dilip\ Kumar\ Chakraborty,$ 

**BharatbarsherPrakitihas** 

Narendranath Bhattacharya, PrachinBharatiyaSamaj

Narendranath Bhattacharya, Prachin Bharat: Rashtrachinta o Rashtrabyabastha,

Bhaskar Chattapadhyay, Bharat Artha-samajik o Rashtriyabyabastha Bhaskar Chattapadhyay, Gour Banger itihas o sanskriti(vol 1) Niharanjan Ray, BangalirItihas

Romila Thapar, BharatbarsherItihas

#### HISGCOR03T: History of India from 1206 CE to 1707 CE.

Irfan Habib, The Agrarian System of Mughal India 1556-1707

Irfan Habib (ed.), Madhya Kaleen Bharat, (in Hindi), 8 Volumes

M. Athar Ali, Mughal Nobility under Aurangzeb

Shireen Moosvi, The Economy of the Mughal Empire

S.A.A. Rizvi, Muslim Revivalist Movements in Northern India during 16th and 17th Centuries

R.P. Tripathi, The Rise and Fall of the Mughal Empire, 2 vol. 12





# Prasanta Chandra Mahalanobis Mahavidyalaya

Lesson plan 2019-20 Part III (Programme Course)

Name of the Department: Political Science

| Period   | Hons/<br>Programm<br>e Course | Paper Name and<br>Paper Code             | Topics  | Methods<br>and<br>materials  | Methods<br>of<br>Evaluation | No of classes allotte d in hours | Name of<br>the Teacher<br>assigned |
|----------|-------------------------------|--|---|------------------------------|-----------------------------|----------------------------------|------------------------------------|
| July-Mar | Programm                      | Indian Administration and Foreign Policy | UNIT I: 1. Prime Minister's Office, 2. Cabinet Secretariat: Cabinet Secretary 3. Union Civil Service: Recruitment and Training 4. Union Public Service Commission: Composition and Functions  UNIT II: 1. Major Determinants of foreign policy 2. Foreign Policy of India: Basic Characteristics and recent trends UNO 1. Purposes and Principals 2. Peace- keeping activities of the UNO 3. UN declaration of Human Rights UNIT V: Parliamentary Procedure (West Bengal) 1. Questions – Types of Questions | Offline<br>Lecture<br>method | Formative Assessment        | 64<br>hours                      | Mohiuddin<br>Mondal                |
|          |                               |  |   |                              |                             |                                  |                                    |

| LINITE III           |         |
|----------------------|---------|
| <u>UNIT III</u> :    |         |
| Local Government 1.  |         |
| Concept, nature and  |         |
| Types 2. Rural       | Manisha |
| government: Zilla    | Ghosh   |
| Parisad – a)         |         |
| Composition and      |         |
| Functions b) Role of |         |
| Sabhadhipati 3.      |         |
| Panchayat Samiti: a) |         |
| Composition and      |         |
| Function b) Role of  |         |
| Sabhapati 4. Gram    |         |
| Panchayat: a)        |         |
| Composation and      |         |
| Function b)          |         |
| Composition of Gram  |         |
| Sabha and Gram       |         |
| Samsad, c) Role of   |         |
| Gram Sabha and       |         |
| Gram Samsad 5.       |         |
| Representation of    |         |
| Women in Rural       |         |
| Government           |         |
| <u>UNIT IV</u> :     |         |
| Urban Government 1.  |         |
| Municipal            |         |
| Corporation : a)     |         |
| Mayor-in-Council –   |         |
| Composition and      |         |
| Functions b) Role of |         |
| Mayor and Deputy     |         |
| Mayor c) Borough     |         |
| Committee and Ward   |         |
| Committee –          |         |
| Composition and      |         |
| Functions 2.         |         |
| Municipality: a)     |         |
| Chairman-in-Council  |         |
| : Composition and    |         |
| Functions b) Role of |         |
| Chairman c) Borough  |         |
| Committee and Ward   |         |
| Committee –          |         |
| Composition and      |         |
| Functions 3.         |         |
| Representation of    |         |
| Women in Urban       |         |
| Government           |         |
|                      |         |
|                      |         |

|  | Unit V: 2. a) Adjournment motion b) Cut Motions c) Calling Attention c)No- confidence motions d) Mention and Resolutions e) Zero hour |  |  |
|--|---|--|--|
|--|---|--|--|

## **Reading List**

- 1. Anadi Kuar Mahapatra: Bharater Rajnaitik Byabastha: Prakriti o Proyog
- 2. Amal Kumar Mukhopadhyay o Bholanath Bandhopadhyay : Sampratik Bharatiya Rajniti o Prasasan
- 3.Rumki Basu o Anjana Ghosh: Sanmilita Jatipunja





## Prasanta Chandra Mahalanobis Mahavidyalaya

Lesson plan 2019-20 Semester I (Hons & Programme Course)

Name of the Department: Political Science

| Period  | Hons/<br>Programme<br>Course | Paper Name and<br>Paper Code                      | Topics  | Methods<br>and<br>materials  | Methods<br>of<br>Evaluation | No of classes allotte d in hours | Name of<br>the<br>Teacher<br>assigned |
|---------|------------------------------|---|---|------------------------------|-----------------------------|----------------------------------|---------------------------------------|
| Sep-Feb | HONS                         | Understanding<br>Political Theory<br>(PLSACOR01T) | Module 1. What is Political and what is political Science           | Offline<br>Lecture<br>method | Formative<br>Assessment     | 64<br>hours                      | Mohiuddin<br>Mondal                   |
|         |                              |   | Module 2 a) Traditional b) Marxist c) Behavioral d) Post Behavioral |                              |                             |                                  | Manisha<br>Ghosh                      |
|         |                              |   | Module 3. a) Authority Models(Weber) b) Systems Analysis            |                              |                             |                                  | Manisha<br>Ghosh                      |
|         |                              |   | c) Structural<br>functional Model<br>d) Post<br>Modernism           |                              |                             |                                  | Mohiuddin<br>Mondal                   |

| Period  | Hons/<br>Programme<br>Course | Paper Name and<br>Paper Code  | Topics  | Methods<br>and<br>materials  | Methods<br>of<br>Evaluation | No of classes allotte d in hours | Name of<br>the<br>Teacher<br>assigned |
|---------|------------------------------|---|---|------------------------------|-----------------------------|----------------------------------|---------------------------------------|
| Sep-Feb | HONS                         | Constitutional<br>Government and<br>Democracy in<br>India<br>(PLSACOR02T) | Module 1: a) Preamble b) Fundamental Rights c) Directive Principles of State Policy                                   | Offline<br>Lecture<br>method | Formative<br>Assessment     | 64<br>hours                      | Mohiuddin<br>Mondal                   |
|         |                              |   | Module 2.<br>Federalism   |                              |                             |                                  | Manisha<br>Ghosh                      |
|         |                              |   | Module 3. a)Union Government: Executive, Legislature, Judiciary b)State Government: Executive, Legislature, Judiciary |                              |                             |                                  | Chandrani<br>Mukherjee                |
| Sep-Feb | Programme<br>Course          | Introduction to<br>Political Theory<br>(PLSHGEC01T)                       | Module I. a. What is Politics? b. What is Political Theory and what is its relevance?                                 | Offline<br>Lecture<br>method | Formative<br>Assessment     | 64<br>hours                      | Mohiuddin<br>Mondal                   |
|         |                              |   | Module II. Democracy, Liberty, Equality, Justice, Rights, Gender, Citizenship, Civil Society and State                |                              |                             |                                  | Manisha<br>Ghosh                      |
|         |                              |   | Module III. a. Is democracy compatible with economic growth? b. On what grounds is censorship                         |                              |                             |                                  | Manisha<br>Ghosh                      |

| justified and what are its limits?  |                     |
|---|---------------------|
| c. Does protective discrimination violate principles of fairness? d. Should the State intervene in the institution of the family? | Mohiuddin<br>Mondal |

#### Reading materials:

- 1. Bhargava, R. (2008) Political Theory: An Introduction. New Delhi: Pearson Longman
- 2. O.P.Gauba ,An Introduction to Political Theory
- 3. Johari. J.C ,Contemporaryt Political Theory:new dimensions,basic concepts and major trends
- 4. Bhattacharya Ch. Dinesh, Political Theory: A Comprehensive Study Of
- 5. Ramaswamy Sushila ,Political Theory: Ideas and Concepts
- 6. Bhattacharya Mohit and Ghosh Biswanath, Adhunik Rastrabiggan
- 7. Mahapatra Anadikumar, Rastrabigyan
- 8. Mukhopadhyay Pralaydeb, Rastro o Rajniti :Tatwa o Motobadik Bitarka
- 9. Ghosh Krityapriya ,Rastratwa

#### Prasanta Chandra Mahalanobis Mahavidyalaya

Lesson plan 2019-20 Semester II(Hons & Programme Course)

Name of the Department: Political Science

| Period | Hons/<br>Progra<br>mme | Paper Name<br>and Paper<br>Code | Topics | Metho<br>ds and<br>materials | Methods<br>of<br>Evaluation | No of classes allot | Name of<br>the<br>Teacher |
|--------|------------------------|---------------------------------|--------|------------------------------|-----------------------------|---------------------|---------------------------|
|        | Course                 |                                 |        |                              |                             | ted<br>in<br>hours  | assigned                  |





| Mar-<br>Jun | HONS                             | PLSACOR03T<br>(Political<br>Theory-<br>Concepts and<br>Debates) | Module 1. i.Nationalis m and nation state ii.Sovereignt y: Monism, Pluralism  Module 2 i. Rights, Liberty, Equality ii. Justice:,Rawls  Module 3. a)Idealist Theory b)Liberal and Neo-liberal Theories | Lecture<br>Method,<br>google<br>classroo<br>m,e-PG<br>pathsala,<br>google<br>meet | Formative<br>Assessme<br>nt | 64<br>hours                      | Mohiuddin<br>Mondal  Manisha<br>Ghosh  Chandrani<br>Mukherjee<br>& Jayanta<br>Sarkar |
|-------------|----------------------------------|---|--|---|-----------------------------|----------------------------------|--|
| Period      | Hons/<br>Progra<br>mme<br>Course | Paper Name<br>and Paper<br>Code                                 | Topics   | Metho<br>ds and<br>materials  | Methods<br>of<br>Evaluation | No of classes allot ted in hours | Name of<br>the<br>Teacher<br>assigned  |
| Mar-<br>Jun | HONS                             | Political Process<br>in India<br>(PLSACOR04T)                   | Module 1: a)Party system in India: features and trends; coalition Governments b) Electoral process: Election Commission — Composition  | Lecture<br>Method,<br>google<br>classroo<br>m,e-PG<br>pathsala,<br>google<br>meet | Formative<br>Assessme<br>nt | 64<br>hours                      | Mohiuddin<br>Mondal  |

|  | and Functions  Module 2. a) Regionalism in India b) Role of religion ,caste, Women                      |  | Manisha<br>Ghosh                                 |
|--|---|--|--|
|  | Module 3. Corruption and politics: Measures to curb corruption in Indian politics b) Media and politics |  | Chandrani<br>Mukherjee<br>&<br>Jayanta<br>Sarkar |





|  | service<br>Commission<br>(UPSC and<br>PSC) |  |  |
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#### Reading materials:

- 1. Bhargava, R. (2008) Political Theory: An Introduction. New Delhi: Pearson Longman
- 2. O.P.Gauba ,An Introduction to Political Theory
- 3. Johari. J.C ,Contemporaryt Political Theory:new dimensions,basic concepts and major trends
- 4. Bhattacharya Ch. Dinesh, Political Theory: A Comprehensive Study Of
- 5. A. Bhattacharya Mohit and Ghosh Biswanath, Adhunik Rastrabiggan
- 6. Mahapatra Anadikumar, Rastrabigyan
- 7. Ramaswamy Sushila ,Political Theory: Ideas and Concepts
- 8. Constitution of India, Government of India
- 9. .Kashyap, Subhas C, Amader Sanbidhan, National Book Trust
- 10. .Ghosh Soma, Pal Nibedita, Banik Rakhi, (2014) SANBIDHAN PARIKRAMA' BOOK

## Prasanta Chandra Mahalanobis Mahavidyalaya

#### **Lesson Plan- 2019-20**

Name of the Department: SOCIOLOGY

| Period                        | Hons/ Progra mme Course | Paper<br>Name and<br>Paper<br>Code          | Topics   | Methods<br>and<br>materials   | Methods of<br>Evaluation  | Number<br>of classes<br>allotted in<br>hours | Name of the<br>Teacher<br>assigned  |
|-------------------------------|-------------------------|---|--|---|---|--|---|
| October<br>to<br>Decemb<br>er | Hons.                   | INTROD<br>UCTION<br>TO<br>SOCIOL<br>OGY – I | 1. Sociology: Discipline and Concepts  1.1 Thinking Sociologically: Sociology and Common Sense, Sociological Imagination  1.2 Emergence of Sociology  1.3 Some Basic Concepts: Social Institution; Social System;  Association; Aggregates, Categories; Groups and its forms; Status and Role; Norms & Values; Social Structure; Social Processes: Associative and Dissociative  1.4 Individual, Culture and | Lecture method; Chalkboard Splash; Audio Visual Aids; Usings MOOCs and e- resources available on SWAYAM (Inflibnet Centre); E- PG Pathshala; CEC; | Formative Assessment s like MCQs; Quiz; Debate; Poster and Chart making | (33 hrs.)<br>(12 hrs.)                       | Dr Sreyasi Chatterjee (SC)  Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB)  Ms Monolina Seth (MS) |

|     | Society: Meaning of Culture;<br>Humans in Society, Society in<br>Humans; Culture and<br>Personality; Socialization:<br>Concept, Processes, and<br>Agencies   | Egyankosh;<br>Using PPTs                    |  |           |  |
|-----|--|---|--|-----------|--|
|     | <ul> <li>2. Sociology and Other Social Sciences</li> <li>2.1 Sociology and Social Anthropology</li> <li>2.2 Sociology &amp; Psychology</li> <li>2.3 Sociology &amp; History</li> </ul>   |   |  |           |  |
| 02Т | India: An Object of Knowledge      India: An Object of Knowledge | Lecture<br>method;<br>Chalkboard<br>Splash; | Formative Assessment s like MCQs; Quiz; Debate; Poster and | (25 hrs.) | Dr Sreyasi<br>Chatterjee<br>(SC)<br>Mr Debadyuti |

|                         |  | <ol> <li>The Subaltern Critique</li> <li>Indian Society: Concepts and Institutions</li> <li>Caste: concept and critique</li> <li>Agrarian Classes</li> <li>Industry and Labour</li> <li>Tribe: Profile and Location</li> </ol> | Audio Visual Aids;  Usings MOOCs and e- resources available on SWAYAM (Inflibnet Centre); E- PG Pathshala; CEC; Egyankosh; Using PPTs; | Chart making   | (25 hrs.)                                       | Karmakar (DK)  Mr Utpal Biswas (UB)  Ms Monolina Seth (MS)   |
|-------------------------|--|--|--|--|---|--|
|                         |  |  | Using GMeet and Google Classroom   |  |   |  |
| Progra<br>mme<br>Course | (SOCGCO<br>R01T)<br>Introductio<br>n to<br>Sociology | 1. Sociology-The Discipline:<br>Sociology as a science and as an<br>interpretative<br>discipline; Study of Social  | Lecture<br>method;<br>Chalkboard<br>Splash;<br>Audio<br>Visual<br>Aids;  | Formative Assessment s like MCQs; Quiz; Debate; Poster and | (8 hrs.)<br>(25 hrs.)<br>(12 hrs.)<br>(15 hrs.) | Dr Sreyasi<br>Chatterjee<br>(SC)<br>Ms Monolina<br>Seth (MS) |

| Phenomena  2.Basic Concepts: society, community, association, institution; culture- components, culture change, diffusion, cultural-lag, cultural universals and relativism, ethnocentrism, acculturation; social groups - primary, secondary, formal- informal, in group-out group, and reference groups; social structure, social system, social action; status and role, role conflict, role set; norms and values-conformity and deviance; law and customs; socialization – theories and agencies; nature-nurture debate, social interaction | Usings MOOCs and e- resources available on SWAYAM (Inflibnet Centre); E- PG Pathshala; CEC; Egyankosh; Using PPTs | Chart making | Ms<br>Sharmistha<br>Ray (SR) |
|--|---|--------------|------------------------------|
| 3. Marriage and Family: Types and forms of marriage; family-structure and function; personality and socialization; Social control; family, changing structure of family marriage and sex roles in modern society; divorce and its implications; gender issues; role conflicts.   |   |              |                              |

|             |       |         | 4. Social Stratification: Concepts-hierarchy, inequality and stratification; forms and functions; class- different conceptions of class: class-in- itself and class-for- itself; caste and class; caste as a class, social mobility |                       |                   |           |              |
|-------------|-------|---------|---|-----------------------|-------------------|-----------|--------------|
| January     | Hons. | (SOCACO |   | Lecture               | Formative         | (30 hrs.) | Dr Sreyasi   |
| to<br>March |       | R01T)   | 3. Human Society  | method;<br>Chalkboard | Assessment s like | (50 ms.)  | Chatterjee   |
|             |       |         | 3.1 Individual and Group  | Splash;               | MCQs;             |           | (SC)         |
|             |       |         |   | Audio                 | Quiz;<br>Debate;  |           |              |
|             |       |         | 3.2 Social Institutions   | Visual                | Poster and        |           | Mr Debadyuti |
|             |       |         | 3.3 Social Structure and Social   | Aids;                 | Chart             |           | Karmakar     |
|             |       |         | Control 3.4 Social Processes  | Usings<br>MOOCs       | making            |           | (DK)         |
|             |       |         | 3.5 Social Change and Mobility  | and e-                |                   |           |              |
|             |       |         |   | resources             | Summative         |           | Mr Utpal     |
|             |       |         |   | available             | Assessment        |           | Biswas (UB)  |
|             |       |         |   | On                    | s: Internal       |           |              |
|             |       |         |   | SWAYAM (Inflibnet     | Assessment (Short |           |              |
|             |       |         |   | Centre); E-           | Questions         |           |              |

|      |                  |  | PG Pathshala; CEC; Egyankosh; Using PPTs; Using GMeet and Google Classroom              | of 5 Marks); End Semester CBCS Examinatio n conducted by WBSU                                      |          | Ms Monolina<br>Seth (MS)   |
|------|------------------|--|---|--|----------|--|
| Hons | (SOCACO<br>R02T) | <ul> <li>2. Indian Society: Concepts and Institutions</li> <li>2.5. Village: Structure and Change</li> <li>2.6. Kinship: Principle and Pattern</li> <li>2.7. Religion and Society</li> </ul> | Lecture method; Chalkboard Splash; Audio Visual Aids; Usings MOOCs and e-               | Formative Assessment s like MCQs; Quiz; Debate; Poster and Chart making                            | (25 hrs) | Dr Sreyasi<br>Chatterjee<br>(SC)<br>Mr Debadyuti<br>Karmakar<br>(DK) |
|      |                  | 2.7. Religion and Society  | resources<br>available<br>on<br>SWAYAM<br>(Inflibnet<br>Centre); E-<br>PG<br>Pathshala; | Summative<br>Assessment<br>s: Internal<br>Assessment<br>(Short<br>Questions<br>of 5 Marks);<br>End |          | Mr Utpal<br>Biswas (UB)<br>Ms Monolina<br>Seth (MS)                  |

|                   |   | CEC;<br>Egyankosh;<br>Using<br>PPTs;<br>Using<br>GMeet and<br>Google<br>Classroom  | Semester<br>CBCS<br>Examinatio<br>n conducted<br>by WBSU  |                                  |   |
|-------------------|---|--|---|----------------------------------|---|
| Progra mme Course | 5. Social Institutions: Economy, Polity, Education and Religion 6. Social Movements: Concepts of social movements; genesis of social movement 7. Social change: Continuity and change as fact, and as value; directed social change; social movement and social change; social policy | Lecture method; Chalkboard Splash; Audio Visual Aids; Usings MOOCs and e- resources available on SWAYAM (Inflibnet Centre); E- PG Pathshala; CEC; Egyankosh; Using | Formative Assessment s like MCQs; Quiz; Debate; Poster and Chart making  Summative Assessment s: Internal Assessment (MCQs of 1 Mark); End Semester CBCS Examinatio n conducted by WBSU | (5 hrs.)<br>(5 hrs.)<br>(5 hrs.) | Dr Sreyasi Chatterjee (SC)  Ms Monolina Seth (MS)  Ms Sharmistha Ray (SR) |

|  |  | PPTs;<br>Using<br>GMeet and<br>Google<br>Classroom |  |  |
|--|--|--|--|--|
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| Period                   | Hons/ Programme Course | Paper<br>Name<br>and<br>Paper<br>Code | Topics   | Methods<br>and<br>material<br>s   | Methods<br>of<br>Evaluatio<br>n  | Numbe<br>r of<br>classes<br>allotted<br>in hours | Name of the Teacher assigned                     |
|--------------------------|------------------------|---------------------------------------|--|---|--|--|--|
| October-<br>Decembe<br>r | Hons                   | (SOCA<br>COR05<br>T)                  | Political Culture and Political Socialization  1.1 Meaning and Dimensions of Political Culture | Lecture<br>method;<br>Chalkboa<br>rd<br>Splash;<br>Audio<br>Visual<br>Aids; | Formative<br>Assessmen<br>ts like<br>MCQs;<br>Quiz;<br>Debate;<br>Poster and | (10 hrs.)<br>(25 hrs.)                           | Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB) |

|                      | 1.2 Meaning and types of Political Socialization  1.3 Agencies of Political Socialization and their role  Basic Concepts  2.1 Power and Authority  2.2 State, Governance and Citizenship  2.3 Elites and the Ruling Classes | Usings MOOCs and e- resources available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; Egyankos h; Using PPTs; Using GMeet and Google Classroo m | Chart making   |                           | Ms Monolina Seth (MS)  Ms Sharmistha Ray (SR)    |
|----------------------|---|--|--|---------------------------|--|
| (SOCA<br>COR06<br>T) | <ol> <li>Approaches to the<br/>Study of Religion</li> <li>1.1 Formulating Religion</li> <li>2 Emile Durkheim:<br/>Society as Sacred</li> </ol>  | Lecture<br>method;<br>Chalkboa<br>rd<br>Splash;  | Formative<br>Assessmen<br>ts like<br>MCQs;<br>Quiz;<br>Debate;<br>Poster and | (30<br>hrs.)<br>(20 hrs.) | Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB) |

|             | 1.3 Karl Marx: Religion as | Audio       | Chart     |            |                   |
|-------------|----------------------------|-------------|-----------|------------|-------------------|
|             | Alienation                 | Visual      | making    |            | Ma Manalina Cad   |
|             |                            | Aids;       | _         |            | Ms Monolina Seth  |
|             | 1.4 Max Weber: Religion    | <b>T.</b> . |           |            | (MS)              |
|             | as_Social Action'          | Usings      |           |            |                   |
|             |                            | MOOCs       |           |            |                   |
|             | 2. Elements of Religiosity | and e-      |           |            | Ms Sharmistha Ray |
|             |                            | resources   |           |            | (SR)              |
|             | 2.1 Sacred, Myth, Ritual   | available   |           |            |                   |
|             | and Prayer                 | on          |           |            |                   |
|             | 2.2 Time Space             | SWAYA       |           |            |                   |
|             | 2.2 Time-Space             | M           |           |            |                   |
|             | 2.3 Rationality            | (Inflibnet  |           |            |                   |
|             | 2.5 Rationanty             | Centre);    |           |            |                   |
|             |                            | E-PG        |           |            |                   |
|             |                            | Pathshala   |           |            |                   |
|             |                            | ; CEC;      |           |            |                   |
|             |                            | Egyankos    |           |            |                   |
|             |                            | h; Using    |           |            |                   |
|             |                            | PPTs;       |           |            |                   |
|             |                            | Using       |           |            |                   |
|             |                            | GMeet       |           |            |                   |
|             |                            | and         |           |            |                   |
|             |                            | Google      |           |            |                   |
|             |                            | Classroo    |           |            |                   |
|             |                            | m           |           |            |                   |
|             |                            |             | -         |            |                   |
| (SOCA       |                            | Lecture     | Formative | (25 hrg.)  |                   |
| (SOCA       |                            | method;     | Assessmen | (25 hrs.)  | Mr Debadyuti      |
| CORO        |                            | Chalkboa    | ts like   | (25 hrs.)  |                   |
| <b>7T</b> ) |                            |             | MCQs;     | (23 1113.) | Karmakar (DK)     |
|             |                            |             | Quiz;     |            |                   |

|     | 1.Gender as a Patriarchal /   | rd                             | Debate;                |           |                           |
|-----|---|--------------------------------|------------------------|-----------|---------------------------|
|     | Social Construct  | Splash;                        | Poster and             |           | Mr Utpal Biswas           |
|     | Gender, Sex, Sexuality  | Audio<br>Visual                | Chart<br>making        |           | (UB)                      |
|     | Production of Masculinity and Femininity  | Aids;<br>Usings                |                        |           | Ms Monolina Seth (MS)     |
|     | Gender Socialization, Gender Roles and Stereotyping   | MOOCs<br>and e-<br>resources   |                        |           |                           |
|     | Sexual Identities:  | available<br>on<br>SWAYA       |                        |           | Ms Sharmistha Ray<br>(SR) |
|     | Heterosexual, Bisexual,<br>Lesbian and Homosexual,<br>Transgender, Transvestite,<br>Hijra, Koti | M (Inflibnet Centre);          |                        |           |                           |
|     | 2. Gender: Discrimination   | E-PG<br>Pathshala              |                        |           |                           |
|     | and Inequalities 2.1.Class, Caste 2.2.Family, Work  | ; CEC;<br>Egyankos<br>h; Using |                        |           |                           |
|     | 2.3.Religion, Ethnicity   | PPTs;<br>Using<br>GMeet        |                        |           |                           |
|     |   | and<br>Google                  |                        |           |                           |
|     |   | Classroo<br>m                  |                        |           |                           |
| SEC | 1) The Nature of Social   | Lecture method;                | Formative<br>Assessmen | (20 hrs.) | Mr Debadyuti              |

| Pathshala ; CEC; Egyankos h; Using | Research  2) Using Series of Numbers to do Social Research | Chalkboa rd Splash; Audio Visual Aids; Usings MOOCs and e-resources available on SWAYA M (Inflibnet Centre); | ts like MCQs; Quiz; Debate; Poster and Chart making | Karmakar (DK)  Ms Sharmistha Ray (SR) |
|------------------------------------|--|--|---|---------------------------------------|
| Using GMeet and Google             |  | available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; Egyankos h; Using PPTs; Using GMeet and       |   |                                       |

| P | Programme |                      |  | Lecture   | Formative |                        | Mr Debadyuti |
|---|-----------|----------------------|--|---|-----------|------------------------|--------------|
|   | Course    |                      |  | method;   | Assessmen | (25 hrs.)              | Karmakar(DK) |
|   |           |                      | 1. Karl Marx   | Chalkboa  | ts like   | (25 lans)              |              |
|   | O         | (SOCG<br>COR03<br>T) | 1. Karl Marx  1.1 Materialist Conception of History  1.2 Class and Class Struggle  2. Emile Durkheim  2.1 Social Fact  2.2 Forms of Solidarity | method; Chalkboa rd Splash; Audio Visual Aids; Usings MOOCs and e- resources available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; | Assessmen | (25 hrs.)<br>(25 hrs.) | I =          |
|   |           |                      |  | Egyankos<br>h; Using<br>PPTs;   |           |                        |              |
|   |           |                      |  | Using<br>GMeet  |           |                        |              |
|   |           |                      |  | and<br>Google   |           |                        |              |

|                   |      |                      |  | Classroo<br>m   |   |                        |   |
|-------------------|------|----------------------|--|---|---|------------------------|---|
| January-<br>March | Hons | (SOCA<br>COR05<br>T) | 4. Political Parties, Pressure Groups, and Local Structures of Power  4.1 Political Parties: Structure and Functions  4.2 Types of Pressure Groups and their relationship with  Political Parties  4.3 Local Governance: Panchayat System  3. Political Systems: Segmentary, Totalitarian and Democratic | Lecture method; Chalkboa rd Splash; Audio Visual Aids; Usings MOOCs and e- resources available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; Egyankos h; Using PPTs; Using GMeet and | Formative Assessmen ts like MCQs; Quiz; Debate; Poster and Chart making  Summative Assessmen ts: Internal Assessmen t (Short Question of 5 marks); End Semester CBCS Examinatio n conducted by WBSU | (20 hrs.)<br>(20 hrs.) | Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB)  Ms Monolina Seth (MS)  Ms Sharmistha Ray (SR) |

| (30.34   | Formative<br>Assessmen  |   |
|--|---|---|
| COR06 T)  3. Contemporary Directions in the Sociology of Religion  3.1 Religious Fundamentalism  3.2 The Secularization Debate  Usings MOOCs 3.3 Religious Individualism and the Boundaries of Religion 3.4 Religion and Identity: Class, Gender, Sexuality  Class, Gender, Sexuality  Contemporary Chalkboa Religious Audio Visual Aids; MOCS Audio Clasings MOOCs Audio Clas | ts like MCQs; Quiz; Debate; Poster and Chart making  Summative Assessmen ts: Internal Assessmen t (Short Question of 5 Marks); End Semester CBCS Examinatio | Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB)  Ms Monolina Seth (MS)  Ms Sharmistha Ray (SR) |

| (SOCA<br>COR07<br>T) | 3. Gender, Power and Resistance  3.1 Social Subordinati on       | and Google Classroo m Lecture method; Chalkboa rd Splash; Audio Visual   | Formative<br>Assessmen<br>ts like<br>MCQs;<br>Quiz;<br>Debate;<br>Poster and<br>Chart                                      | (25 hrs.) | Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB) |
|----------------------|--|--|--|-----------|--|
|                      | Violence against Women  3.3 Women's and LGBTQ Movements in India | Aids; Usings MOOCs and e- resources available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; Egyankos h; Using PPTs; Using | summative Assessmen ts: Internal Assessmen t (Short Question of 5 marks); End Semester CBCS Examinatio n conducted by WBSU |           | Ms Monolina Seth (MS)  Ms Sharmistha Ray (SR)    |

|                                 | GMeet<br>and<br>Google<br>Classroo<br>m   |  |           |  |
|---------------------------------|---|--|-----------|--|
| S 3) Further Measurement Issues | Lecture method; Chalkboa rd Splash; Audio Visual Aids; Usings MOOCs and e- resources available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; Egyankos h; Using PPTs; | Formative Assessmen ts like MCQs; Quiz; Debate; Poster and Chart making  Summative Assessmen ts: Internal Assessmen t (Short Questions of 5 marks) | (25 hrs.) | Mr Debadyuti Karmakar (DK)  Ms Sharmistha Ray (SR) |

|                  |                      |   | Using<br>GMeet<br>and<br>Google<br>Classroo<br>m  |  |           |   |
|------------------|----------------------|---|---|--|-----------|---|
| Programme Course | (SOCG<br>COR03<br>T) | <ul><li>3. Max Weber</li><li>3.1 Ideal Types and Social Action</li><li>3.2 Types of Authority</li></ul> | Lecture method; Chalkboa rd Splash; Audio Visual Aids; Usings MOOCs and e- resources available on SWAYA M (Inflibnet Centre); E-PG Pathshala ; CEC; Egyankos h; Using | Formative Assessmen ts like MCQs; Quiz; Debate; Poster and Chart making  Summative Assessmen ts: Internal Assessmen t (MCQs of 1 Mark); End Semester CBCS Examinatio n conducted by WBSU | (25 hrs.) | Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB)  Ms Monolina Seth (MS)  Ms Sharmistha Ray (SR) |

|                         |                                      |                                       | OLD SYLLABU  | PPTs;<br>Using<br>GMeet<br>and<br>Google<br>Classroo<br>m        |                                 |  |  |
|-------------------------|--------------------------------------|---------------------------------------|--|--|---------------------------------|--|--|
| Period                  | Hons/ Programme Course               | Paper<br>Name<br>and<br>Paper<br>Code | Topics   | Methods<br>and<br>material<br>s                                  | Methods<br>of<br>Evaluatio<br>n | Numbe<br>r of<br>classes<br>allotted<br>in hours | Name of the Teacher assigned   |
| JULY TO<br>DECEM<br>BER | 3 <sup>RD</sup><br>YEARPRO<br>GRAMME |                                       | REGIONAL DISPARITY, DISPLACEMNT, ECONOMIC DEGRADATION, POLLUTION, CRIME, DELINQUENCY, WHITE COLLAR CRIME, CORRUPTION, DRUG ADDICTION,SUICIDE | BOOKS, P- HOTOC OPIES, AND E- COPIES OF JOURNA LS/EPG PATHSH ALA | CLASS<br>TESTS                  | 36   | Ms Sharmistha Ray (SR) Mr Utpal Biswas (UB) Mr Debadyuti Karmakar (DK) |

|                         |                                 |  |  |                |    | Ms Monolina Seth (MS)  |
|-------------------------|---------------------------------|--|--|----------------|----|--|
| JULY TO<br>DECEM<br>BER | 3 <sup>RD</sup> YEAR<br>HONOURS | SOCIAL RESEARCH, INDUCTIVE- DEDUCTIVE, BASIC CONCEPTS, QUALITATIVE AND QUANTITATIVE DATA | BOOKS, P- HOTOC OPIES, AND E- COPIES OF JOURNA LS/EPG PATHSH ALA | CLASS<br>TESTS | 52 | Ms Sharmistha Ray (SR) Mr Debadyuti Karmakar (DK)  Mr Utpal Biswas (UB)  Ms Monolina Seth (MS) |





## Prasanta Chandra Mahalanobis Mahavidyalaya

#### **Lesson Plan- 2019-20**

#### Semester I Honors. & Programme Course.....

Name of the Department: Philosophy

| Period                         | Hons/<br>Programm<br>e Course | Paper Name<br>and Paper<br>Code   | Topics  | Methods and materials                                 | Methods<br>of<br>Evaluatio<br>n                       | Number<br>of<br>classes<br>allotted<br>in hours | Name of<br>the<br>Teacher<br>assigned                                      |
|--------------------------------|-------------------------------|-----------------------------------|---|---|---|---|--|
| Septem<br>ber –<br>Octobe<br>r | Hons.                         | of Western<br>Philosophy -<br>1). | 1. Basic concepts of pre-Socratic philosop hy – Cosmolo gy – origin(Io nian).Be ing & change( Eliatics). Process Philosop hy (Heraclit us).The Sophists .  2. Plato's Theory of knowled ge( Epistem e) And Opinion ( Doxa) and its refutatio n by Aristotle . | Study materials, reference book and class note given. | Class assignment and class test. Internal Assessment. |   | 1.Sarmist ha Mitra. 2.Sarmist haMitra. 3.Sucheta Biswas 4. Mijanur Rahaman |

| Т |             | -  | 3.5.5     | I               | ı              | 1 | ı         |
|---|-------------|----|-----------|-----------------|----------------|---|-----------|
|   |             | 3. | Medieva   |                 |                |   |           |
|   |             |    | ]         |                 |                |   |           |
|   |             |    | Philosop  |                 |                |   |           |
|   |             |    | hy:       |                 |                |   |           |
|   |             |    | Reason,   |                 |                |   |           |
|   |             |    | Faith,    |                 |                |   |           |
|   |             |    | God-      |                 |                |   |           |
|   |             |    | Augusti   |                 |                |   |           |
|   |             |    | ne,       |                 |                |   |           |
|   |             |    | Aquinas.  |                 |                |   |           |
|   |             | 4. | Descarte  |                 |                |   |           |
|   |             |    | S,        |                 |                |   |           |
|   |             |    | Spinoza,  |                 |                |   |           |
|   |             |    | Leibnitz  |                 |                |   |           |
|   |             |    | (         |                 |                |   |           |
|   |             |    | Descarte  |                 |                |   |           |
|   |             |    | s –       |                 |                |   |           |
|   |             |    | Method    |                 |                |   |           |
|   |             |    | of        |                 |                |   |           |
|   |             |    | Doubt,    |                 |                |   |           |
|   |             |    | Cogito,   |                 |                |   |           |
|   |             |    | Differen  |                 |                |   |           |
|   |             |    | t types   |                 |                |   |           |
|   |             |    | of Ideas, |                 |                |   |           |
|   |             |    | Criterion |                 |                |   |           |
|   |             |    | of Truth, |                 |                |   |           |
|   |             |    | Theory    |                 |                |   |           |
|   |             |    | of        |                 |                |   |           |
|   |             |    | Substanc  |                 |                |   |           |
|   |             |    | e.        |                 |                |   |           |
|   |             |    | Spinoza   |                 |                |   |           |
|   |             |    | _         |                 |                |   |           |
|   |             |    | Substanc  |                 |                |   |           |
|   |             |    | e and     |                 |                |   |           |
|   |             |    | Attribute |                 |                |   |           |
|   |             |    | S.        |                 |                |   |           |
|   | 02T(Western | 1. |           | Study materials | Class          |   | Mijanur   |
|   | Logic -1)   |    | concepts  | and reference   | assignment     |   | Rahaman   |
|   |             |    | _         | books given.    | and class      |   |           |
|   |             |    | Propositi |                 | test. Internal |   |           |
|   |             |    | ons,      |                 | assessment.    |   | Sucheta   |
|   |             |    | Propositi |                 |                |   | Biswas    |
|   |             |    | onal      |                 |                |   |           |
|   |             |    | form,     |                 |                |   | Sarmistha |
|   |             |    | Argume    |                 |                |   | Mitra     |
|   |             |    | nt and    |                 |                |   |           |
|   |             |    | Argume    |                 |                |   |           |
|   |             |    | nt form,  |                 |                |   |           |
|   |             |    | Truth     |                 |                |   |           |
|   |             |    | function  |                 |                |   |           |
|   |             |    | al        |                 |                |   |           |

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|----|-----------|--------------|-----------------|----------------|-------------|---|-----------|
|    |           |              | connecti        |                |             |   |           |
|    |           |              | ves,            |                |             |   |           |
|    |           |              | Truth           |                |             |   |           |
|    |           |              | and             |                |             |   |           |
|    |           |              | Validity.       |                |             |   |           |
|    |           |              | 2. An           |                |             |   |           |
|    |           |              | overvie         |                |             |   |           |
|    |           |              | w of            |                |             |   |           |
|    |           |              | Traditio        |                |             |   |           |
|    |           |              | nal             |                |             |   |           |
|    |           |              | Laws of         |                |             |   |           |
|    |           |              | Logic,          |                |             |   |           |
|    |           |              | Boolean         |                |             |   |           |
|    |           |              | interpret       |                |             |   |           |
|    |           |              | ation of        |                |             |   |           |
|    |           |              |                 |                |             |   |           |
|    |           |              | Categori<br>cal |                |             |   |           |
|    |           |              |                 |                |             |   |           |
|    |           |              | Propositi       |                |             |   |           |
|    |           |              | ons and         |                |             |   |           |
|    |           |              | consequ         |                |             |   |           |
|    |           |              | ences,          |                |             |   |           |
|    |           |              | Syllogis        |                |             |   |           |
|    |           |              | m,              |                |             |   |           |
|    |           |              | Venn            |                |             |   |           |
|    |           |              | Diagram         |                |             |   |           |
|    |           |              | ·               |                |             |   |           |
|    |           |              | 3. Propositi    |                |             |   |           |
|    |           |              | onal            |                |             |   |           |
|    |           |              | Logic:-         |                |             |   |           |
|    |           |              | The Method of   |                |             |   |           |
|    |           |              | Truth Table and |                |             |   |           |
|    |           |              | Truth Tree as   |                |             |   |           |
|    |           |              | decision        |                |             |   |           |
|    |           |              | procedures.     |                |             |   |           |
| I. | Programme | PHIHGEC01    | 1. Basic        | Study          | Class       |   |           |
|    | Course    | T+PHIGCOR    | concepts        | materials,     | assignment  |   |           |
|    |           | 01T-[Western | :-              | reference book | and class   |   | Sucheta   |
|    |           | Logic]       | Propositi       | & class note   | test taken. |   | Biswas    |
|    |           |              | on,             | given.         |             |   |           |
|    |           |              | Categori        |                |             |   | Sarmistha |
|    |           |              | cal             |                |             |   | Mitra     |
|    |           |              | Propositi       |                |             |   |           |
|    |           |              | on,             |                |             |   | Mijanur   |
|    |           |              | Quality,        |                |             |   | Rahaman   |
|    |           |              | Quantity        |                |             |   |           |
|    |           |              | of              |                |             |   |           |
|    |           |              | categori        |                |             |   |           |
|    |           |              | cal             |                |             |   |           |
|    |           |              | Propositi       |                |             |   |           |
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|    |           | 1            | argumen         |                |             | l |           |

| t, truth,    |
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| validity.    |
| 2. Distribut |
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| terms.       |
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| Square       |
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| Conversi     |
| on,          |
| Obversi      |
| on and       |
| Contrap      |
| osition.     |
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| 3. Categori  |
| cal          |
| Propositi    |
| on:          |
| Existenti    |
| al           |
| Import       |
| of           |
|              |
| Propositi    |
| on,          |
| Boolean      |
| Interpret    |
| ation of     |
| Categori     |
| cal          |
| propositi    |
|              |
| on.          |
| 4. Symboli   |
| c Logic:     |
| The          |
| value of     |
| special      |
| Symbols      |
| for          |
|              |
| Conjunc      |
| tion,        |
| Negatio      |
| n,           |
| Disjunct     |
| ion,         |
| Implicati    |
| on,          |
| Equivale     |
|              |
| nce,         |

|                                |       |  | Tautolo y, Contrad ction and Conting ency.   | i                     |                                  |   |
|--------------------------------|-------|--|--|-----------------------|----------------------------------|---|
| Novem<br>ber -<br>Decem<br>ber | Hons. | 01T( History of Western Philosophy -1) | 1. Plato and Aristotle :- Plato's theory of Ideas Aristotle 's refutation n. Aristotle 's Form and Matter. 2. Spinoza - Modes, Existence e of God, Pantheis m, Theory of knowled ge. 3. Leibnitz -Innate Idea, Monad, Truths of Reason, Truths of Fact, Pre- | and class note given. | Class assignment and clsss test. | 1.Mijanur<br>Rahaman.<br>2.Sarmist<br>ha Mitra.<br>3. Sucheta<br>Biswas |

| Т | Т            |    |           |  | <u> </u>  |
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|   |              |    |           |  |           |
|   | 02T( Western | 1. | Propositi |  | 1.Sucheta |
|   | Logic- I)    |    | onal      |  | Biswas    |
|   |              |    | Logic –   |  | 2.Mijanur |
|   |              |    | b.Statem  |  | Rahaman.  |
|   |              |    | ent       |  | 3.Mijanur |
|   |              |    | forms     |  | Rahaman   |
|   |              |    | and       |  | 4.Sarmist |
|   |              |    | Stateme   |  | haMitra.  |
|   |              |    | nts –     |  | naivilla. |
|   |              |    |           |  |           |
|   |              |    | Tautolog  |  |           |
|   |              |    | ous,Cont  |  |           |
|   |              |    | radictory |  |           |
|   |              |    | and       |  |           |
|   |              |    | Conting   |  |           |
|   |              |    | ent by    |  |           |
|   |              |    | Truth     |  |           |
|   |              |    | Tanlean   |  |           |
|   |              |    | d Truth   |  |           |
|   |              |    | Tree      |  |           |
|   |              |    | method.   |  |           |
|   |              | 2. | C.Consi   |  |           |
|   |              |    | stency    |  |           |
|   |              |    | by Truth  |  |           |
|   |              |    | Tree      |  |           |
|   |              |    |           |  |           |
|   |              |    | method.   |  |           |
|   |              |    | Validity  |  |           |
|   |              |    | determin  |  |           |
|   |              |    | ation by  |  |           |
|   |              |    | Truth     |  |           |
|   |              |    | Table     |  |           |
|   |              |    | method    |  |           |
|   |              |    | and       |  |           |
|   |              |    | Truth     |  |           |
|   |              |    | Value     |  |           |
|   |              |    | Assignm   |  |           |
|   |              |    | ent       |  |           |
|   |              |    | method.   |  |           |
|   |              | 3. |           |  |           |
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|   |              |    | Deducti   |  |           |
|   |              |    | on–       |  |           |
|   |              |    | Construc  |  |           |

|                     |                        |    | tion of<br>formal    |                     |                  |                    |
|---------------------|------------------------|----|----------------------|---------------------|------------------|--------------------|
|                     |                        |    | proof of<br>validity |                     |                  |                    |
|                     |                        |    | by using             |                     |                  |                    |
|                     |                        |    | 19<br>Rules,         |                     |                  |                    |
|                     |                        |    | I.P. and             |                     |                  |                    |
|                     |                        |    | C.P.                 |                     |                  |                    |
|                     |                        | 4. | Invalidit<br>y by    |                     |                  |                    |
|                     |                        |    | Shorter              |                     |                  |                    |
|                     |                        |    | Truth<br>Table       |                     |                  |                    |
|                     |                        |    | method.              |                     |                  |                    |
| Programme<br>Course | PHIHGEC01<br>T+PHIGCOR | 1. | Categori<br>cal      | Study<br>materials& | Class assignment | Mijanur            |
| Course              | 01T- [                 |    | syllogis             | class note          | and class        | Rahaman.           |
|                     | Western<br>Logic]      |    | m:<br>Figure,        | given.              | test.            | Sucheta            |
|                     | Logic                  |    | Mood,                |                     |                  | Biswas             |
|                     |                        |    | Rules                |                     |                  | Sarmistha<br>Mitra |
|                     |                        |    | for<br>Validity,     |                     |                  | Milita             |
|                     |                        |    | Testing              |                     |                  |                    |
|                     |                        |    | the<br>validity      |                     |                  |                    |
|                     |                        |    | of                   |                     |                  |                    |
|                     |                        |    | argumen<br>ts by     |                     |                  |                    |
|                     |                        |    | Venn                 |                     |                  |                    |
|                     |                        | 2. | diagram.<br>Truth    |                     |                  |                    |
|                     |                        | ۷. | Table:               |                     |                  |                    |
|                     |                        |    | Truth                |                     |                  |                    |
|                     |                        |    | table<br>Method      |                     |                  |                    |
|                     |                        |    | for                  |                     |                  |                    |
|                     |                        |    | Testing<br>Argume    |                     |                  |                    |
|                     |                        |    | nts.                 |                     |                  |                    |
|                     |                        | 3. | Inductiv e Logic:    |                     |                  |                    |
|                     |                        |    | Mill's               |                     |                  |                    |
|                     |                        |    | method<br>of         |                     |                  |                    |
|                     |                        |    | Experim              |                     |                  |                    |
|                     |                        |    | ental                |                     |                  |                    |
|                     |                        |    | Inquiry.             |                     |                  |                    |

# Prasanta Chandra MahalanobisMahavidyalaya <u>Lesson Plan- 2019-20</u> Semester IIIHonors. & Programme Course Name of the Department: Philosophy

| Period          | Hons/<br>Programme<br>Course | Paper Name<br>and Paper<br>Code                 | Topics  | Metho<br>ds and<br>materi<br>als       | Metho<br>ds of<br>Evalua<br>tion               | Num ber of classe s allott ed in hours | Name of the Teache                                  |
|-----------------|------------------------------|---|---|--|--|--|---|
| July –September | Hons                         | 05( History of Western Philosophy - II)         | A. Empiricis m: Locke -Ideas and Their classificat ions, Refutatio n of Innate Ideas, Substance , Locke's Realism and theory of knowledg e, Primary and Secondar y Qualities. Hume- Impressio n and Ideas, Associati on of Ideas, Judgment concernin g relations of ideas and matters of fact. Causality and Scepticis m. | Study material s and class note given. | Assign ments and class test taken.             |  | SarmisthaMitra. Mijanur Rahaman. Sucheta Biswas     |
|                 |                              | 06( Outline of<br>Indian<br>Philosophy -<br>II) | 1.A. Sankhya System:- Duhkha- traya, Satkatyav ada as opposed   | Study<br>material<br>s given.          | Class<br>assignm<br>ents and<br>class<br>test. |  | Mijanur Rahaman<br>SarmisthaMitra<br>Sucheta Biswas |

|  | to              |  |  |  |
|--|-----------------|--|--|--|
|  | Asatkarya       |  |  |  |
|  | vada,           |  |  |  |
|  | arguments       |  |  |  |
|  | in              |  |  |  |
|  | favourof        |  |  |  |
|  | Satkaryav       |  |  |  |
|  | ada,            |  |  |  |
|  | Prakrti-        |  |  |  |
|  | Its             |  |  |  |
|  | Constitue       |  |  |  |
|  | nts and         |  |  |  |
|  | Evolutes,       |  |  |  |
|  | Argument        |  |  |  |
|  | s for the       |  |  |  |
|  | existence       |  |  |  |
|  | of Prakrti,     |  |  |  |
|  | Purusa-         |  |  |  |
|  | Argument        |  |  |  |
|  | s for its       |  |  |  |
|  | existence,      |  |  |  |
|  | Plurality       |  |  |  |
|  | of Purusa,      |  |  |  |
|  | Liberation      |  |  |  |
|  | 2.              |  |  |  |
|  |                 |  |  |  |
|  | Mimamsa         |  |  |  |
|  | System:         |  |  |  |
|  | Pramanas,       |  |  |  |
|  | Arthapatti      |  |  |  |
|  | andAnupa        |  |  |  |
|  | labdhi(         |  |  |  |
|  | Prabhakar       |  |  |  |
|  | a and           |  |  |  |
|  | Bhatta          |  |  |  |
|  | view).          |  |  |  |
|  | 3. Advaita      |  |  |  |
|  | Vedanta         |  |  |  |
|  | Philosoph       |  |  |  |
|  | y of            |  |  |  |
|  | Sankara:        |  |  |  |
|  | Sattvatrai      |  |  |  |
|  | vidhyavad       |  |  |  |
|  | a,              |  |  |  |
|  | Vivartava       |  |  |  |
|  | da,             |  |  |  |
|  | Brahman,        |  |  |  |
|  | Relation        |  |  |  |
|  | of<br>Danahaman |  |  |  |
|  | Brahman         |  |  |  |
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|              |                 | with Jiva   |          |   |   |                 |
|              |                 | and Jagat.  |          |   |   |                 |
|              |                 |             |          |   |   |                 |
|              | 07T(Western     | 1           | Study    |   |   | Mijanur Rahaman |
|              | <b>Ethics</b> ) | Introducti  | material |   |   | Sucheta Biswas  |
|              |                 | on to       | s,       |   |   | SarmisthaMitra  |
|              |                 | Ethics-     | referenc |   |   | Sarinstiawitta  |
|              |                 |             |          |   |   |                 |
|              |                 | Definition  | e books  |   |   |                 |
|              |                 | , Scope,    | and      |   |   |                 |
|              |                 | Presuppos   | class    |   |   |                 |
|              |                 | itions,     | note     |   |   |                 |
|              |                 | Basic       | given.   |   |   |                 |
|              |                 | concepts    |          |   |   |                 |
|              |                 | of          |          |   |   |                 |
|              |                 | morality,   |          |   |   |                 |
|              |                 | morall,     |          |   |   |                 |
|              |                 |             |          |   |   |                 |
|              |                 | problems,   |          |   |   |                 |
|              |                 | moral       |          |   |   |                 |
|              |                 | action,     |          |   |   |                 |
|              |                 | Object of   |          |   |   |                 |
|              |                 | moral       |          |   |   |                 |
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|              |                 | reference   |          |   |   |                 |
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|              |                 | duty,       |          |   |   |                 |
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|              |                 | e, Duty     |          |   |   |                 |
|              |                 | for duty's  |          |   |   |                 |
|              |                 | sake,       |          |   |   |                 |
|              |                 | Kingdom     |          |   |   |                 |
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|              |                 | of Ends]    |          |   |   |                 |
|              |                 | 3<br>T-11:  |          |   |   |                 |
|              |                 | Teleologi   |          |   |   |                 |
|              |                 | sm-         |          |   |   |                 |
|              |                 | Hedonism    |          |   |   |                 |
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|              |                 | Utilitarian |          |   |   |                 |
|              |                 | ism and     |          |   |   |                 |
|              |                 | its         |          |   |   |                 |
|              |                 | different   |          |   |   |                 |
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|                  |   | types(wit<br>h special<br>reference<br>to Mill<br>and<br>Bentham)<br>- Act,<br>Rule.  |   |  |   |
|------------------|---|---|---|--|---|
|                  | SEC[PHISSE<br>C01M][<br>Media Ethics<br>]                                     | 1 What is Media Ethics. 2 Roles and Impact of Media. 3 Media and Democrac y   | Class<br>notes,<br>study<br>material<br>s | Class<br>assignm<br>ent and<br>class<br>assessm<br>ent | SarmisthaMitra<br>Mijanur Rahaman               |
| Programme Course | PHIHGEC03T<br>+PHIGCOR03<br>T:-[Indian<br>Epistemology<br>and<br>Metaphysics] | 1.A. Carvaka Epistemol ogy: Perceptio n as the only source of knowledg e, Rejection of Inference and Testimon y as source of Knowledg e Carvaka Metaphys ics: Causality   Svabhava vada, Yadr cchavava da, Akasmika tavada, | Study material s and class note given.    | Class<br>assignm<br>ent and<br>class<br>test.          | SarmisthaMitra  Sucheta Biswas  Mijanur Rahaman |

| October -December | Hons | 05T( History<br>of Western<br>Philosophy -<br>II) | 1 .A. Empiricis m: Berkeley  Rejection of Abstract Ideas,  | Study<br>material<br>s and<br>class<br>note<br>given. |  | Sucheta Biswas Mijanur Rahaman SarmisthaMitra |
|-------------------|------|---|--|---|--|---|
|                   |      |   | Jagat, Bhutacait anyavada. 2 · Nyaya Epistemol ogy: Classifica tion of Pramana: Pratyaksa, Anumana, Upamana &Sabda. Pratyaksa: Laksna: Classifica tion: Determin ate(Savik alpaka), Indetermi nate( Mirvikalp aka), Laukika, a-laukika. Classifica tion of a- kaukika. Sannikars a: Laukika& a- laukika. Sannikars a: Laukika& a- laukika. Syannikars a: Laukika, Sannikars a: Laukika, Anumana: Laksana, Vyapti, Pramanas, Svarthanu miti&Para rthanumiti |   |  |   |

| Rejection   |  |
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| n between   |  |
| Primary     |  |
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| Qualities,  |  |
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| Idealism.   |  |
| 2 . B.      |  |
| Kant:       |  |
| Conceptio   |  |
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| Critical    |  |
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| Philosoph   |  |
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| Possibilit  |  |
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| Metaphys    |  |
| ics,        |  |
| Copernica   |  |
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| Revolutio   |  |
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| n between   |  |
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| Synthetic   |  |
| Judgment,   |  |
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| y of        |  |
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| a priori    |  |
| Judgment,   |  |
| Space and   |  |
| Time,       |  |
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| Idealism,   |  |
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|          |              | D1                |                 | I        |          |                                   |
|----------|--------------|-------------------|-----------------|----------|----------|-----------------------------------|
|          |              | Phenome na.       |                 |          |          |                                   |
|          |              | na.               |                 |          |          |                                   |
|          |              |                   |                 |          |          |                                   |
|          | 06T(Outlines | 1 . Yoga          | Study           | Class    |          |                                   |
|          | of Indian    | System:           | material        | assignm  |          | Sucheta Biswas                    |
|          | Philosophy - | Citta,            | S,              | ents and |          | SarmisthaMitra                    |
|          | <b>II</b> )  | Cittabhu          | refernce        | class    |          | Mijanur Rahaman                   |
|          |              | mi,               | books           | test.    |          |                                   |
|          |              | Cittavrtti,       | given.          |          |          |                                   |
|          |              | Cittavrtti-       |                 |          |          |                                   |
|          |              | nirodh,           |                 |          |          |                                   |
|          |              | Astangay          |                 |          |          |                                   |
|          |              | oga,              |                 |          |          |                                   |
|          |              | Concept           |                 |          |          |                                   |
|          |              | of Isvara.        |                 |          |          |                                   |
|          |              | 2.                |                 |          |          |                                   |
|          |              | Advaita           |                 |          |          |                                   |
|          |              | Vedanta:          |                 |          |          |                                   |
|          |              | Doctrine          |                 |          |          |                                   |
|          |              | of Maya.          |                 |          |          |                                   |
|          |              | 3.                |                 |          |          |                                   |
|          |              | Ramanuja          |                 |          |          |                                   |
|          |              | :                 |                 |          |          |                                   |
|          |              | Brahman,          |                 |          |          |                                   |
|          |              | jiva,             |                 |          |          |                                   |
|          |              | Jagat,            |                 |          |          |                                   |
|          |              | Prapatti,         |                 |          |          |                                   |
|          |              | Refutatio         |                 |          |          |                                   |
|          |              | n of              |                 |          |          |                                   |
|          |              | Sankara's         |                 |          |          |                                   |
|          |              | theory of         |                 |          |          |                                   |
|          | OFTE ( XX )  | Maya.             | C4 1            | C1       |          | M'' D-1                           |
|          | 07T( Western | 1.Differen        | Study           | Class    |          | Mijanur Rahaman<br>SarmisthaMitra |
|          | Ethics )     | t types of        | material        | assignm  |          | Sarmistnaivittra                  |
|          |              | ethical           | S,              | ents,    |          |                                   |
|          |              | theories –        | referenc        | class    |          |                                   |
|          |              | Descriptiv ism vs | e books,        | test and |          |                                   |
|          |              | Normativi         | class           | internal |          |                                   |
|          |              | sm and            | notes<br>given. | assessm  |          |                                   |
|          |              | Prescripti        | giveli.         | ent.     |          |                                   |
|          |              | vism;Deo          |                 |          |          |                                   |
|          |              | ntologism         |                 |          |          |                                   |
|          |              | inologisiii       |                 |          |          |                                   |
|          |              | ,<br>Teleologi    |                 |          |          |                                   |
|          |              | sm,               |                 |          |          |                                   |
|          |              | Naturalis         |                 |          |          |                                   |
|          |              | m,                |                 |          |          |                                   |
|          |              | Naturalist        |                 |          |          |                                   |
|          |              | ic fallacy.       |                 |          |          |                                   |
| <u> </u> | I            |                   | 1               | 1        | <u> </u> | 1                                 |

|                     | SEC[PHISSE<br>C01M][Media<br>Ethics]                           | 2. Theories of Punishme nt.  1 Functions and Responsib ilities of Media.   | Study<br>material<br>s given        | Class<br>assessm<br>ents and<br>class<br>test | Mijanur Rahaman<br>SarmisthaMitra  |
|---------------------|--|--|-------------------------------------|---|------------------------------------|
| Programme<br>Course | PHIHGEC03T + PHIGCOR03T :[Indian Epistemology and Metaphysics] | 1 C. Vaisesika Metaphys ics: Seven categories : Outlines of Dravya, Guna, Karma, Detailed explanatio n of Samanya, Visesa, Samavaya & Abhava. 2 Abvaita Metaphys ics: Nature of Brahman, Maya, Jagat, Relation between Brahman and Jiva. | Study material s & class note given | Class<br>assessm<br>ent and<br>class<br>test  | Mijanur Rahaman.<br>Sucheta Biswas |

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## Prasanta Chandra MahalanobisMahavidyalaya

## **Lesson Plan- 2019-20**

## Semester V/ Honors. & Programme Course

Name of the Department: Philosophy

| eriod      | Hons/<br>Programme<br>Course | Paper Name<br>and Paper<br>Code                               | Topics   | Methods<br>and<br>materials  | Methods<br>of<br>Evaluation                | Number<br>of<br>classes<br>allotted<br>in hours | Name of the<br>Teacher<br>assigned         |
|------------|------------------------------|---|--|--|--|---|--|
| tembe Hons | Hons                         | 11T(<br>Philosophy of<br>Language –<br>Indian and<br>Western) | 1.A. Indian Philosophy of Language: Text: Annambhatta'sTarkasamgrahah with Dipikatika— Sabdakhandam. 2 B. Western Philosophy of Language: Hopers: Word, Meaning, Ambiguity, Vagueness.   | Study<br>materials<br>and class<br>note.   | Class<br>assignments<br>and class<br>test. |   | SarmisthaMitr<br>a.<br>Mijanur<br>Rahaman. |
|            |                              | 12T( Ethical<br>and Social<br>Philosophy of<br>India)         | 1 Introduction: Special features of Indian Ethics as opposed to Western Ethics. 2 Basic Concepts with social significance in BhagavatGita: Karmayoga, Sthitaprajna, Yogaksems and Lokasamgraha. 3 Purusarthas- Concepts of the four Purusarthas and their interrelation. | Study<br>materials<br>and<br>reference<br>books<br>along with<br>class notes<br>given. | Class<br>assignments<br>and Class<br>test  |   | Sucheta<br>Biswas<br>Mijanur<br>Rahaman    |
|            |                              | DSE01T(<br>Elective Logic)                                    | 1.Introduction, Membership, Inclusion, the Empty Set, 2.Operations on Sets, Intersection, Union and Difference, Domain Of Individuals, 3.Translating sentences of everyday language into Set Notation  | Text Book  |  |   | Mijanur<br>Rahaman                         |

|      |           | Ī                              | 1   | 1  | Ţ   | <u> </u>  |
|------|-----------|--------------------------------|---|--|---|---|
|      |           |                                |   |  |   |   |
|      |           | DSE02(<br>Practical<br>Ethics) | 1 Killing: Killing of Animals,<br>Suicide, Euthanasia,<br>2 Human Rights:<br>Discriminationand its different<br>types with special reference to<br>Caste / Varna.   | Study<br>materials<br>and class<br>notes<br>given.               | Class<br>assignments<br>and class<br>test | Sucheta<br>Biswas                                   |
|      |           |                                | 3 War, Violence and Terrorism.  |  |   | a   |
|      | Programme | PHIGDSE01T(                    | 1 A Nature and Scope of   | Study  | Class test                                | Mijanur   |
|      | Course    | Applied Ethics)                | Applied / Practical Ethics.  2 Suicide: Definition and Types, whether suicide can be called 'A moral crime', Arguments for and Against suicide.  3 Euthanasia/ Mercy killing: Definition, meaning, types, Arguments for and Against Euthanasia. | materials,<br>class notes<br>and<br>reference<br>books<br>given. |   | Rahaman.<br>SarmisthaMit<br>a.<br>Sucheta<br>Biswas |
| er - | Hons      | 11T(Philosoph                  | 1A. Indian Philosophy of  | Study  | Class                                     | SarmisthaMit  |
| nber |           | y of Language                  | Language: Text:   | materials  | assessment                                | a.  |
|      |           | – Indian and                   | Annambhatta'sTarkasamgrahah   | and  | and class                                 | Mijanur   |
|      |           | Western)                       | with Dipikatika-<br>Sabdakhandam.   | reference<br>books   | test.                                     | Rahaman.  |
|      |           |                                | 2 B. Western Philosophy of  | given  |   |   |
|      |           |                                | Language: P. alston – Speech  | given  |   |   |
|      |           |                                | acts.   |  |   |   |
|      |           | 12T(Ethical                    | 1 Sukhavada- Carvaka.   | Reference  | Class                                     | Mijanur   |
|      |           | and Social                     | 2 Dharma: Definition,   | books,   | assignments                               | Rahaman.  |
|      |           | Philosophy of                  | Sadharanadharma,  | Class  | and class                                 |   |
|      |           | India)                         | Visesadharma, Varnadharma,  | notes and  | test.                                     | Sucheta   |
|      |           |                                | Asramadharma, Svadharma.<br>3 Karma- Nitya, Naimitta,   | study<br>materials   |   | Biswas  |
|      |           |                                | Kamya, Niskama, Sancita,  | given.   |   |   |
|      |           |                                | Sanciyamana and prarabdha.  | given.   |   |   |
|      |           |                                | 4 Concept of Pancasila,   |  |   |   |
|      |           |                                | Brahmavihara, Anuvrata,   |  |   |   |
|      |           |                                | Mahavrata and Ahimsa.   |  |   |   |
|      |           | DSE01T(                        | 4. Venn diagram   | Text Book  |   | Mijanur   |
|      |           | Elective Logic)                | 5. Definition of Relations,   |  |   | Rahaman   |
|      |           |                                | Properties of Binary Relations,   |  |   |   |
|      |           |                                | Definition of Functions and   |  |   |   |
|      |           |                                | Operations on Functions.  |  |   |   |
|      |           |                                | 6. Quine's Method of  |  |   |   |
|      |           |                                | Resolution- Fell Swoop and  |  |   |   |
|      | 1         |                                | Full Sweep  |  |   |   |

|                  | DSE02T (        | 1 Concept of Environmental     | Study     | Class       | SarmisthaMitr |
|------------------|-----------------|--------------------------------|-----------|-------------|---------------|
|                  | Practical       | Ethics.                        | materials | assessment  | a             |
|                  | Ethics)         | 2 Feminist Ethics – Justice    | and class | and class   |               |
|                  |                 | based Ethics Vs Care based     | notes     | test.       |               |
|                  |                 | Ethics and Ethics based on     | given.    |             |               |
|                  |                 | Empathy.                       |           |             |               |
|                  |                 | Female foeticide and abortion. |           |             |               |
| <b>Programme</b> | PHIGDSE01T(     | 1.Nature of Rights – Human     | Class     | Class       | 1.Mijanur     |
| Course           | Applied Ethics) | and Animal.                    | notes and | assignments | Rahaman       |
|                  |                 | 2 Environmental Ethics –       | reference | and class   | 2. Sucheta    |
|                  |                 | Nature and main concern,       | books     | test.       | Biswas        |
|                  |                 | Necessity of Environmental     | given.    |             |               |
|                  |                 | Ethics for human survival.     |           |             |               |

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## **Lesson Plan- 2019-20**

# Semester II Honors. & Programme Course

Name of the Department: PHILOSOPHY

| Period      | Hons/     | Paper Name                                       | Topics   | Methods and   | Methods of                                | Number   | Name of  |
|-------------|-----------|--|--|---|---|----------|--|
|             | Programme | and Paper  |  | materials   | Evaluation                                | of       | the  |
|             | Course    | Code   |  |   |   | classes  | Teacher  |
|             |           |  |  |   |   | allotted | assigned   |
|             |           |  |  |   |   | in hours |  |
| March-April | Hons.2    | 03T( Outline<br>of Indian<br>Philosophy -<br>1). | 1. Basic concepts in Indian Philisoph y: Rta, rna,Jajna, panca-kosa,At man,Bra hman,Jiv a,serya,p reya,mok sha. 2. Nastika Schools:-Carvaka Epistemo logy, | Study materials given.  | Class<br>assignment<br>and class<br>test. | m nours  | 1.Sucheta<br>Biswas<br>2.<br>Sarmistha<br>Mitra. |
|             |           |  | Metaphy sics.  3. Introduct ion, Pratyakş a pramāṇa : lakṣaṇa, classifica tion into nirvikalp aka and savikalpa ka (includin g                             | Discussion<br>method.<br>Analytic<br>method<br>Refer to the text<br>given by UG-<br>BOS | Questionnair<br>e method<br>CLASS<br>TEST |          | MIJANUR<br>RAHAMA<br>N                           |

|                          | pratyabh<br>ijñā) and<br>laukika<br>and<br>alaukika.  |   |   |  |
|--------------------------|---|---|---|--|
| 04T(Western<br>Logic-II) | 1. Induction : Mill's Method and Copi's Criticism   | Study materials given.                                    | Class<br>assignment<br>and class<br>test. | 1.Sarmisth<br>a Mitra.<br>2. Sucheta<br>Biswas |
|                          | 2. Induction per simple enumerat ion, Analogic al Inference   |   |   |  |
|                          | Quantific ation: Need for Quantific ation Theory, Singular Propositi ons, Quantifie rs, Translati ng Tradition al Subject — Predicat e Propositi on into Logical Notation of Propositi onal | BOARD<br>WORK<br>Refer to the text<br>given by UG-<br>BOS | Practice and class test                   | MIJANUR<br>RAHAMA<br>N                         |

|      |                     |                          | Function                    |                     |                      |                     |
|------|---------------------|--------------------------|-----------------------------|---------------------|----------------------|---------------------|
|      |                     |                          | and                         |                     |                      |                     |
|      |                     |                          | Quantifie                   |                     |                      |                     |
|      |                     |                          | r,                          |                     |                      |                     |
|      |                     |                          | Predicat                    |                     |                      |                     |
|      |                     |                          | e and                       |                     |                      |                     |
|      |                     |                          | Predicat                    |                     |                      |                     |
|      |                     |                          | е                           |                     |                      |                     |
|      |                     |                          | functions                   |                     |                      |                     |
|      |                     |                          | ,                           |                     |                      |                     |
|      |                     |                          | Individua                   |                     |                      |                     |
|      |                     |                          | I                           |                     |                      |                     |
|      |                     |                          | Constant                    |                     |                      |                     |
|      |                     |                          | and                         |                     |                      |                     |
|      |                     |                          | Individua                   |                     |                      |                     |
|      |                     |                          |                             |                     |                      |                     |
|      | D                   | DITTICECOOT              | Variable.                   | Carada              | Class                | Commission          |
|      | Programme<br>Course | PHIHGEC02T<br>+PHIGCOR02 | 1.Causality :<br>Entailment | Study materials&    | assignment           | Sarmistha<br>Mitra. |
|      | Course              | T-[Western               | Theory,                     | class note          | and class            | wiiti a.            |
|      |                     | Epistemology             | Regularity                  | given.              | test.                |                     |
|      |                     | and                      | Theory.                     | gr v om             |                      |                     |
|      |                     | Metaphysics ]            | ,                           |                     |                      |                     |
|      |                     |                          | the origin of               | Discussion          | class test           | MIJANUR             |
|      |                     |                          | knowledge:                  | method.             |                      | RAHAMA              |
|      |                     |                          | Rationalism,                | Refer to the text   |                      | N                   |
|      |                     |                          | Empiricism and              | given by UG-<br>BOS |                      |                     |
|      |                     |                          | Kant's Critical             | BOS                 |                      |                     |
|      |                     |                          | Theory                      | ~                   |                      |                     |
| May- | Hons.2              | 03T( Outline             | 1. Bauddha                  | Study materials     | Class                | 1.Sucheta           |
| June |                     | of Indian                | – Four<br>noble             | and class note      | assignment and clsss | Biswas.<br>2.       |
|      |                     | Philosophy - 1)          | truths,                     | given.              | test.                | Sarmistha           |
|      |                     | 1)                       | Pratityas                   |                     | test.                | Mitra.              |
|      |                     |                          | amutpad                     |                     |                      | 1,110100            |
|      |                     |                          | a,                          |                     |                      |                     |
|      |                     |                          | Nairatmy                    |                     |                      |                     |
|      |                     |                          | avada,                      |                     |                      |                     |
|      |                     |                          | Basic                       |                     |                      |                     |
|      |                     |                          | tenets of                   |                     |                      |                     |
|      |                     |                          | four<br>Bauddha             |                     |                      |                     |
|      |                     |                          | schools.                    |                     |                      |                     |
|      |                     |                          | 2. Jaina                    |                     |                      |                     |
|      |                     |                          | Z. Jama                     |                     |                      |                     |
|      |                     |                          |                             |                     |                      |                     |
|      |                     |                          | school-<br>main             |                     |                      |                     |

|           |              | 3. | Anumān            | Discussion            | Questionnair | MIJANUR             |
|-----------|--------------|----|-------------------|-----------------------|--------------|---------------------|
|           |              | 3. | a                 | method.               | e method     | RAHAMA              |
|           |              |    | pramaņa           | Analytic              | Class test   | N                   |
|           |              |    | :                 | method                |              |                     |
|           |              |    | Laksaṇa,          |                       |              |                     |
|           |              |    | pakṣa,            |                       |              |                     |
|           |              |    | sādhya,           |                       |              |                     |
|           |              |    | hetu,             |                       |              |                     |
|           |              |    | vyāpti,           |                       |              |                     |
|           |              |    | vyāptigra         |                       |              |                     |
|           |              |    | hopāya,           |                       |              |                     |
|           |              |    | svārtha           |                       |              |                     |
|           |              |    | and               |                       |              |                     |
|           |              |    | parārthā          |                       |              |                     |
|           | O ATEL ( TT) |    | numana.           |                       |              | 1.0.1               |
|           | 04T( Western | 1. | Criteria<br>of    |                       |              | 1.Sucheta<br>Biswas |
|           | Logic- II)   |    | Scientific        |                       |              | 2.                  |
|           |              |    | Hypothes          |                       |              | Sarmistha           |
|           |              |    | is.               |                       |              | Mitra.              |
|           |              | 2. | Probabili         |                       |              |                     |
|           |              |    | ty:               |                       |              |                     |
|           |              |    | Alternati         |                       |              |                     |
|           |              |    | ve                |                       |              |                     |
|           |              |    | Concepti<br>on of |                       |              |                     |
|           |              |    | Probabili         |                       |              |                     |
|           |              |    | ty and            |                       |              |                     |
|           |              |    | other.            |                       |              |                     |
|           |              | 3. | Quantific         | BOARD                 | Practice and | MIJANUR             |
|           |              |    | ation             | WORK                  | class test   | RAHAMA              |
|           |              |    | Rules             | Refer to the text     |              | N                   |
|           |              |    | and               | given by UG-          |              |                     |
|           |              |    | Proving           | BOS and epg pathshala |              |                     |
|           |              |    | Validity,         | patiisiiaia           |              |                     |
|           |              |    | Proving           |                       |              |                     |
|           |              |    | Invalidity        |                       |              |                     |
|           |              |    | for               |                       |              |                     |
|           |              |    | Argumen<br>ts     |                       |              |                     |
|           |              |    | Involving         |                       |              |                     |
|           |              |    | Quantifie         |                       |              |                     |
|           |              |    | rs.               |                       |              |                     |
| Programme | PHIHGEC02T   | 1. | Substanc          | Study                 | Class        | Sarmistha           |
| Course    | +PHIGCOR02   |    | e:                | materials&            | assignment   | Mitra.              |
|           | T- [ Western |    | Empirici          | class note            | and class    | Sucheta             |
|           | Epistemology |    | st and            | given.                | test.        | Biswas              |
|           | and          |    | Rationali         |                       |              |                     |
|           | Metaphysics] |    | st view           |                       |              |                     |

| of substanc e. 2. Causality , mind body  |   |            |                        |
|--|---|------------|------------------------|
| 3. General Introduct ion 2 ii. Realism: Naive Realism, Locke's Represen tationalis m | Discussion<br>method.<br>Analytic<br>method<br>Refer to the text<br>given by UG-<br>BOS | class test | MIJANUR<br>RAHAMA<br>N |

Recommended Text books: Suggested by the WBSU BOS

## Prasanta Chandra Mahalanobis Mahavidyalaya

## **Lesson Plan- 2019-20**

**Semester IV Honors. & Programme Course** 

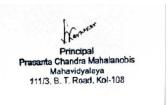
Name of the Department: PHILOSOPHY

|    | Hons/<br>Programme | Paper Name and Paper<br>Code | Topics                             | Methods and    | Methods of Evaluation | Number<br>of | N   |
|----|--------------------|------------------------------|------------------------------------|----------------|-----------------------|--------------|-----|
| 1  | Course             | !<br>                        | ļ į                                | materials      | [                     | classes      | T   |
|    |                    | 1                            |                                    | ļ ,            |                       | allotted     | as  |
|    |                    |                              |                                    | <u> </u>       |                       | in hours     |     |
| 7- | Hons 4             | 08 (Social and Political     | 1.Concept of Social Philosophy     | Study          | Assignments           |              | Sar |
|    |                    | Philosophy – Western)        | and Political Philosophy Relation  | materials      | and class             | '<br>        | Mit |
|    |                    | !<br>                        | and different: Social &Political   | and class      | test.                 | '<br>        |     |
|    |                    | !<br>                        | Philosophy on the one hand &       | note           | Į į                   | '<br>        | Suc |
|    |                    | <b>,</b>                     | Sociology and Political Science on | given.         | Į į                   | '<br>        | Bis |
|    | ,                  | !<br>                        | the other.                         | ( ,            | [                     | '<br>        |     |
|    |                    | !<br>                        | 2. Social Change : The Marxist     | ( <sub>1</sub> | Į į                   | '<br>        |     |
|    |                    | 1                            | view and the Gandhian view.        | ļ ,            | Į į                   | '<br>        |     |

| 1   |                     |   | T   | T = .   | T~-  | ı                       |
|-----|---------------------|---|---|---|--|-------------------------|
|     |                     |   | Basic concepts: Society, Community, Association, Institution, Caste and Class, Social groups.   | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test                                 | MI<br>RA                |
|     |                     | 09( Psychology and Philosophy of Mind)                    | 1.Methods of Psychology:<br>Introspection, Extrospection and<br>Experimental.   | Study<br>materials<br>given.  | Class<br>assignments<br>and class<br>test. | Sar<br>Mi               |
|     |                     |   | Relation between Philosophy of Mind, Psychology and Philosophy of Psychology. 5 B. Psychology as science.   | Discussion<br>method.<br>Refer to<br>the text<br>given by<br>UG-BOS                       | Class test, questionnaire                  | MI<br>RA<br>Suc<br>Bis  |
|     |                     | 10T(Classical Indian Text :<br>Tarkasamgraha with Dipika) | 1 Prataksha: Two types of<br>Prataksha. Difgerent types of<br>Laukika & Alaukika Prataksha.<br>Different types of Sannikarsha.                    | Study<br>materials<br>and class<br>note<br>given.   |  | Sar<br>Mi               |
|     |                     |   | Jnana, different types of jnana or prama, memory, different types of aprama   | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test , questionnaire                 | MI<br>RA<br>Suc<br>Bis  |
|     |                     | SEC   | Ethics and ethical concepts   | Discussion method.  | Class test                                 | MI<br>RA                |
|     | Programme<br>Course | PHIHGEC04T+PHIGCOR04T:-<br>Ethics- Indian and Western.    | 1.Indian Ethics- Difference<br>between Indian & Western<br>Ethics.Purusarthas.Karma.Carvaka<br>Ethics.  | Study<br>materials<br>and class<br>note<br>given.   | Class<br>assignment<br>and class<br>test.  | Sar<br>Mi<br>Suc<br>Bis |
|     |                     |   | Moral and Non-moral actions:<br>Concept and object of Moral<br>Judgment.  | Discussion method.  | Class test                                 | MI<br>RA                |
| e H | Ions4               | 08T( Social and Police<br>Philosophy – Western)           | 1 Family: The Marxist interpretation of Family. Sex gender divide, Patriarchal& Feminist interpretation of Family. The Marxist – Feminist debate. | Study<br>materials<br>and class<br>note<br>given.   |  | Sar<br>Mi               |
|     |                     |   | Political Ideals: Government: Democracy and its different forms, Separation of Power: Three wings   | Discussion method.  | Class test                                 | MI<br>RA                |

|                     |  | of the GovernmentLegislature,<br>Executive and Judiciary   | Analytic method Refer to the text   |                           |                         |
|---------------------|--|--|---|---------------------------|-------------------------|
|                     |  |  | given by<br>UG-BOS  |                           |                         |
|                     | 09T(Psychology and<br>Philosophy of Mind)                  | 1 Freud's Theory: Consciousness & Unconscious, Id,Ego & Super Ego.   | Study<br>materials<br>given.  |                           | Sar<br>Mit              |
|                     |  | .Associationism: Perception and<br>Learning, Gestalt theory of<br>Perception and Learning                          | Discussion<br>method.<br>Refer to<br>the text<br>given by<br>UG-BOS                       | Class test, questionnaire | MI.<br>RA<br>Suc<br>Bis |
|                     | 10T( Classical Indian Text):<br>Tarkasamgraha with Dipika. | 1.Upamana as one of the Pramanas in Tarkasamgraha.   | Study<br>materials<br>given.  |                           | Sar<br>Mit              |
|                     |  | Anumana, poramorsha,<br>vyapti,linga,different types of<br>anumana   | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test, questionnaire | MI.<br>RA               |
|                     | SEC  | What is Business Ethics;<br>Environmental Ethics related to<br>business, Advertising Ethics related<br>to business | Discussion method.  | Class test                | MI.<br>RA               |
| Programme<br>Course | PHIHGEC04T+<br>PHIGCOR04T:-Ethics – Indian<br>and Western  | 1.Indian Ethics- Buddhist Ethics,<br>Jaina Ethics.   | Study<br>materials<br>& class<br>note given   |                           | Sar<br>Mit              |
|                     |  | Standards of Morality, Theories of Punishment  | Discussion method.  | Class test                | MI.<br>RA               |





Recommended Text books: Suggested by the WBSU BOS

## Prasanta Chandra Mahalanobis Mahavidyalaya

## **Lesson Plan- 2019-20**

## Semester VI Honors. & Programme Course

Name of the Department: PHILOSOPHY

| Period             | Hons/     | Paper Name                                    | Topics   | Methods   | Methods of                                 | Number                          | Name of                                 |
|--------------------|-----------|---|--|---|--|---------------------------------|---|
|                    | Programme | and Paper                                     |  | and   | Evaluation                                 | of                              | the                                     |
|                    | Course    | Code  |  | materials   |  | classes<br>allotted<br>in hours | Teacher<br>assigned                     |
| February-<br>April | Hons6     | 13T( Western<br>Epistemology<br>& Metaphysic) | 1.Theories of Truth – Correspondence theory, Coherentism, Pragmatism. 2.Realism Idealism, Phenomenalism.                             | Study<br>materials<br>and class<br>note.  | Class<br>assignments<br>and class<br>test. |                                 | Sarmistha<br>Mitra<br>Sucheta<br>Biswas |
|                    |           |   | KnowledgeDefinition, components, types of Knowledge: Knowing that, Knowing how, Knowledge by Acquaintance, Knowledge by description. | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test, questionnaire                  |                                 | MIJANUR<br>RAHAMAN                      |
|                    |           | 14T( Some<br>Modern Indian<br>Thinkers)       | 1Vivekananda – Practical Vedanta, Karma – Yoga, Unification of Religions.  |   | Class test                                 |                                 | Sarmistha<br>Mitra                      |
|                    |           |   | C. Aurobindo<br>Evolution and<br>Involution.   | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test, questionnaire                  |                                 | MIJANUR<br>RAHAMAN                      |
|                    |           | DSE05T  | Knowledge by acquaintance and knowledge by description   | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text                       | Class test,<br>questionnaire               |                                 | MIJANUR<br>RAHAMAN                      |

|          |                     |   |  | given by<br>UG-BOS  |                           |   |
|----------|---------------------|---|--|---|---------------------------|---|
|          |                     | DSE06T(<br>Hume: An<br>Enquiry<br>Concerning<br>Human<br>Understanding) | Metaphysice: True & False Metaphysics.Impression & Idea. Of the Association of Ideas. Sceptical doubt concerning the operations of the Understanding. Sceptical Solution of these doubtes. Custom or Habit, Imagination& Belief. |   | Class test                | Sarmistha<br>Mitra<br>Sucheta<br>Biswas |
|          | Programme<br>Course | PHIGDSE03T(<br>Social &<br>Political<br>Philosophy)                     | Nature & Scope, Primary concepts- Society, Community, Association, Institutions, Social Group and its different forms.Relugion and   |   | Class test                | Sarmistha<br>Mitra<br>Sucheta<br>Biswas |
|          |                     |   | moral code.  Political Ideals: i. Democracy: Different forms-Direct, Representative, Merits and demerits of Democracy  | Discussion<br>method.<br>Refer to<br>the text<br>given by<br>UG-BOS                       | Class test, questionnaire | MIJANUR<br>RAHAMAN                      |
|          |                     | SEC   | Introduction of<br>Business Ethics   |   |                           | Sarmistha<br>Mitra                      |
| May-June | Hons6               | 13T( Western<br>Epistemology<br>&<br>Metaphysics)                       | 1The Causal Principle,<br>the Entailment Theory<br>of Causation, the<br>Regularity Theory of<br>Causation.   |   |                           | Sarmistha<br>Mitra                      |
|          |                     |   | The problem of Induction.  | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test, questionnaire | MIJANUR<br>RAHAMAN                      |

|                     | 14T(Some<br>Modern Indian                                 | 1 Gandhi – Sarvodaya,<br>Non- Violence and   |   |                               | Sarmistha<br>Mitra                      | ι  |
|---------------------|---|--|---|-------------------------------|---|----|
|                     | Thinkers)   | Trusteeship,Caste.   |   |                               | Sucheta<br>Biswas                       |    |
|                     |   | D. AmbedkarCaste:<br>Equality and Fraternity.  | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test, questionnaire     | MIJANUI<br>RAHAMA                       | AN |
|                     | DSE 5   | The Value of<br>Philosophy   | Discussion<br>method.<br>Analytic<br>method<br>Refer to<br>the text<br>given by<br>UG-BOS | Class test, questionnaire     | MIJANUI<br>RAHAMA                       | AN |
|                     | DSE06T ( Hume, An Enquiry Concerning Human Understanding) | Of Probability, Of the idea of Necessary Connection, Definition of Cause, Of Liberty and Necessity, Hume's Scepticism. |   |                               | Sarmistha<br>Mitra                      | l  |
| Programme<br>Course | PHIGDSE03T(<br>Social &<br>Political<br>Philosophy)       | Custom & Law, Culture & Civilization, Class & Caste.   |   |                               | Sarmistha<br>Mitra<br>Sucheta<br>Biswas | l  |
|                     |   | Socialism: Various<br>forms-Utopian,<br>Democratic and<br>Scientific   | Discussion<br>method.<br>Refer to<br>the text<br>given by<br>UG-BOS                       | Class test ,<br>questionnaire | MIJANUI<br>RAHAM                        |    |
|                     | SEC   | Environmental Ethics related to business, Advertising Ethics related to business.                                      |   |                               | Sarmistha<br>Mitra<br>Sucheta<br>Biswas | l  |





# Prasanta Chandra Mahalanobis Mahavidyalaya

## Semester I Honors. & Programme Course

 $Lesson\ plan-19-20$ 

Name of the Department: Human Development

| Period                 | Hons/<br>Progra<br>mme<br>Course | Paper Name<br>and Paper<br>Code | Topics  | Methods and materials          | Methods of<br>Evaluation | Number<br>of<br>classes<br>allotted<br>in hours | Name of<br>the<br>Teacher<br>assigned |
|------------------------|----------------------------------|---------------------------------|---|--------------------------------|--------------------------|---|---------------------------------------|
| September-<br>November | Hons.                            | 01T                             | Human development and the need to study it. Approaches to the study of human development — Longitudinal and Cross — Sectional | Discussion,<br>Board and chalk | Class test               | 15 hrs.   | Nabanita<br>Basu                      |
|                        |                                  |                                 | Principles of development.  | Discussion,<br>Board and chalk | Class test               | 15 hrs.   | Gargi<br>Bhattachar<br>jee            |
|                        |                                  | 01P                             | Seminar<br>preparation  | Desktop                        | Presentation             | 15 hrs  | Nabanita<br>Basu                      |
|                        |                                  |                                 | Seminar<br>preparation  | Desktop                        | Presentation             | 15 hrs.   | Gargi<br>Bhattachar<br>jee            |
|                        |                                  | 02T                             | Prenatal Development – Conception; Course of prenatal development   | Discussion,<br>Board and chalk | Class test               | 15 hrs  | Nabanita<br>Basu                      |
|                        |                                  |                                 | Infancy-<br>Characteristics,<br>Developmental<br>tasks and  | Discussion,<br>Board and chalk | Class test               | 15 hrs  | Gargi<br>Bhattachar<br>jee            |

|                    |                      |     | Problems.   |                                |                      |        |                            |
|--------------------|----------------------|-----|---|--------------------------------|----------------------|--------|----------------------------|
|                    |                      | 02P | Methods of child<br>study and their<br>use: - Interview<br>- Observations -<br>Checklist<br>Plan and<br>develop activities  | Discussion,<br>Board and chalk | Oral representatio n | 15 hrs | Gargi<br>Bhattachar<br>jee |
|                    |                      |     | to facilitate development in  |                                |                      |        |                            |
| September-November | Program me<br>Course |     | different domains  1. Human development and the need to study it; concept of human development index; roles of heredity and environment in human development; concepts of growth and development; the life span approach to human development.    | Discussion, Board and chalk    | Class test           | 15 hrs | Nabanita<br>Basu           |
|                    |                      |     | 3. Birth of the baby – the characteristics of the neonate; care of the neonate. Infancy – highlights of development; caring for the infant – feeding, weaning, supplementary feeding; sleep routine; bathing and clothing; immunization schedule; | Discussion,<br>Board and chalk | Class test           | 15 hrs | Gargi<br>Bhattachar<br>jee |

|                      |                         |     | importance of toys.   |                                |            |         |                            |
|----------------------|-------------------------|-----|---|--------------------------------|------------|---------|----------------------------|
| December-<br>January | Hons.                   | 01T | Methods of<br>studying human<br>development –<br>Observation,<br>Interview and<br>Questionnaire             | Discussion,<br>Board and chalk | Class test | 15 hrs. | Nabanita<br>Basu           |
|                      |                         |     | Roles of heredity<br>and environment<br>in human<br>development.  | Discussion,<br>Board and chalk | Class test | 15 hrs. | Gargi<br>Bhattachar<br>jee |
|                      |                         | 02T | 2 Conditions affecting prenatal development.  4. Early Childhood - Characteristics, Developmental           | Discussion,<br>Board and chalk | Class test | 15 hrs. | Nabanita<br>Basu           |
|                      |                         |     | tasks and<br>Behaviour<br>problems  | Discussion,<br>Board and chalk | Class test | 15 hrs. | Gargi<br>Bhattachar<br>jee |
| December-<br>january | Program<br>me<br>Course |     | Conception;<br>physical and<br>psychological<br>care of the<br>expectant<br>mother; prenatal<br>development | Discussion,<br>Board and chalk | Class test | 15 hrs. | Nabanita<br>Basu           |
|                      |                         |     | Highlights of<br>development in<br>childhood,<br>adolescence,<br>adulthood and<br>old age.                  | Discussion,<br>Board and chalk | Class test | 15 hrs. | Gargi<br>Bhattachar<br>jee |

#### **References:**

- 1. Arya, S.C. (1972). Infant and child care for the mother. New Delhi: Vikas.
- 2. Berk, L. E. (1996). Child development. New Delhi: Prentice Hall.
- 3. Hurlock, E.B. (2007). Developmental psychology: A life span approach. New Delhi : Tata McGraw Hill.
- 4. Nag, Rathindranath. Ma o shishu.
- 5. Papalia, D.E., Olds, S.W. and Feldman, R.D. (2006). Human development.9th Ed. New Delhi: Tata McGraw- Hill.
- 6. Roy, Sushil. Shiksha manovidya.
- 7. Ghosh, P., Gupta, A., Bhattacharya, P. (2023). Manob Bikasher Ruprekha. Revised Ed. Suhrid Prakashani.

### Prasanta Chandra Mahalanobis Mahavidyalaya

### Lesson Plan-19-20

### **Semester III Programme Course**

Name of the Department: \_\_Human Development\_\_\_\_

| Period P | Hons/<br>Programme<br>Course | Paper<br>Name<br>and<br>Paper<br>Code | Topics | Methods<br>and<br>materials | Methods<br>of<br>Evaluation | Number<br>of<br>classes<br>allotted<br>in hours | Name of<br>the<br>Teacher<br>assigned |
|----------|------------------------------|---------------------------------------|--------|-----------------------------|-----------------------------|---|---------------------------------------|
|----------|------------------------------|---------------------------------------|--------|-----------------------------|-----------------------------|---|---------------------------------------|

<sup>\*</sup>Plz mention Mid Term Examination Month (Approx) in Lesson Plan

| August-<br>September | Programme<br>Course | Emotion – Definition,<br>adaptive functions, basic<br>emotions of fear, anger and<br>love, universal aspects of<br>emotions. | Class<br>discussion,<br>Board and<br>chalk | Assignments<br>Class<br>interactions | 15 hrs. | Nabanita<br>Basu       |
|----------------------|---------------------|--|--|--------------------------------------|---------|------------------------|
|                      |                     | Intelligence – Definition, nature of intelligence, origins of intelligence testing, types of intelligence tests.             |  | Assignments<br>Class<br>interactions | 30 hrs. | Gargi<br>Bhattacharjee |
| November-<br>january | Programme<br>Course | Personality – Definition, influencing factors, role of social norms in personality development, tests of personality.        | Class<br>discussion,<br>Board and<br>chalk | Assignments<br>Class<br>interactions | 15 hrs. | Nabanita<br>Basu       |
|                      |                     | Socialization- Definition, agencies of socialization, gender differences in socialization.                                   |  | Assignments<br>Class<br>interactions | 15 hrs. | Gargi<br>Bhattacharjee |

Freeman, F. (1965). Psychological testing. New Delhi: Oxford and IBH.

- 2. Kothari, C.R. (2001). Research methodology: Methods and techniques. New Delhi: Wishwa Prakashan.
- 3. Morgan, C.T., King, R. A., Weisz, J.R. and Schopler, J. (1987). Introduction to psychology 7th Ed., New York: McGraw Hill.
- 4. Roy, Sushil. Shiksha manovidya.
- 5. Ghosh, P., Gupta, A., Bhattacharya, P. (2023). Manob Bikasher Ruprekha. Revised Ed. Suhrid Prakashani.

Prasanta Chandra Mahalanobis Mahavidyalaya

Lesson Plan- 19-20

Part III General course

### Name of the Department: Human Development

| Period               | Programme<br>Course | Paper<br>Name<br>and<br>Paper<br>Code | Topics  | Methods and materials | Methods<br>of<br>Evaluatio<br>n | Numbe<br>r of<br>classes<br>allotted<br>in<br>hours | Name of the<br>Teacher<br>assigned |
|----------------------|---------------------|---------------------------------------|---|-----------------------|---------------------------------|---|------------------------------------|
| August-<br>September | Part III            | IV A                                  | Environment<br>al education<br>and child<br>welfare             | Class<br>Discussion   | Class test,<br>assignment<br>s  | 15 hrs.   | Gargi<br>Bhattacharj<br>ee         |
|                      |                     |                                       | Women<br>Welfare  |                       |                                 | 15 hrs.   | Moulekha<br>Malo                   |
| November<br>-January |                     |                                       | Child<br>welfare  |                       |                                 | 15 hrs.   | Gargi<br>Bhattachar<br>jee         |
|                      |                     |                                       | Concepts of<br>human<br>development<br>index                    |                       |                                 | 15 hrs.   | Moulekha<br>Malo                   |
|                      |                     | IV B<br>Practic<br>al                 | Case study of a child belonging to families in extreme poverty. |                       |                                 | 30 hrs.   | Gargi<br>Bhattacharjee             |

### **Recommended Text books:**

Barooh, B. Child Welfare.

Debnath, D. and Debnath, A. K. Byatikramdharmi shishu o tar shiksha. Kolkata: Rita

Book Agency.

Devi , L.Encyclopedia of Child Welfare Vol (I-VI).

Kirk, S.A. (1970). Educating exceptional children. Indian Edition. New Delhi : Oxford and IBH.

Morgan, C.T., King, R. A., Weisz, J.R. and Schopler, J. (1987). Introduction to

psychology 7th Ed., New York: McGraw - Hill.

Nag, Rathindranath. Ma o shishu.

Roy, Sushil. Shiksha manovidya.



